### Town of West Yellowstone

Tuesday, May 4, 2021 West Yellowstone Town Hall, 440 Yellowstone Avenue

The Town Council work session/meeting will be conducted virtually using ZOOM. The public may participate by connecting to zoom.us on the internet or through the Zoom Cloud Meetings app on a mobile device. Meeting ID: 893 834 1297. Members of the public are requested to ensure their audio is muted during the meeting and may make comments using the "Chat" function.

#### TOWN COUNCIL MEETING 7:00 PM

#### **Comment Period,**

- Public Comment
- Council Comments

Claims ∞

**Business License Applications:** 

Consent Agenda: Minutes of April 20, 2021 Town Council Meeting ∞

Town Manager & Staff Reports

**Advisory Board Reports** 

Public Hearing: Resolution No. 752, Budget Amendment

Resolution No. 752, Budget Amendment Discussion/Action ∞

**UNFINISHED BUSINESS** 

430 Gibbon Sewer Connections, Herman Discussion/Action ∞

**NEW BUSINESS** 

Casting Pond Project, Phase I Discussion/Action ∞

Madison Crossing Project Discussion/Action ∞

Wild West Express Project, business license application, Resort Tax Bond waiver Discussion/Action ∞

Application to Maintain an Encroachment, Mitch Tuttle, 633 Madison Ave. Discussion/Action ∞

Letter of Support, FLAP Grant Match

Discussion/Action ∞

Tourism Business Improvement District, Board Appointments Discussion/Action ∞

Marketing and Promotions Fund, Procedures and Documents Updates Discussion/Action ∞

Correspondence/Meeting Reminders/FYI

 Yellowstone Airport, Environmental Assessment Comment Period, Terminal Improvements



# Policy No. 16 (Abbreviated) Policy on Public Hearings and Conduct at Public Meetings

#### Public Hearing/Public Meeting

A public hearing is a formal opportunity for citizens to give their views to the Town Council for consideration in its decision making process on a specific issue. At a minimum, a public hearing shall provide for submission of both oral and written testimony for and against the action or matter at issue.

#### **Oral Communication**

It is the Council's goal that citizens resolve their complaints for service or regarding employees' performance at the staff level. However, it is recognized that citizens may from time to time believe it is necessary to speak to Town Council on matters of concern. Accordingly, Town Council expects any citizen to speak in a civil manner, with due respect for the decorum of the meeting, and with due respect for all persons attending.

- No member of the public shall be heard until recognized by the presiding officer.
- Public comments related to non-agenda items will only be heard during the Public Comment portion of the meeting unless the issue is a Public Hearing. Public comments specifically related to an agenda item will be heard immediately prior to the Council taking up the item for deliberation.
- Speakers must state their name for the record.
- Any citizen requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.
- Comments should be limited to three (3) minutes unless prior approval by the presiding officer.
- If a representative is elected to speak for a group, the presiding officer may approve an increased time allotment.
- If a response from the Council or Board is requested by the speaker and cannot be made verbally at the Council or Board meeting, the speaker's concerns should be addressed in writing within two weeks.
- Personal attacks made publicly toward any citizen, council member, or town employees are not allowed. Citizens are encouraged to bring their complaints regarding employee performance through the supervisory chain of command.

Any member of the public interrupting Town Council proceedings, approaching the dais without permission, otherwise creating a disturbance, or failing to abide by these rules of procedure in addressing Town Council, shall be deemed to have disrupted a public meeting and, at the direction of the presiding officer, shall be removed from the meeting room by Police Department personnel or other agent designated by Town Council or Operations Manager.

#### General Town Council Meeting Information

- Regular Town Council meetings are held at 7:00 PM on the first and third Tuesdays of each month at the West Yellowstone Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana.
- Presently, informal Town Council work sessions are held at 12 Noon on Tuesdays and occasionally on other mornings and evenings. Work sessions also take place at the Town Hall located at 440 Yellowstone Avenue.
- The schedule for Town Council meetings and work sessions is detailed on an agenda. The agenda is a list of business items to be considered at a meeting. Copies of agendas are available at the entrance to the meeting room.
- Agendas are published at least 48 hours prior to Town Council meetings and work sessions. Agendas are posted at the Town Offices and at the Post Office. In addition, agendas and packets are available online at the Town's website: www.townofwestyellowstone.com. Questions about the agenda may be directed to the Town Clerk at 646-7795.
- Official minutes of Town Council meetings are prepared and kept by the Town Clerk and are reviewed and approved by the Town Council. Copies of approved minutes are available at the Town Clerk's office or on the Town's website: www.townofwestyellowstone.com.

# WEST YELLOWSTONE TOWN COUNCIL Town Council Meeting April 20, 2021

COUNCIL MEMBERS PRESENT: Jerry Johnson, Brad Schmier, Travis Watt, Brian Benike, and Jeff Mathews

OTHERS PRESENT: Finance Director Lanie Gospodarek, Public Services Superintendent Jon Simms, Town Engineer Dave Noel, Ellen Butler, Jan Neish-Island Park News

The meeting is called to order by Mayor Jerry Johnson 7:00 PM in the Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana. The meeting is being recorded and broadcast over the internet using Zoom.

The Treasurer's Report with corresponding banking transactions is on file at the Town Offices for public review during regular business hours.

#### **Public Comment Period**

Jan Neish of the Island Park News thanks the Town for including the department reports in the packet.

#### **Council Comments**

Council Member Watt mentions the recent loss of community member Carl Mock due to a bear attack. He had lived in the community for several years and was known by many, there will be a celebration of life on Saturday, April 24, 2021 at the Union Pacific Dining Lodge. He also thanks the staff for all their efforts during this time of transition. He also mentions meeting with representatives from the Northern Rocky Mountain Economic Development District to apply for a FLAP grant to fund the proposed bike trail.

Mayor Johnson thanks all the agencies that responded to the emergency for Carl Mock last week and expresses appreciation for their assistance.

Presentation: Joe Moore addresses the Town Council regarding the casting pond project to be built behind the Union Pacific Dining Lodge. Moore reports that they have been working on this project for several years and are excited to get started as soon as the snow melts. Mayor Johnson reports that the State Historic Preservation Office (SHPO) has approved the first phase of the project, which is construction of the pond. Moore describes some of the details of the project, the plan has been prepared by Forsgren Associates. He also mentions that they have fundraising commitments from multiple donors. Moore says that some of the donors do want some recognition. He says the rod racks and benches will have names on them and will be sold for \$20,000 and \$10,000 respectively. He says they also intend to sell bricks with names on them for \$500/each. He says all the fly shops in town are also going to be collecting donations. Mayor Johnson requests that they provide examples of the fundraising options so they can share it with the Historic Center people and make sure everyone is comfortable as they move forward. Schmier asks about the proposed clubhouse/museum and paved parking lot on the west end of the pond. Moore explains that they added those to the plan about two years ago and that is something they will plan for down the road.

Presentation: West Yellowstone Chamber of Commerce Annual Marketing Report, FY 2022 Wendy Swenson of the Chamber of Commerce presents a preview of the annual marketing report. Swenson highlights the annual collection of the lodging tax and how the money is distributed throughout the state. She reports that due to the pandemic, they knew collections would be down and their measurable objectives show that, but they are also confident that the numbers will rebound. She reports that they received \$286,955 from the CARES Act through the Montana Board of Tourism. She says that they had four months to spend the money, which was challenging but was used for marketing, distribute information, supplies and operating costs. She also highlights the recovery marketing campaign they put out last summer to regional markets to advertise the fact that Yellowstone was open. Swenson also describes the FY 2021 marketing budget and the preliminary marketing budget for FY 2022. She reports that they are also looking to the future and trends in travel. She says there will be three new flights a day at the Yellowstone Airport this summer, direct from Denver.

#### **ACTION TAKEN**

- 1) Motion carried to approve the claims, which total \$230,982.11. Schmier abstains from Claim #47916 to Jerry's Enterprises for fuel in the amount of \$68.60. (Watt, Benike)
- 2) Motion carried to approve the Consent Agenda, which includes the minutes of the April 6, 2021 Town Council Meeting. (Schmier, Benike)
- Motion carried to table the consideration of the sewer connections at 430 Gibbon Avenue until a site inspection can be performed by the Town and representation of the Herman family. (Watt, Mathews)
- 4) Motion carried to approve the will-serve letter for the Yellowstone Airport for water and sewer connections. (Watt, Benike)
- 5) Motion carried to approve the recommendations from the Marketing and Promotions Fund Advisory Board to award \$15,000 to the 2022 Music in the Park and \$7495 to the Big Sky Roundup. (Mathews, Watt)

#### **DISCUSSION**

- The Council discusses a request from Sandi Peppler, the realtor on behalf of the Herman Family, to evaluate the existence of RV sites at 430 Gibbon. In 2017, at the request of the property owner, the Town inspected the property and determined that there were two active sewer connections on the property. It was also determined that the property was being over-billed and a refund was granted. Peppler maintains that there are three RV hookups on the property that have been in existence for many years and belong to the Hermans. The Council discusses the sewer inventory form that was submitted in November 2020 and the revised sewer inventory form that was submitted in February 2021. The Council acknowledges that both the Town and the Hermans made errors in this process.
- The Council discusses the prepared will-serve letter for the Yellowstone Airport, which guarantees connection to the Town's water and sewer services when the capacity is available. Town Engineer Dave Noel points out that the letter is a non-transferable commitment specifically for the airport property. Jeff Kadlec, manager for the Yellowstone Airport, comments that they were anticipating a financial structure or formula for connection to the system in the letter. Kadlec requests that they outline those details in the next couple of weeks. The Council discusses the infrastructure that will need to be built to accomplish the connecting of the airport property to the Town system. The Council, along with Kadlec, Town Engineer Dave Noel and Airport Engineer Travis Eickmen discuss the will-serve letter at length. The letter, as written, only applies to the airport property and does not include the smokejumper base that is on US Forest Service property.
- Mayor Johnson explains that the Big Sky Roundup applied for funding for uses that do not currently fit the guidelines for MAP funding, so those uses were not approved. However, the MAP Fund Advisory Board has presented revised guidelines for that will be considered by the Town Council on May 6. If they adopt those guidelines, Big Sky Roundup's request may be considered again.
- A) **Town Manager & Department Reports:** The department reports were distributed by email at the end of last week. Schmier notes that the reports from the Police Department and Public Services Department were some of the best they've ever seen. The Council briefly discusses the schedule provided by Prothman for the recruitment process for the town manager position. Town Clerk Liz Roos reports that ten applications have been received so far. Mayor Johnson also thanks the staff for their hard work, he says they have been offered some housing in the smokejumper buildings by the Chamber for Town

April 20, 2021 Town Council Meeting Minutes, Page 2 of 3

The meeting is adjourned. (9:15 PM)

employees, and he also mentions a proposal to build housing by Yellowstone National Park.

B) Advisory Board Reports: Brian Benike reports that the Parks & Recreation Advisory Board met last week and established a priority list of five projects: the casting pond, the Rails to Trails project, volleyball court in Pioneer Park, resurfacing the tennis courts, and a skatepark. Jeff Mathews reports that the Planning Board met today and discussed the remodeling projects at Madison Crossing and Wild West Express. Both projects were approved and will be presented to the Council at the next meeting.

	Mayor	
ATTEST:		
	Town Clerk	

For the Accounting Period: 5/21

FSB - Operating account

\* ... Over spent expenditure

Claim		Vendor #/Name/	Document \$/ Disc \$					Cash
	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund Org	Acct	Object Proj	Account
47935		2264 MORNING GLORY COFFEE & TEA	32.50					
	04/21/2	1 Dispatch coffee	32.50*	DISP	1000	420160	220	101000
47939		42 Fall River Electric	10,226.46					
	04/20/2	1 PARK, old firehouse 2901001	420.77	PARK	1000	411253	341	101000
	04/20/2	1 povah comm ctr 4212001	216.41	POVAH	1000	411255	341	101000
	04/20/2	1 unmetered lights 4212004	1,451.25	STLITE	1000	430263	341	101000
	04/20/2	1 RR Well 4212005	85.13	WATER	5210	430500	341	101000
	04/20/2	1 SEWER LIFT STATION 4212006	202.47	SEWER	5310	430600	341	101000
	04/20/2	1 SEWER PLANT 4212007	1,460.00	SEWER	5310	430600	341	101000
	04/20/2	1 POLICE 4212008	387.57	POLICE	1000	411258	341	101000
	04/20/2	1 TOWN HALL 4212009	314.96	TWNHLA	1000	411250	341	101000
	04/20/2	1 ICE RINK 421010	61.83	PARKS	1000	411253	341	101000
	04/20/2	1 South Iris Street Well 4212013	126.64	WATER	5210	430500	341	101000
	04/20/2	1 MAD SEWER LIFT 4212014	163.83	SEWER	5310	430600	341	101000
	04/20/2	1 Hayden/Grouse Well 4212015	42.17	WATER	5210	430500	341	101000
	04/20/2	1 MADADD H20 Tower 4212017	54.34	WATER	5210	430500	341	101000
	04/20/2	1 SHOP 4212018	186.67	STREET	1000	430200	341	101000
	04/20/2	1 ANIMAL 4212029	276.76	ANIML	1000	440600	341	101000
	04/20/2	1 CLORINATOR 4212030	79.42	WATER	5210	430500	341	101000
	04/20/2	1 Electric Well 4212031	42.29	WATER	5210	430500	341	101000
	04/20/2	1 PARK 4212032	260.70	PARKS	1000	411253	341	101000
	04/20/2	1 UPDH 4212041	1,557.26*	UPDH	1000	411252	341	101000
	04/20/2	1 SEWER TREAT SERV 4212046	2,720.88	SEWER	5310	430600	341	101000
	04/20/2	1 LIBRARY 23 dunraven 4212054	115.11	LIBR	1000	411259	341	101000
47940		73 Westmart Building Center	2,091.02					
	04/27/2	1 Street Supplies	1,613.03	STREET	1000	430200	220	101000
	04/27/2	1 Street other operating supplie	140.00	STREET	1000	430200	229	101000
	04/27/2	1 Water Small Equipment T&D	199.03	WATER	5210	430550	212	101000
	04/27/2	1 Town Hall Supplies	123.31	TWNHAL	1000	411250	220	101000
	04/27/2	1 Povah Ctr. Suuplies	15.65	POVAH	1000	411255	220	101000
47941		3242 Fisher's Technology	11.42					
	04/23/2	1 copier maintenance fee	11.42	FINADM	1000	410510	356	101000
47946		2813 Century Link	1,546.14					
	05/19/2	1 E911 Viper 255-9710	1,002.74	E911	2850	420750	345	101000
	05/19/2	1 E911 Viper 255-9712	24.51	E911	2850	420750	345	101000
	05/19/2	1 E911 Viper 646-5170	110.46	E911	2850	420750	345	101000
	05/19/2	1 Alarm Lines 646-5185	89.72	TWNHLL	1000	411250	345	101000
	05/19/2	1 Police - 646-7600	318.71	POLICE	2850	420750	345	101000

For the Accounting Period: 5/21

FSB - Operating account

\* ... Over spent expenditure

Claim		Vendor #/Name/	Document \$/ Disc \$					Cash
	Check	Invoice #/Inv Date/Description	Line \$	PO #	Fund O	rg Acct	Object Proj	Account
47947		1514 Verizon Wireless	926.26					
	=	3 726.21/21 = 34.58 except for 3 numb	ers which are at 34.59					
5 lap	-	05/5= 40.01						
		21 640-0108, Police	34.58	POLICE	1000	420100		101000
		21 640-0121 Laptop	40.01	POLICE	1000	420100		101000
		21 640-0141 Street SP	34.58	STREET	1000	430200		101000
		21 640-0159 Street SP	34.58	STREET	1000	430200		101000
		21 640-0606 911 Dispatch	34.58	911	2850	420750		101000
		21 640-1103, Operator SP	34.58	STREET	1000	430200		101000
	05/20/2	21 640-1460, Library Dir, SP	34.58*	LIBRAR	2220	460100	345	101000
		21 640-1461, S & W operator, SP	34.58	SEWER	5310	430600		101000
		21 640-1462, S & W Super, SP	34.58	WATER	5210	430500		101000
	05/20/2	21 640-1463, Deputy PSS, SP Sspnd	34.58	PARKS	1000	460430	345	101000
		21 640-1472, Ops Mgr, SP	34.58	ADMIN	1000	410210		101000
		21 640-1676, Rec Coor, SP	34.58	REC	1000	460440		101000
	05/20/2	21 640-1754, COP, SP	34.58	POLICE	1000	420100	345	101000
		21 640-1755, Police	34.58	POLICE	1000	420100		101000
	05/20/2	21 640-1756, Police	34.58	POLICE	1000	420100	345	101000
	05/20/2	21 640-1757, Police	34.58	POLICE	1000	420100	345	101000
	05/20/2	21 640-1758, Police, SP	34.58	POLICE	1000	420100	345	101000
	05/20/2	21 640-1759, Police	34.58	POLICE	1000	420100	345	101000
	05/20/2	21 640-7547, Street SP	34.58	PARKS	1000	460430	345	101000
	05/20/2	21 640-9074, PSS, SP	34.59	STREET	1000	430200	345	101000
	05/20/2	21 640-2195 683 laptop	40.01	POLICE	1000	420100	345	101000
	05/20/2	21 640-2551 COP laptop	40.01	POLICE	1000	420100	345	101000
	05/20/2	21 641-0184 686 laptop	40.01	POLICE	1000	420100	345	101000
	05/20/2	21 641.0207 681 laptop	40.01	POLICE	1000	420100	345	101000
	05/20/2	21 640-2354 Social Services	34.59	SOCSER	1000	450135	345	101000
	05/20/2	1 640-2629 City Judge	34.59*	COURT	1000	410360	345	101000
47951		3308 Lance Steele	153.69					
	04/18/2	1 Boots	153.69*	STREET	1000	430200	226	101000
47952	1	2375 OCLC NETLIBRARY	690.74					
	10000544	195 07/01/20 Group contract 7/20-6/30	/2 690.74	LIBRY	2220	460100	398	101000
47953	1	171 Montana Food Bank Network	75.00					
	AIV-1282	2 04/15/21 Partner Agency AnnualMember	rs 75.00	HELP	7010	450135	335	101000

For the Accounting Period: 5/21

FSB - Operating account

\* ... Over spent expenditure

Claim		Vendor #/Name/	Document \$/	Disc \$					Cash
	Check	Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
47954		3309 AQUAPRO	375.51						
	21014 04	/12/21 OaktonPortableMeterKit	375.51		SEWER	5310	430600	212	101000
47955		547 WY Chamber of Commerce	14,506.00						
	Launch20	-2 11/12/20 242-Relaunch Campaign MAP	14,506.00		MAP	2101	410130	398	101000
47956		3261 Targhee Services	76.60						
	04/11/2	Oil change for '18DodgeRam1500	76.60*		STREET	1000	430200	240	101000
47957		2907 Prothman Company	9,270.67						
	2021-7350	0 04/14/21 Job Listing for Town Manage	3,104.00*		ADMIN	1000	410210	356	101000
	2021-733	5 04/05/21 Town Manager Search 1 of 3	6,166.67*		ADMIN	1000	410210	356	101000
47958		1331 West Yellowstone Foundation	10.00						
	031121-1	03/11/21 Bus Voucher	10.00		HELP	7010	450135	370	101000
47959		2099 Quick Print of West Yellowstone	10.00						
	14626 04	/23/21 Spiralbined"CommunitiesAftrDis	10.00		SOCSER	1000	450135	220	101000
47960		3310 Maria Jinete	350.00						
	04/26/2	l Refuns of Povah CleaningDep	350.00		POVAH	2210	214001		101000
47961		332 Allegra	36.42						
	278643 04	4/26/21 Perforated BL paper	36.42		FINADM	1000	410510	220	101000
47962		1864 Loomis Family Limited	35.00						
	041321-1	04/13/21 Help fund Voucher for Fuel	35.00*		HELP	7010	450135	231	101000
47963		2561 ESRI	400.00						
	94024132	04/14/21 ArcGISSingle use Primary mai	400.00		IT	1000	410580	355	101000
47964		3192 Floyd's Truck Center	822.90						
	401153488	3 04/13/21 Freightliner Dumptruck part	549.65		STREET	1000	430200	369	101000
	401153520	5 04/14/21 Freightliner Dumptruck part	273.25		STREET	1000	430200	369	101000
47965		309 PJ's Plumbing & Heating	525.00						
	99004965	04/15/21 Furnace troubleshooting Pove	a 210.00		POVAH	1000	411255	350	101000
	99004966	04/21/21 Repairs to Toilet	315.00		POVAH	1000	411255	350	101000

## 04/30/21 TOWN OF WEST YELLOWSTONE Page: 4 of 5 16:01:11 Claim Approval List Report ID: AP100

For the Accounting Period: 5/21

FSB - Operating account

\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org Acct	Object Proj	Cash Account
47966		2500 Black Mountain Productions 04/28/21 Music in the Park-MAPF Adva	3,750.00 a 3,750.00		MAP	2101	410130	398	101000
47967		2937 CINTAS First Aid & Safety 3 12/28/20 First Aide supplies for PI	62.88		POLICE	1000	420230	351	101000
47968		2977 Staples Credit Plan	408.32						
	279803623	1 03/12/21 Tape - Library	17.29		LIBRY	2220	460100	220	101000
	279840196	1 03/13/21 pushpins,paperclip,tape L:	i 30.57		LIBRY	2220	460100	220	101000
	279990096	1 03/16/21 Prong fasteners, dryerase, s	45.23		POLICE	1000	420230	220	101000
	280222707	1 03/18/21 Ribbon Cartridge Library	24.88		LIBRY	2220	460100		101000
		1 03/19/21 Court Supplies	39.86		COURT	1000	410360		101000
	280288374	1 03/19/21 Court Supplies	44.94		COURT	1000	410360	220	101000
	280354112	1 03/20/21 Paper rolls library	29.01		LIBRY	2220	460100	220	101000
	281384641	1 04/03/21 Index cards, files Admin	48.99		ADMIN	1000	410210	220	101000
	281791588	1 04/09/21 Registerrolls,BL supplies	68.86		FINADM	1000	410510	220	101000
	281804366	1 04/09/21 BL supplies Paper	58.69		FINADM	1000	410510	220	101000
47969		1796 Barta Electric, Inc.	528.47						
	5849 04/2	1/21 Work on Bath fans for Dsptch	528.47*		DSPTCH	1000	411258	366	101000
47970		3306 Jon Simms	124.26						
	04/29/21	PW Supplies	124.26		STREET	1000	430200	229	101000
47971		3241 Bridger Analytical Lab	280.00						
	2104321 0	4/22/21 Total coliform/e. coli	280.00		WATER	5210	430550	220	101000
47972		3066 Core & Main	215.18						
	0093617 0	4/21/21 Soilprobe, manhlecvrhook, digba	a 215.18		STREET	1000	430200	229	101000
47973	9:	99999 WYOMING DESPERADOS MOUNTED	2,500.00						
	21-03 04/	29/21 Big Sky Roundup Advance reques	2,500.00		MAP	2101	410130	398	101000

# of Claims 29 Total: 50,040.44

#### TOW Fur For the Accounting Period: 5/21

OWN OF WEST YELLOWSTONE	Page: 5 of 5
und Summary for Claims	Report ID: AP110
he Accounting Period: 5/21	

Fund/Account		Amount	
1000 General Fund			
101000 CASH		\$20,595.50	
2101 Marketing & Promotions (MAP)			
101000 CASH		\$20,756.00	
2210 Parks & Recreation			
101000 CASH		\$350.00	
2220 Library			
101000 CASH		\$827.07	
2850 911 Emergency			
101000 CASH		\$1,491.00	
5210 Water Operating Fund			
101000 CASH		\$943.60	
5310 Sewer Operating Fund			
101000 CASH		\$4,957.27	
7010 Social Services/Help Fund			
101000 CASH		\$120.00	
	Total:	\$50,040.44	

#### Finance Department Report

#### April 16- April 29, 2021

- Attended MMIA Origami tutorial meeting 4/15/21
- Attended NLC conference call on ARPA and FEMA funds
- Worked with webpage host on PHP updates of website.
- Provided CIP to new council member/Dept. Head
- Met with Lisa Ledoux and Jackie Haines at NRMEDD re; funding programs for WWTP
- Attended WWTP meeting on 4/8/21.
- Worked with Rob Cromwell and Rick Miller on EDA grant/loan funding for WWTP
- Reviewed payroll 4/23/21
- Submitted Corrective Action Plan response to LGSB
- Followed up on AAA grant food storage project at the Povah. June 15<sup>th</sup> is new completion date extended for this project
- Called Blackfoot to address non-working phone line in Povah Center elevator
- Worked with Mountain Alarm and Avant Guard re: Social Services alarm system
- Fielded phone call from Rob Gilmore regarding FLAP grant issues.
- Attended NLC meeting re: ARPA funds
- Provided monthly Budget Queries for departments
- Worked on RFP for Auditing services
- Attended Community Land Trust Meeting on 4/28/21
- Reached out to Dam Semmens as potential bond counsel for WWTP
- Attended WWTP weekly meeting on April 29, 2021.
- Met with Dave Noel & Kevin on Frontier Trail, UPDH project, WWTP funding
- Met with Connor Ronan of Cleargov for set up of trial run on Budget Book
- Engaged Blackfoot Communications to get phone in elevator at Povah back on line
- Followed up on security/alarm system for social services staff
- Reviewed budget query for all funds
- Reviewed purchasing practices with new dept. heads and provided copies of the policy.

#### Public Services Dept. Bi-weekly Report: April 14th to April 29th 2021

#### Work performed

Memorial service and cremation: Carl Mock (4/24/21). Snow removal and cleanup, haul piles and spread snow to assist in melting. Equipment maintenance/scheduled PM services. Trash Route and litter collection, service refuse/ recycling receptacles throughout central business district and city parks. Haul cardboard and recycling from town stations to Two Seasons recycling facility. Replace street signs and posts. Respond to flagpole lowering/ raising notifications. Run both city street sweepers throughout town and cleanup, as necessary. Perform various locates as they come in and respond to water service shutoffs. Grade alleyways, locate valve boxes and SAS manhole castings and mark accordingly. Asphalt patch work. Change furnace filters in basement at town hall. Install riser blocks and soap dispenser for social services office. Begin removing trees at Fir ridge cemetery to allow for future graveside services. Remove Xmas lights throughout town. Remove perimeter boards at ice rink in Pioneer Park. Cleanup picnic pavilion at park. Haul abandoned vehicle in alley B to shop for police department.

#### **Administrative**

Attend bi-weekly town council meeting, rec & parks commission meeting, planning advisory board. Review city policies, procedures, and safety protocols. Familiarize myself w/ town budget, organizational structure, permit processes, codified ordinances and "as built" drawings. Look at FT and seasonal staffing plan for springtime. Locate several gravesites and schedule services for Leonard Hodo, Elizabeth King and Melvin Maxwell. Anticipate needs for upcoming events, coordinate with event support contacts, order materials and supplies, as necessary. Schedule diagnostic testing to resolve code/ regen. & emissions issues within the towns fleet. Reached out to contractors for proposals on replacing asphalt shingles, sheathing and underlayment above library entranceway. Coordinate w/ Greg Johnson and Jon Brown to review best management practices for wastewater collection/ treatment facility and water distribution system. Review Blu Cleaning services contract and grease trap preventative maintenance program. Schedule deep cleaning of #1 and 2 lift stations and 550' of STS along Gibbons Ave.

From: <u>Jon Brown</u>

To: <u>Elizabeth Roos</u>; <u>Jon Simms</u>

Subject: Bi-Weekly report

**Date:** Thursday, April 29, 2021 10:09:06 PM

#### Hello.

I was cleaning outside the #1 blower building now that the snow had melted. I stumbled on a weathered, old, beat up box. I opened it up and found a brand new Roots blower which I installed on 04/17/21 to replace the #3 damaged blower.

In my last bi-weekly update I had mentioned a blower that was sitting outside. I asked Greg if he knew the condition of the blower. Greg stated that he was not sure what shape it was in. I sent the blower to Mountain Valley Pump so it could be inspected. If it is salvageable for a low cost we will have them fix it so there is a spare. This is not the blower that was in the box.

04/17: Between Dunraven and Gibbons Ave there is a section of the storm drain line that needs to be cleaned. I measured and found that 855 ft needs to be cleaned and we have Edstrom Construction scheduling a time to clean it. We also have Edstrom schedule the lift pump station on Iris and the lift pump station on Madison to be cleaned. Edstrom Construction had the best priced quote so Jon Simms approved the cleanings.

I changed the oil and serviced blowers #1 and #2 in the big blower room.

04/18: I did rounds. Greg explained that A & B lines need to be cleaned and video inspected. In order to request a quote I need to obtain the footage on A & B sewer lines all the way to Iris lift station. While I was taking the measurement I also located and marked all the sewer manholes and water service valves.

I started researching utility cleaning companies for quotes.

Edstrom Construction gave a quote for cleaning and a seperate quote for video inspecting 9000 ft of line on A & B allys to the Iris lift station.

I called Montana Underground Construction. I spoke with Mike the owner and found out that they had done quite a bit of cleaning and videoing lines for the town in 2016. Mike informed me that A & B lines are old clay pipe and were installed backwards.. The deflection and the pipe condition was in very bad shape at that time and there is a 100 ft section in ally A that needs to be replaced. Mike was extremely helpful in giving me information and sent me an email about the lines which I forward to Jon and Greg. I spoke with Jon to let him know about the issues Mike informed me about.

These lines need to be addressed in the near future and I think it would be good to speak with the city engineer (Dave Noel) since there are several ways to address and fix the issues.

CIPP out of Helena, MT sent over preliminary pricing on slip lining the pipe.

I am speaking with Edstrom Construction to give some preliminary pricing on pipe bursting.

Greg and I have the opinion that A & B lines need to be cleaned and video inspected to have a better understanding of the lines.

04/21: I inspected the building, wells, lagoons and lift stations.

04/23: I met with Jon to download mapping information on a thumb drive.

04/24: I started out the day by doing rounds, cleaned out the septic dump station to remove the debris and around the lagoons now that the snow is gone.

The #2 injection well lid was damaged so I removed the lid so I could repair it and temporarily replaced it with a manhole lid. I will have this repaired and back in place on 05/01/21.

Changed the air filters on #1 and #2 blowers in the big blower building.

04/25: I did rounds and cleaned up more debris around the lagoons.

04/28: I inspected the building, wells, lagoons and lift stations.

If you have any questions, please feel free to contact me.

Thank you and have a great day. Jon

#### RECREATION DEPARTMENT

#### **April 30, 2021**

- HELPED LINDSEY SIGN PEOPLE UP FOR NEXT VACCINE
- HELP WITH VACCINATION CLINIC
- MAKING RESERVATIONS FOR PCC AND PAVILION
- HELP WITH SENIOR LUNCH
- HELP PIERRE SET UP FOR MEETING
- TRANSLATING
- UNEMPLOYMENT
- MEDICAID AND SNAP
- FINISHED SUMMER REC BROCHURES AND TOOK THEM TO SCHOOL
- HELP PEOPLE SIGN UP FOR SUMMER REC
- WE WERE ABLE TO SET UP BREAKFAST, LUNCH AND SNACKS FOR THE SUMMER REC KIDS THRU GALLATIN COUNTY FOOD BANK.
- WE GOT OUR 4 COUNSELORS HIRED FOR SUMMER REC
- TALKING WITH SALVATION ARMY TO SEE IF WE CAN GET FIRST AID KITS DONATED FOR SUMMER REC

VELY VAZQUEZ

#### **Job and Social Services**

#### Summary for April 15-30 2021

- Doors to the office are now open
- Food Bank hours changed 9-2 Monday Friday
- 23 Food Boxes given to Clients/Summer Employees
- Food Bank Application translated to Spanish- Thanks Vely!
- 9 Computer Usages
- 8 Clients needing items from Clothing Bank
- 1 SNAP application Completed and Faxed
- 5 Individuals looking for Employment
- Updating the Job Listing Board
- 4 Diaper Depot
- Purchased Pet Food / Pad for Paws Foundation Grant
- Interviews for Summer Rec Counselors/Laborers
- Donations from local Businesses
- 8 inquiries regarding Housing
- Updating Social Services Town Services Directory Brochure
- Consolidating Office Files
- Babysitting/Red Cross Class Preparation
- Order 6 week Food for Food Bank
- Researching USDA Rural Development Grant
- Assist Client with Education Plan at local school
- Restocking/Rotation of Food Bank items
- Researching Spanish/English Translators
- Family Celebration at Library Red Cross Babysitting Presentation
- End of Month Reports to State Agencies
- Coordinating with School/MFVB about Kid Pack distribution
- Food Bank Food Recall Destroyed Recalled Food

Dianna Hansen

Debbi Paisley

#### West Yellowstone Police Department: April 30, 2021

These past few weeks have been remarkably busy. Many of the event ending up on national news. I have written several letters of commendation that I will be issuing out on our monthly staff meeting held May 5<sup>th</sup> at 1800 hours. Your all invited if you would like to attend.

**First**, as mentioned earlier, I have met with each employee one on one. Slow adjustments are being made to improve quality of service as well as morale within the department. As I have stated prior, we have a great team of hard-working people. We are working had to get up to full staffing allowing our employees the ability to take time off and relax. After these last few weeks, I believe everyone can understand why that is important.

**Second Polices**, while the evaluation or our policies and procedures is ongoing, I have been able to adjust in our policies to fix week spots. We are moving forward with securing our evidence room. I have a company out of Rexburg Idaho that is willing to come here and make the chain link wall for us. Many of the other companies would not come to West Yellowstone without a contract for at least 100 yards of fencing.

**Third is equipment**, we have documented aged out equipment. Police Executive Research Forum (PERF) provides national best practice standards. Officer Juan Trujillo, our current armorer, has identified a rifle and shotgun platform to replace our current aged one. We are moving forward in performing what is needed to approve the purchase of these new platforms.

Our Tasers, a critical piece of equipment in our use of force continuum, has expired last year. Taser will no longer support our town in the event a lawsuit in the event a taser is used and a bad outcome occurs. A replacement plan has been put in place and would allow our office to replace all tasers right now, while paying for them over a five-year period.

**Fourth**, reviewing the calls over the last week, I see we are at average for this time, although, the types of calls were significantly more stressful and taxing on our officers and dispatchers. Counselling was offered and I took time to drive around with some of those involved allowing them time to vent.

We are attempting to finish the hiring of an individual from North Dakota but have been running into pay issues. What we advertised as a pay range and what we are really wanting to accept are two differing numbers.

I have included a copy of our calls over the past week for your viewing. Anything else I can do to keep you informed as to what is going on in this beautiful town, let me know.

Best

Chief Richardson

Date Rai	nge: 4/	19/2021 - 4/	30/2021				Page 1
Call Number	Case r No	Date	Call Type	Street	How Repor ted	· Disposition	
210012 33		04/30/202 1 13:09:36	CIVIL	310 N BOUNDARY		PUBLIC ASSIST	
210012 32		04/30/202 1 12:57:35	TRAFFIC STOP	US HIGHWAY 20 AND FAITHFUL	RADI O	CLEAR WITH WARNING	
210012 31			TRAFFIC COMPLAINT	US HIGHWAY 191	911	CLEAR WITH WARNING	
210012 30			OUT WITH INDIVIDUAL (S)	BISON CROSSING	RADI O	CLEAR WITH WARNING	
210012 29			WELFARE CHECK	411 N GEYSER	PHO NE	FOR INFORMATION ONLY	
210012 28			TRAFFIC STOP	500 BLK HIGHWAY 20	RADI O	CITATION ISSUED	
210012 27		04/30/202 1 02:10:06	PARKING	BOUNDARY ST / FIREHOLE	RADI O	CITATION ISSUED	
210012 26	2100 72	04/29/202 1 21:58:58	CRASH	HIGHWAY 191 MM-5	911	REFERRED TO RESPONDIN AGENCY	ıG
210012 25			TRAFFIC STOP	1200 BLOCK HIGHWAY 20	RADI O	CLEAR WITH WARNING	
210012 24			TRAFFIC STOP	HIGHWAY 20 / IRIS ST	RADI O	CLEAR WITH WARNING	
210012 23			TRAFFIC STOP	BOUNDARY ST / YELLOWSTONE AVE	RADI O	CLEAR WITH WARNING	
210012 22		20110107	TRAFFIC STOP	BOUNDARY ST / INSIDE WEST GATE	RADI O	CLEAR WITH WARNING	
210012 21			TRAFFIC STOP	CANYON AND YELLOWSTONE	RADI O	CLEAR WITH WARNING	
210012 20			TRAFFIC STOP	US HIGHWAY 20 AND IRIS	RADI O	CLEAR WITH WARNING	
210012 19			BURN PERMIT	604 GROUSE COURT	PHO NE	FOR INFORMATION ONLY	•
210012 18		04/29/202 1	TRAFFIC STOP	50 BLOCK OF US HIGHWAY 20	RADI O	CLEAR WITH WARNING	
210012 l7		1	OUT WITH INDIVIDUAL (S)	SOUTHFORK BRIDGE	RADI O	CLEAR WITH WARNING	
210012 16		15:22:48 04/29/202 1 14:20:39	OUT WITH A VEHICLE	1000 TARGEE PASS MM 1	RADI O	PUBLIC ASSIST	

Date Range: 4/	•			How	Page
Call Case Number No	Date	Call Type	Street	-	Disposition
210012	04/29/202	OUT WITH A VEHICLE	DUNRAVEN TRAIL	RADI	CLEARED NO REPORT
15	1			0	
	13:32:04				
210012 14	04/29/202 1	TRAFFIC - RECKLESS	US HIGHWAY 191 MM 37	PHO NE	UNABLE TO LOCATE
14	12:58:29			INE	
210012		TRAFFIC STOP	HWY 20 TRUCK PULLOUT	RADI	CLEAR WITH WARNING
13	1			0	
	10:47:16				
210012	04/29/202	TRANSPORT/ PRISONER	124 YELLOWSTONE AVE	PHO	FOR INFORMATION ONLY
12	1	IN TRANSIT		NE	
240042	10:04:26	CHEDICIONE	251 6 51 50504 65	مناه	CI FARES NO RESORT
210012 11	04/29/202 1	SUSPICIOUS CIRCUMSTANCES	251 S ELECTRIC ST	911	CLEARED NO REPORT
11	03:53:05	CIRCUMSTANCES			
210012		TRAFFIC STOP	CANYON ST / HIGHGWAY 20	RADI	CLEAR WITH WARNING
10	1		,	0	
	01:44:09				
210012	04/29/202	AMBULANCE REQUEST	MADISON AVE / CANYON ST	911	CLEAR/SIGNED REFUSAL
09	1				
310013	00:52:38	TDAFFIC CTOD	117011111111111111111111111111111111111	DADI	CLEAR WITH WARNING
210012 08	04/28/202 1	TRAFFIC STOP	HIGHWAY 191 MM-1	RADI O	CLEAR WITH WARNING
00	23:58:07			O	
210012		ILLEGAL CAMPING	PIONEER PARK	RADI	CLEAR WITH WARNING
07	1			0	
	23:40:34				
210012		TRAFFIC STOP	US HIGHWAY 20 AND IRIS		CITATION ISSUED
06	1			0	
210012	23:18:39	TRAFFIC COMPLAINT	US HIGHWAY 20	DADI	FOR INFORMATION ONLY
05	1	TRAFFIC COMPLAINT	03 HIGHWAI 20	O	FOR INFORMATION ONLY
	22:59:22			· ·	
210012	04/28/202	ILLEGAL CAMPING	30 YELLOWSTONE AVE	RADI	FOR INFORMATION ONLY
04	1			0	
	22:11:49				
210012		ILLEGAL CAMPING	100 BLOCK OF PARKWAY D		FOR INFORMATION ONLY
03	1 21:51:41			0	
210012		TRAFFIC STOP	OLD AIRPORT	PANI	CLEAR WITH WARNING
02	1	TRAITIC STOT	OLD AIN ON	0	CLLAN WITH WARNING
	21:27:06			_	
210012	04/28/202	SUSPICIOUS	AIRPORT ROAD	PHO	REFERRED TO RESPONDING
01	1	CIRCUMSTANCES		NE	AGENCY
	19:34:56				
210012		TRAFFIC STOP	OLD RAILROAD GRATE		CLEAR WITH WARNING
00	1 18:23:48			O	
210011		TRAFFIC COMPLAINT	US HIGHWAY 191	RADI	REFERRED TO RESPONDING
99	1		CO HIGHMAN 191	0	AGENCY
•	18:22:00			-	-
210011		TRAFFIC STOP	PARKWAY D AND FAITHFUL	RADI	CLEAR WITH WARNING
98	1			0	
	17:58:23				

08:44:47

05:52:00

1

04/27/202 BURGLARY

210011

81

Call Case	<b>.</b> .	<b>.</b>		How	
Number No	Date	Call Type	Street	Repor ted	Disposition
210011	04/28/202	TRAFFIC COMPLAINT	441 GEYSER	PHO	FOR INFORMATION ONLY
97	1			NE	
	16:55:35				
210011		FINGERPRINTS	124 YELLOWSTONE AVE	IN	PUBLIC ASSIST
96	1			PERS	
210011	15:23:33	WELFARE CHECK	FRO MADICON AVE	ON	CLEARED NO REPORT
210011 95	04/28/202 1	WELFARE CHECK	530 MADISON AVE	PHO NE	CLEARED NO REPORT
93	09:21:02			NE	
210011		TRAFFIC STOP	DUNRAVEN ST / MADISON AVE	RADI	CLEAR WITH WARNING
94	1	11011112 3101	DOMOTE STY THE DOM THE	0	CLEAR WITH WARRING
	01:20:30				
210011	04/27/202	TRAFFIC STOP	CANYON ST AND YELLOWSTONE AVE	OFFI	CITATION ISSUED
93	1			CER	
	22:08:31			OBSE	
				RVAT	
				ION	
210011		BURN PERMIT	604 GROUSE COURT	PHO	FOR INFORMATION ONLY
92	1			NE	
210011	16:53:47	WELEADE CHECK	HWV 101 MM 10 14	DUO	DEFENDED TO DECRONDING
91	1	WELFARE CHECK	HWY 191 MM 10-14	PHO NE	REFERRED TO RESPONDING AGENCY
J.	14:42:37			IVL	AGENCI
210011 2100		SUICIDE	250 S CANYON CABIN #35	911	REPORT TAKEN
90 71	1				
	13:32:59				
210011	04/27/202	FRAUD	204 WHISKEY JUG RD	PHO	REFERRED TO RESPONDING
89	1			NE	AGENCY
	13:22:57				
210011		ABANDONED/JUNK	600 BLOCK OF PKWY B		FOR INFORMATION ONLY
88	1	VEHICLES		0	
210011	13:20:50	VEHICLE INSPECTIONS	604 ORSIDIAN AVE	DLIC	DUDI IC ACCICT
210011 87	1	VEHICLE INSPECTIONS	604 OBSIDIAN AVE	PHO NE	PUBLIC ASSIST
57	1 12:45:47			INL	
210011		AMBULANCE REQUEST	518 MADISON AVE #3	911	TRANSPORTED PATIENT
86	1				
	11:38:05				
210011	04/27/202	AMBULANCE REQUEST	110 GRAYWOLF AVE #112	911	TRANSPORTED PATIENT
85	1				
	11:15:52				
210011		TRUANCY	433 ELECTRIC ST APT 29	PHO	PUBLIC ASSIST
84	10.41.07			NE	
210011	10:41:07	ALADM - KEVDAD	1.4 MADISON AVE	<u>.</u>	CANCELED
210011 83	04/2//202 1	ALARM - KEYPAD CANCEL	14 MADISON AVE	PHO NE	CANCELED
J.J.	09:08:31	CANCEL		INE	
210011		TRUANCY	308 LEWIS AVE	PHO	PUBLIC ASSIST
82	1			NE	
	00 44 4=				

8054 GALLATIN RD, DUCK CREEK DOT

PHO REFERRED TO RESPONDING

AGENCY

NE

Date Rar	nge: 4/:	19/2021 - 4/	30/2021			Page 4
Call Number	Case No	Date	Call Type	Street	How Reported	Disposition
210011 80		04/26/202 1 23:53:37	TRAFFIC STOP	600 BLOCK HIGHWAY AVE	OFFI CER OBSE RVAT ION	CITATION ISSUED
210011 79		04/26/202 1 21:12:18	FIRE ALARM	14 MADISON AVE, WILD WEST	PHO NE	PUBLIC ASSIST
210011 78			ANIMAL - AT LARGE	UNIT BLOCK OF PKWY C	PHO NE	CLEARED NO REPORT
210011 77			TRAFFIC STOP	600 HWY 20	RADI O	CLEAR WITH WARNING
210011 76			WELFARE CHECK	312 N CANYON ST	PHO NE	UNABLE TO LOCATE
210011 75			OUT WITH A VEHICLE	191 MM 1	RADI O	CLEARED NO REPORT
210011 74			OUT WITH A VEHICLE	PIOEER PARK	RADI O	CLEAR WITH WARNING
210011 73			INFORMATION ONLY	620 FIREHOLE AVE #1C	PHO NE	FOR INFORMATION ONLY
210011 72	2100 70		WARRANT	30 S CANYON ST	PHO NE	SUBJECT ARRESTED
210011 71			TROUBLE WITH INDIVIDUAL	136 N CANYON ST	PHO NE	REFERRED TO RESPONDING AGENCY
210011 70			CITIZEN ASSISTANCE	HIGHWAY 191 MM-1	RADI O	FOR INFORMATION ONLY
210011 69			TRAFFIC HAZARD	191 MM 5	911	PUBLIC ASSIST
210011 68			NOISE - PARTY	10 S GEYSER ST, POVAH CENTER	PHO NE	CLEARED NO REPORT
210011 67	2100 69	04/24/202 1	MISSING PERSON	WEST YELLOWSTONE AREA	PHO NE	REPORT TAKEN
210011 66	2100 68	1	WELFARE CHECK	310 N BOUNDARY ST	PHO NE	REPORT TAKEN
210011 65		1	VALIDATIONS	124 YELLOWSTONE AVE	BY MAIL	FOR INFORMATION ONLY
210011 64		18:16:59 04/24/202 1 15:48:39	WELFARE CHECK	104 S CANYON ST	PHO NE	REPORT TAKEN

	<b>6</b>				How
Call Number	Case r No	Date	Call Type	Street	Repor Disposition ted
210011 63		1	VEHICLE INSPECTIONS	124 YELLOWSTONE AVE	RADI PUBLIC ASSIST O
210011 62		1	TRAFFIC COMPLAINT	HWY 191 MM-48	PHO REFERRED TO RESPONDING NE AGENCY
210011 61		1	OUT WITH A VEHICLE	OLD AIRPORT RD	RADI CLEAR WITH WARNING O
210011 60		1	TRAFFIC STOP	US HIGHWAY 20 AND DUNRAVEN	RADI CLEAR WITH WARNING O
210011 59		1	TRAFFIC STOP	US HIGHWAY 20 AND IRIS	RADI CLEAR WITH WARNING O
210011 58		1	TRAFFIC STOP	600 BLOCK OF US HIGHWAY 20	RADI CLEAR WITH WARNING O
210011 57		01:38:37 04/23/202 1 23:49:49	BICYCLE - ABANDONED	US HIGHWAY 20 AND ELECTRIC	RADI FOR INFORMATION ONLY O
210011 56		04/23/202 1	AMBULANCE REQUEST	318 GEYSER STREET APT 12	911 REFUSED MEDICAL TREATMENT OR TRANSPORT
210011 55		1	SLIDE OFF	OLD US HIGHWAY 20 AND DENNY CREEK	PHO FOR INFORMATION ONLY NE
210011 54		1	SUSPICIOUS PERSON	138 FIREHOLE AVE	RADI CLEARED NO REPORT O
210011 53		1	ANIMAL - WILDLIFE AT LARGE	HIGHWAY 191 MM-5	PHO CLEARED NO REPORT NE
210011 52		1	TRAFFIC STOP	PARKWAY D / CANYON ST	RADI CLEAR WITH WARNING O
210011 51		1	TRAFFIC STOP	N IRIS ST & HIGHWAY AVE	RADI CLEAR WITH WARNING O
210011 50		1	TRAFFIC STOP	600 BLOCK HIGHWAY 20	RADI CLEAR WITH WARNING O
210011 49		1	TRAFFIC STOP	YELLOWSTONE AVE / CANYON ST	RADI CLEAR WITH WARNING O
210011 48		1	TRAFFIC STOP	100 N CANYON ST	RADI CLEAR WITH WARNING O
210011 47		1	TRAFFIC STOP	HIGHWAY 20 MM-8.5	RADI CLEAR WITH WARNING O
210011 46		16:34:11 04/23/202 1 16:28:54	PARKING	100 BLK GRIZZLY AVE	RADI CLEARED NO REPORT O

Call Case	Date	Call Type	Street	How Repo	r Disposition
				ted	
210011 45	1	TRAFFIC STOP	400 BLOCK HIGHWAY 20	RADI O	CLEAR WITH WARNING
210011	16:08:35	OUT WITH INDIVIDUAL	HICHWAY 101 / DUCK CREEK	DADI	REPORT TAKEN
44	1 15:48:58	(S)	HIGHWAY 191 / DUCK CREEK	O	REPORT TAKEN
210011 43	04/23/202 1	TRUANCY	312 N CANYON STREET	PHO NE	CLEARED NO REPORT
210011 42	1	OUT WITH INDIVIDUAL (S)	HIGHWAY 191 / MADISON RIVER	RADI O	CLEARED NO REPORT
210011 2100 41 67	1	ANIMAL BITE	125 MADISON AVE APT 122	PHO NE	REPORT TAKEN
210011 40	1	AMBULANCE REQUEST	315 YELLOWSTONE AVE	PHO NE	UNABLE TO LOCATE
210011 39	1	ABANDONED/JUNK VEHICLES	100 N DUNRAVEN	RADI O	CLEAR WITH WARNING
210011 38	03:05:27 04/23/202 1	PARKING	200 BLOCK OF N GEYSER	RADI O	CITATION ISSUED
210011 37	1	TRAFFIC STOP	335 HIGHWAY AVE	RADI O	CITATION ISSUED
210011 36	1	TRAFFIC STOP	500 BLOCK US HIGHWAY 20	RADI O	CLEAR WITH WARNING
210011 35	1	ILLEGAL CAMPING	N IRIS ST & FIREHOLE AVE	RADI O	CLEAR WITH WARNING
210011 34	1	ILLEGAL CAMPING	236 DUNRAVEN STREET	RADI O	CITATION ISSUED
210011 33	23:08:44 04/22/202 1 22:58:48	ILLEGAL CAMPING	236 DUNRAVEN STREET	RADI O	CITATION ISSUED
210011 32		VEHICLE INSPECTIONS	124 YELLOWSTONE AVE	IN PERS ON	PUBLIC ASSIST
210011 31	04/22/202 1	SUSPICIOUS CIRCUMSTANCES	HWY 191 MM 4	PHO NE	CITATION ISSUED
210011 30	1	ANIMAL - WILDLIFE AT LARGE	HORSE BUTTE	PHO NE	REFERRED TO RESPONDING AGENCY
210011 29	1	ILLEGAL CAMPING	30 YELLOWSTONE AVE	RADI O	CLEAR WITH WARNING
210011 2100 28 66	00:21:28 04/21/202 1 21:49:53	SUSPICIOUS CIRCUMSTANCES	212 GRAY WOLF AVE	911	REPORT TAKEN

### **Quick Search Results**

Call Case				How	
Number No	Date	Call Type	Street	Repoi ted	r Disposition
210011 27	1	TRAFFIC HAZARD	HWY 191 N OF 18	911	REFERRED TO RESPONDING AGENCY
210011 26	1	TRAFFIC STOP	YELLOWSTONE BOUNDARY	RADI O	CLEAR WITH WARNING
210011 25	1	FINGERPRINTS	124 YELLOWSTONE AVE	IN PERS	PUBLIC ASSIST
210011 24	15:38:36 04/21/202 1 13:25:00	ANIMAL LICENSE	124 YELLOWSTONE AVE	ON IN PERS ON	PUBLIC ASSIST
210011 23	04/21/202 1 12:51:18	TRUANCY	411 N GEYSER ST	PHO NE	CLEARED NO REPORT
210011 22		AMBULANCE REQUEST	136 CANYON ST	911	CLEAR/SIGNED REFUSAL
210011 21		TRAFFIC STOP	400 BLOCK OF US HIGHWAY 20	RADI O	CLEAR WITH WARNING
210011 20		TRAFFIC STOP	300 BLOCK OF YELLOWSTONE	RADI O	CLEAR WITH WARNING
210011 19		TRAFFIC STOP	600 BLOCK OF US HIGHWAY 20	RADI O	CLEAR WITH WARNING
210011 18		TRAFFIC STOP	MC DONALDS	RADI O	CLEAR WITH WARNING
210011 17	04/20/202 1	OUT WITH A VEHICLE	DUCK CREEK	RADI O	CLEAR WITH WARNING
210011 16	1	TRAFFIC STOP	300 OF YELLOWSTONE AVE	RADI O	CLEAR WITH WARNING
210011 15	1	AMBULANCE REQUEST	419 GIBBON AVE AMBASADOR APT #217	911	CLEAR/SIGNED REFUSAL
210011 14	1	BUSINESS ALARM	310 FIREHOLE	PHO NE	CLEARED NO REPORT
210011 13	1	ANIMAL - AT LARGE	MADISON ADDITION INTERIOR TRAIL	PHO NE	FOR INFORMATION ONLY
210011 12	1	TRAFFIC STOP	300 BLOCK OF HWY AVE	RADI O	CLEAR WITH WARNING
210011 2100 11 65	1	TROUBLE WITH INDIVIDUAL	630 FIREHOLE	PHO NE	REPORT TAKEN
210011 10	14:45:58 04/19/202 1 13:23:01	SUSPICIOUS CIRCUMSTANCES	QUAKE LAKE	PHO NE	REFERRED TO RESPONDING AGENCY

### **Quick Search Results**

Рa	ge	8

Call Ca Number No	ase o	Date	Call Type	Street	How Repor ted	Disposition
210011 09		04/19/202 1 12:37:50	INFORMATION ONLY	239 FIREHOLE AVE	PHO NE	FOR INFORMATION ONLY
210011 08		04/19/202 1 11:38:35	AMBULANCE REQUEST	629 YELLOWSTONE AVE	911	CLEAR/SIGNED REFUSAL
210011 21 07 64	100 <b>1</b>	04/19/202 1 09:24:06	THREATS	411 N GEYSER ST	IN PERS ON	REPORT TAKEN



#### NOTICE OF PUBLIC HEARING

The Town Council of the Town of West Yellowstone will hold a formal budget amendment hearing for the fiscal year 2020-2021 budget. Said hearing will be held during the regular Town Council meeting, Tuesday, May 4, 2021, which begins at 7:00 PM, The hearing will be held in the Town Hall located at 440 Yellowstone Avenue and by Zoom meeting.

The public hearing will address changes to the Resort Tax Fund, The Tourism Business Improvement District (TBID) Fund, the Capital Fund and the Library Fund for Fiscal year 2020-2021. The Public is invited to attend, and any taxpayer or resident may be heard, for or against, any portion of the proposed budget changes.

The proposed budget amendment resolution is available for public review at the Town Offices, located at 440 Yellowstone Avenue, West Yellowstone, Montana. Personnel at the Town Offices can be reached at 406-646-7795

The West Yellowstone Town Council will consider adoption of the budget amendment resolution and during a regular meeting of the Town Council on May 4, 2021 held at 7:00 PM at the Town Hall, located at 440 Yellowstone Avenue, West Yellowstone, Montana and by Zoom meeting (8938341297). The Public is invited to attend.

### **RESOLUTION NO. 752**

# A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, IN THE COUNTY OF GALLATIN AND STATE OF MONTANA TO AMEND THE BUDGET FOR THE FISCAL YEAR 2020-2021

WHEREAS the Town is required to reflect changes to the budget by resolution and,

**WHEREAS** the Resort Tax Special Revenue fund has received more revenues than anticipated for the Additional 1% resort tax collected and,

**WHEREAS** the amount of transferred funds has exceeded projected totals and therefore the total authorization of expenditure for the fund has been exceeded.

## BE IT HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, MONTANA:

- 1. That the fiscal year 2020-2021 Resort Tax fund revenue budget be amended to reflect a total projected revenue amount of \$5,566,666
- 2. That the fiscal year 2020-2021 Resort Tax fund expenditure budget account (2100-521002-820) be increased by \$850,000 to reflect a total authorization of \$1,516,666.00

WHEREAS the Town is required to reflect changes to the budget by resolution and,

**WHEREAS** the Tourism Business Improvement District (TBID) fund (7202) has received more revenues than anticipated and,

**WHEREAS** the amount of funds has exceeded projected expenditure totals and therefore total authorization of expenditure for the fund.

# BE IT HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, MONTANA:

- 1. That fund number 7202 show projected revenues of \$270,000 in account line 7202-315101 and,
- 2. That the expenditure account line 7202-411800-540 will be increased to reflect \$270,000 in appropriations for FY 21.

WHEREAS the Town is required to reflect changes to the budget by resolution and,

**WHEREAS** the historic restoration project in Capital Improvement Fund (4000) has exceeded anticipated costs through the bidding process and,

WHEREAS the total expenditures of the entire fund by statute, cannot be exceeded and,

**WHEREAS** the total amount to be transferred to the General Fund (1000) from the Capital Fund (4000) is not required, as anticipated, to cover operational expenses in the General Fund.

# BE IT HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, MONTANA:

- 1. That the expenditure account line 4000-460460-920 will be increased to reflect \$269,804 in appropriations for FY 21 and,
- 2. That transfers from the Capital Fund to the General Fund will be reduced by \$91,278.00 to cover additional expenditures in the Capital Fund.

**WHEREAS** the Library Fund (2220) has received a grant from the West Yellowstone Public Library Foundation to purchase furniture and,

WHEREAS the Library has made the purchase that corresponds with this grant and,

**WHEREAS** the Library would like to amend the budget to reflect the purchase in the authorized expenditure line.

# BE IT HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, MONTANA:

- 1. That the fiscal year 2020-2021 Library Fund expenditure budget account (2220-365020) be amended to reflect an increase of \$3,468.32 for a total revenue of \$222,487.32
- 2. That the fiscal year 2020-2021 Library Fund expenditure budget account (2220-460100-364) be amended to reflect an increase of \$3,468.32 for a total expenditure budget of \$228,707.32

# PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, MONTANA, THIS 4th DAY OF MAY 2021 AND APPROVED BY THE MAYOR OF THE TOWN OF WEST YELLOWSTONE.

Mayor Jerry Johnson	
Council Member Brian Benike	Council Member Brad Schmier
Council Member Travis Watt	Council Member Jeff Matthews
ATTEST:	WEST VEILONE NON TAMA
Town Clerk Elizabeth Roos	

From:

Jon Simms

To:

Travis Watt; Jerry Johnson; Brad Schmier; Jeff Mathews; Brian Benike

Cc:

Elizabeth Roos

Subject:

New Business: RV connections (430 Gibbons Ave.)

Date:

Friday, April 30, 2021 8:59:16 AM

Attachments:

430 Gibbon.msq

#### Good morning,

I've attached some documentation for the RV sites in question at Dorothy Herman's residence, 430 Gibbons Ave. Travis and I were on site yesterday and from what we gathered there appears to be two, full hookup RV sites on the east end of the property, near the new apartment building. Along with a 4" sewer cleanout in between the north and the south sites. The third site in question appears to just be a ¾" water service, along w/ supplied 110 inside of what Dave Herman described as the "boat shed".

Hopefully this helps clarify some of the fogginess on the updated sewer inventory form recently submitted by Sandi Peppler.

Jon Simms

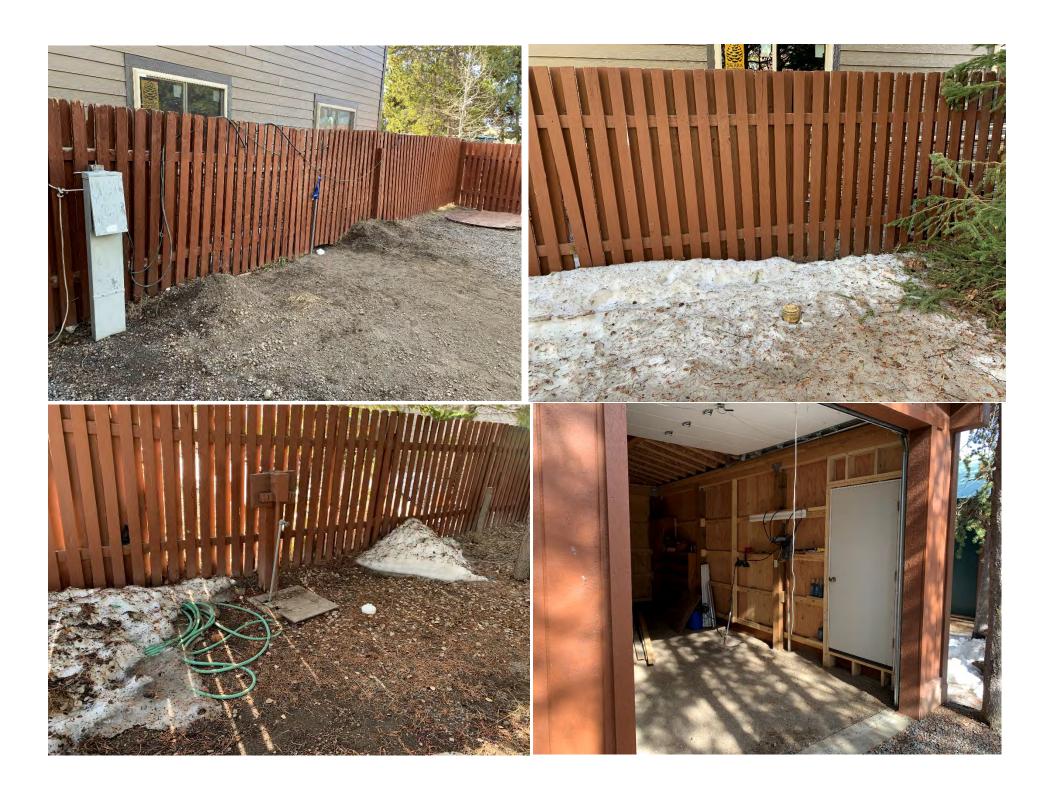
Public Services Superintendent

#### **Town of West Yellowstone**

406-640-9074

jsimms@townofwestvellowstone.com









**CONSTRUCTION NOTES** 

CONTRACTOR TO REMOVE EXISTING CASTING POND, AND BOARD DECKING.

CONTRACTOR TO INSTALL CONCRETE DRIVEWAY APPROACH PER MDT

CONTRACTOR TO INSTALL 55' W x150' CASTING POND (8250 SQ.FT.) FILLED WITH SAND, 9 INCH WATER DEPTH.

CONTRACTOR TO INSTALL 6' WIDE CONCRETE SIDEWALK,

LIGHTING ALONG SIDEWALK AND CASTING POND BY OTHERS.

15' OFFSET FROM POND EDGE.

120' OFFSET FROM POND EDGE.

<u>~</u>©₩

₹ZO

ōz

CITY OF WEST YELLOWSTONE

PLAN

SITE

ALL

OVER

CONTRACTOR TO INSTALL SPRINKLER SYSTEM AND SOD AREA, AS GREEN. SPACE FREE OF ABOVE GROUND

PROTECT EXISTING LIGHT AND POWER POLES IN-PLACE.

. CONTRACTOR TO INSTALL 12'X10' STORAGE SHED.

GATES TO ACCESS STORAGE SHED.

CONTRACTOR TO PROTECT EXISTING 6"Ø WATER LINE IN-PLACE.

. CONTRACTOR TO INSTALL 810 L.F OF FENCING. FENCING TO BE SELECTED BY

**GRAPHIC SCALE** 

**ATTENTION** 

C100

Bob

Jacklin Casting Pond

ATE: APRIL 2020 PAGE NO: 4 OF 10

tem	Description	Unit	Quantity	Estimated	l Price
1	Provide all Mobilization, Staging, Bonds, Insurance, Demobilization, Other Incidentals, and Cleanup Necessary to Perform the Work	LS	1	\$	22,600.00
2	Provide Storm Water and Erosion Control (Self Perform)	LS	1	\$	8
3	Fill in Existing Casting Pond (Self perform)	LS	1	\$	
4	Excavate and Final Subgrading for Proposed Casting Pond (Self Perform)	CY	625	\$	
5	Supply Pond Liner (Donated by Casting Group)			\$	÷
6	Install Pond Liner	LS	1	\$	2,000.00
7	Install 3'x3' Concrete Vault	LS	1	\$	500.00
8	Install 4" Perforated Drainage Pipe	LF	175	\$	4,000.00
9	Install 4'x4' Concrete Vault	LS	1	\$	500.00
10	Install 4" Gate Valve	LS	1	\$	1,000.00
11	Supply and Place Sand to Final Grade in Casting Pond	CY	175	\$	2,000.00
12A	Install Slab on Grade Concrete Decking (4" with #4 @ 18" O.C.E.W; 6" overhang edge of pond)	SF	3400	\$	30,000.00
13	Install Concrete Sidewalk (6' wide, 4" no reinforcing)	LF	235	\$	10,000.00
21	Electrical to algea control, and parimiter loop	LS	1	\$	6,000.00
22	Install algea control unit (Self Perform)	LS	1	\$	-
23	Supply Algea Control Unit (Self Perform)	LS	1	\$	
24	Temporary Toilet (UPDL Building)	LS	1	\$	
25	Install Temporary Fencing (Self Perform)	LS	1	\$	

#### Planning Board Meeting

Minutes: April 20, 2021

**Board Members in Attendance:** Jon Simms, Chipper Smith, Teri Gibson, John Costello, Jeff Mathews & Jeff McBirnie

Others in Attendance: Liz Roos, Misty & Aaron Hecht & Brian Benike.

Minutes from January 27, 2021 Planning Board Meeting: (McBirnie/Mathews) approved unanimously.

Public Comment Period: None.

**Discussion Items & Findings:** 

#### Wild West Pizza Take Out and Delivery Operation Application

1. Additional Location.

**RECOMMENDATION:** The Planning Board recommends the approval of the application based on old retail space being filled by this retail space application. No increase in parking demand. No additional parking is needed. (Gibson/Mathews) approved unanimously.

#### **Homeroom Remodel Application**

1. Remodeled Space.

**RECOMMENDATION:** Based on the staff report parking figures that were calculated by Liz Roos, Jerry Johnson & Brian Benike, the Planning Board recommends the approval of the application. (Costello/Mathews) approved unanimously (Chipper abstained).

**Planning Board Chair / Vice-Chair—** Motion carried to appoint Jon Simms Chair & Chipper Smith back to Vice-Chair (Gibson/Mathews), Passes unanimously.

**Next Meeting:** None at this time.



## **Application for Zoning Permit**

40 Yellowstone Avenue	Date:	Accepted by:
PO Box 1570	Fee: \$	Cash/Check#:
Vest Yellowstone, MT 59758		
**A zoning permit is required for all new construction (residential relocation of a structure, or erection of a fence of		
Submit this application and all required informat	ion to the Town	Offices.
Fees shall be paid according to the current schedule - contact	t Town Offices	for fee information
APPLICANT(S)/OWNER(S) OF RECORD /owner of land or but the entity that is the owner of record, and to whom copies of all controls.		
Name:Andrea (Andie) Withner		
Mailing Address: P O Box 1330/ 121 Madison Aver	nue	
City/State/Zip: West Yellowstone MT 59758	Phone:	406 2093145
Email:longpine@wyellowstone.com		
	all corresponder	ce are to be sent].
Name: same as above  Mailing Address:		
Name:same as above  Mailing Address:  City/State/Zip:	Phone:	
Name:same as above  Mailing Address: City/State/Zip: Email: LEGAL DESCRIPTION OF PROPERTY: [the land or building this property owner/applicant]:	Phone:	on is applicable to for
Name:same as above  Mailing Address:  City/State/Zip:  Email:  LEGAL DESCRIPTION OF PROPERTY: [the land or building this property owner/applicant]:  Street Address:121 Madison AvenueSubd	Phone: ag that the petition:Tov	on is applicable to for vn of West Yellowstone
Name:same as above  Mailing Address: City/State/Zip: Email: LEGAL DESCRIPTION OF PROPERTY: [the land or building this property owner/applicant]:	Phone: ag that the petition:Tov	on is applicable to for vn of West Yellowstone
Name:same as above  Mailing Address:  City/State/Zip:  Email:  LEGAL DESCRIPTION OF PROPERTY: [the land or building this property owner/applicant]:  Street Address:121 Madison AvenueSubd	Phone: ag that the petition:Tov	on is applicable to for vn of West Yellowstone
Name:same as above  Mailing Address: City/State/Zip: Email: LEGAL DESCRIPTION OF PROPERTY: [the land or building this property owner/applicant]: Street Address:121 Madison AvenueSubd_ Block:16Lot:11-13Lot Size and Dimensions:1.	Phone: ag that the petition:Tov	on is applicable to for vn of West Yellowstone quare Feet (circle)
Name:same as above  Mailing Address: City/State/Zip: Email: LEGAL DESCRIPTION OF PROPERTY: [the land or building this property owner/applicant]: Street Address:121 Madison AvenueSubd_ Block:16	Phone:  og that the petition  ivision:Tov  033 _ Acres/So  multi-purpose/	on is applicable to for vn of West Yellowstone quare Feet (circle) mixed use
Name:same as above  Mailing Address: City/State/Zip: Email: LEGAL DESCRIPTION OF PROPERTY: [the land or building this property owner/applicant]: Street Address:121 Madison AvenueSubd_ Block:16	Phone:  og that the petition  ivision:Tov  033 _ Acres/So  multi-purpose/	on is applicable to for vn of West Yellowstone quare Feet (circle)

3.

5.	ATTACHMENTS: Please attach the following:			
D	Detailed site map showing the lot dimensions, acreage, and building and/or wall setbacks, building dimensions and park			
D	A legal and general description of the property lot upon which structure, or erection of fence or sign will take place.	ch the construction, addition, relocation of a		
D	A legal survey may be required if the setbacks are in question	on.		
If your proposed building project does not meet the requirements as set forth above, you must apply for variance. A separate variance application is available from the Town Office				
	Submit this completed application and accompanying documentation to the Town Office along with the application fee.			
**;	**********	*******		
oth kno rep any the	rereby certify that the information submitted herein, on all other information submitted as a part of this application, to be true owledge. The signing of this application signifies permission for presentatives to visit the property during the review. I understand your modifications to the project must be re-submitted to the Town of project being halted and fines issued.  The project being halted and fines issued to the Town of project being halted and fines issued.	ne, complete, and accurate to the best of my r the Town of West Yellowstone officials and and that upon issuance of the Zoning Permit,		
Ар	pplicant/Property Owner Signature	Date		

\*Attach additional signature pages if necessary\*

From: Andie Withner
To: Elizabeth Roos

Subject: Fwd: application for zoning permit

Date: Thursday, March 4, 2021 1:43:03 PM

Attachments: <u>Cikan Revised Sheet A1.pdf</u>

floor plan seating.pdf

application for zoning permit.pdf

### Liz-

Attached is a zoning permit form, and the floor plan of the interior space of the Madison Crossing Building to be remodeled. This is an interior remodel only. The plan is to use 80% of what is currently the Homeroom space(former gymnasium) for a new business which will have a taproom bar/ casual food focus. It will be under the same business entity as Madison Crossing Lounge which is Horizon Holdings LLC. The name of the new venue will be Yellowstone Brewing Company. \*(We will not be brewing onsite)\* The store will occupy approximately 20% of the space.

CS Construction will be overseeing the interior remodel.

We will be adhering to requirements for a sprinkler system and fire doors etc. Shane Grube is aware of our intentions. Frank Cikan is the Architect involved. Dave Noel with Forsgren knows

of the project and has informally stated that the water usage for the type of business and estimated number of seats (110) we are proposing is tentatively available. There is a floor plan of the

Space attached as well as a second copy of the floor plan with casual layout of the seating.

Gary and I would be fine with submitting request for business license whenever needed. I will bring a copy on Monday or Tuesday of some of the past paperwork on Parking with the Town of West Yellowstone. We realize we may need to pay for additional parking however we paid for additional parking in the past for the Pinecone Playhouse which of course is no longer functional so assume those spaces can apply to Parking for the new business. To assist- it was April 2010 when parking was last addressed for the Madison Crossing building according to the paperwork I have.

We are hoping to have the remodel and infrastructure completed by the end of June 2021 and to be open and operational in June- July at latest. Please advise on any additional information needed

Thank you for your assistance with this process!

Best. Andie

**Subject: application for zoning permit Date:** March 4, 2021 at 10:48:13 AM MST

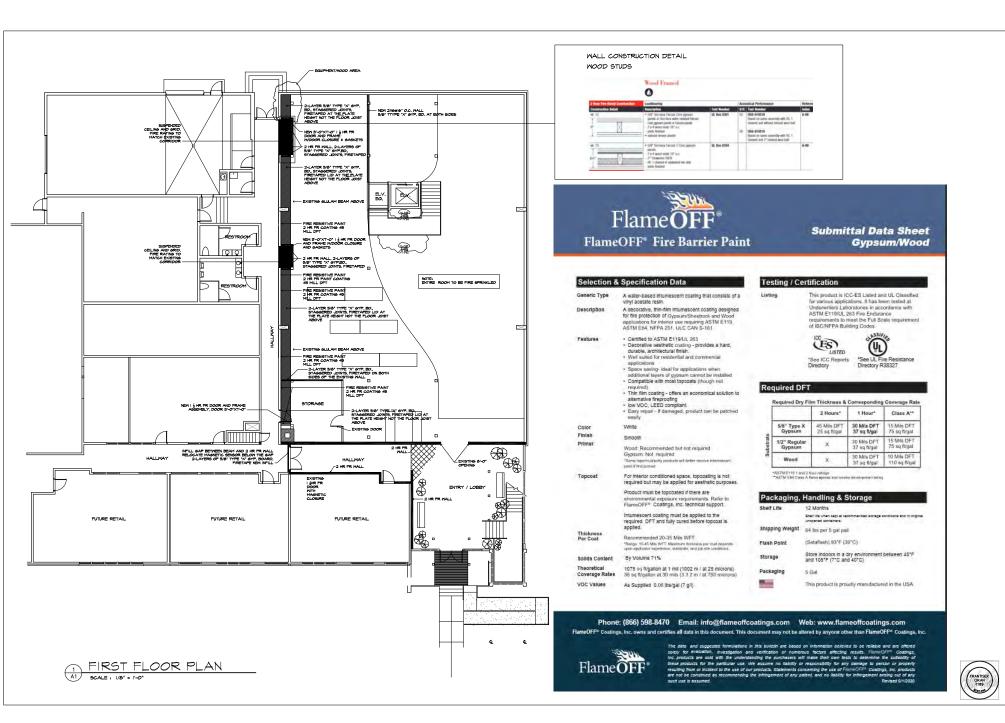
To: "Withner, Andie "<<u>mtidbroker@wyellowstone.com</u>>

Reply-To: mtlc@wyellowstone.com

DATE 2/9/2021 REVISED







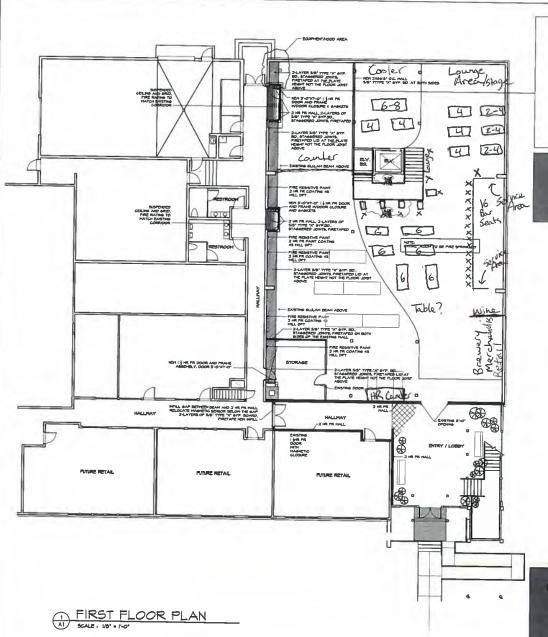


DATE 2/4/2021 REVISED

PC v CIKAN ARCHITECTS, P. 1807 W. DICKERSON, SUITE C. BOZEMAN, MONTANA STITE (406) 586 58624







WALL CONSTRUCTION DETAIL MOOD STUDS Wood Framed 0

FlameOFF\* Fire Barrier Paint

Submittal Data Sheet Gypsum/Wood

### Selection & Specification Data

A water-based intumescent coating that contiets of a virni acetate resin.

A decorative, than-tilm influmescent coating designed for fire protection of Gypsum/Sheetrock and Wood applications for intenor use requiring ASTM E119, ASTM E84 NFPA 251 LUC CAN S-101

Fashires

- . Certified to ASTM E119/UL 263
- Decorative sestinetic costing provides a hard, durable, architectural finish.
   Well suited for residential and commercial
- Spece saving- ideal for applications when additional layers of gypours cannot be installed. Compatible with most topopats (though not
- required)
  Thin film coating offers an economical solution to
- Item test doesn't uners an economical sommon to atternative fingmonth;
   low VOC, LEED compitant
   Easy repair if damaged product can be patched

White Color

Smooth Primer

Wood Recommended but not required Gypsum: Not required

"Some topercustipacty products and parties receive present paint if free present

Topcost

For interior conditioned space, topcoating is not required but may be applied for aesthetic purposes.

Product must be topcoated if there are

environmental exposure requirements. Refer to FlameOFF\* Coatings, Inc. technical support.

intumescent coating must be applied to the required DFT and fully cured before topcoat is applied.

Recommended 20-35 MAs WFT
"Range th-45 hist WFT Masheut business per part deposits
upon applicates experience, substants and job site contitions.

Solida Content Theoretical 1075 on fulgation at 1 mil (1002 m / at 25 microns) 36 on fulgation at 30 mils (3.1 2 m / at 750 microns)

VOC Values As Supplied 0.08 lbs/gat (7 g/l)

### Testing / Certification

This product is ICC-ES Listed and UL Classified Into product is In-I-St. Disted and Ut. Classified for various applications. If has been leasted at Underwriters Laboratories in accordance with ASTM E119UL 263 Fire Endurance requirements to meet the Full Scale requirement of IBC/INFPA Building Codes.

ES



#### Required DFT

Required Dry Film Thickness & Corresponding Coverage Rate

	2 Hours*	1 Hour*	Class A**
S/8" Type X	45 MHs DFT	30 Mils DFT	15 Mils DFT
Cypsum	25 sq fl/gal	37 sq fl/gai	75 sq fVgal
1/2" Regular	×	30 M/s DFT	15 MAIs DFT
Gypeum		37 sq ft/gal	75 sq fl/gal
Wood	×	30 Mile DFT 37 og R/gal	10 Mils DFT

"ASTM E119 1 and 2 hour restrips
"ASTM E119 1 and 2 hour restrips
"ASTM E119 Cheek & Some agreed and greeks development rates

### Packaging, Handling & Storage

Shipping Weight 64 the per 5 gal pad

(Setaflash) 93°F (30°C) Figah Point

Store indoors in a dry environment between 45°F and 105°F (7°C and 40°C) Storage

Packaging

This product is proudly manufactured in the USA

Phone. (866) 598-8470 Email: info@flameoffcoatings.com Web: www.flameoffcoatings.com FlameOFF\* Coatings, Inc. cwins and certifies all data in this document. This document may not be affected by anyone other than FlameOFF\* Coatings, Inc.



The cash and supposed reministers in the calculate cases on promoten selected by the mission and are offered stay for a shading, promption and extracted in promoted foreign the mission design of cashes, the provision and provided and provided and are offered to cashes, the provision and provided and are offered to cashes, the provision and the second to the second





March 31, 2021

Town of West Yellowstone Attn: Liz Roos, Town Manager 440 Yellowstone Ave. West Yellowstone, MT 59758

RE: Capacity Review: Madison Crossing, 121 Madison Avenue, Retail Space Modifications, Block 16 Lots 11-13.

Dear Mrs. Roos,

This letter summarizes findings from our review of Andrea Withner's Zoning Application regarding a retail space modification to the Madison Crossings complex. The Zoning Application work sheet does not provide adequate description of the proposed modifications nor does it provide a specific request for additional water and sewer service. However, hand drawn modifications and email correspondence has been provided separately and are the basis for this evaluation. In accordance with such correspondence, the retail space modifications will convert approximately 80% of what is currently the Homeroom space to a new business focusing on a taproom bar and casual food service. This proposed modification will add 110 seats. This evaluation is based on a 110-seat drinking establishment in accordance with the Town of West Yellowstone SFE calculations.

The current SFE calculator assigns 0.06 SFE's for each seat in a drinking establishment; the proposed 110 seats equate to 6.6 SFE's. It is estimated that a single-family home demands 225 gallons per day of domestic water and wastewater discharge. I have used this value to assess the water and wastewater discharge impact to the existing Town facilities.

225 gallons per day for 6.6 single-family home equates to 1485 gallons per day of wastewater demand with an estimated peak hour water demand of less than 1.75 gpm. Results are summarized as follows:

### Water

The Town has sufficient capacity to provide the proposed increased volume demand and associated peak hour demand.

### Wastewater

The Town has sufficient capacity to provide sewer service for the proposed connection.

Approval of the Madison Crossings retail space modifications will reduce available sewer capacity from 11,637 gallons per day to 10,152 gallons per day.

If you have any questions or concerns with these comments, please feel free to contact me at (208) 356-9201.

Respectfully,

Dave Noel, P.E.

Forsgren Associates, Inc.

### Madison Crossing

121 Madison Avenue West Yellowstone MT mcl@wyellowstone.com

April 1, 2021

To: Town of West Yellowstone

RE: Business Permit/Parking

Our plan for the Madison Crossing Building is to remodel the interior only of the space which currently houses the Homeroom Retail Store and to change the usage to approximately 1/3 Retail and 2/3 Food and Beverage on the Main Level and the Mezzanine will be Games and Gaming.

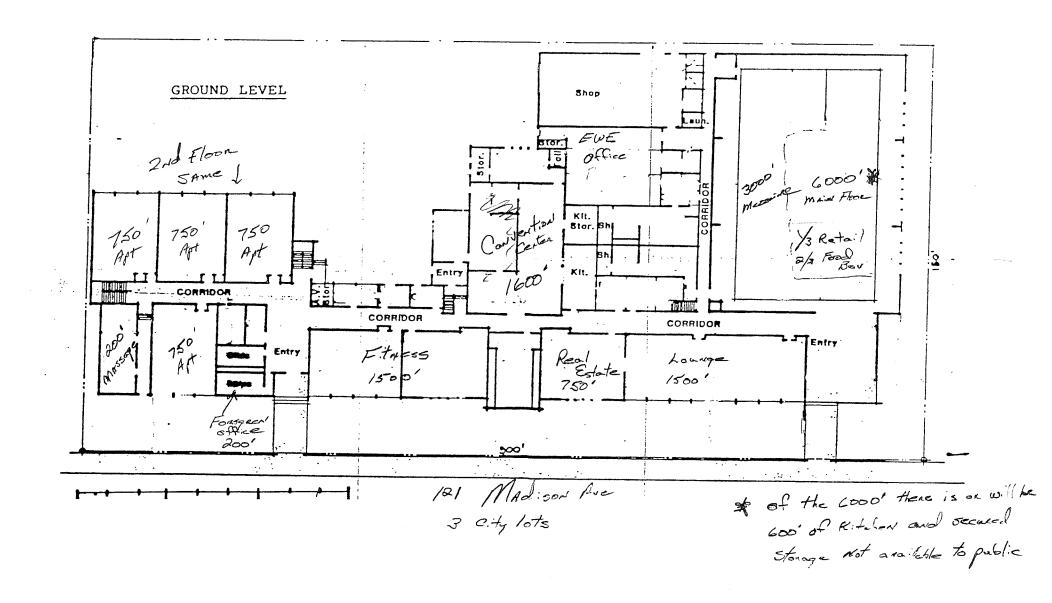
The remodel consists of adding the necessary fire doors and other fire safety precautions as well as adding a large Bar area. The estimated amount of seating is 110 as noted in the correspondence from Dave Noel with Forsgren.

Regarding Parking, we are requesting that as a "multi-purpose building", the parking be reviewed as "mixed and shared use".

Please let us know any questions or additional details needed.

Thank you for your time,

Andie Withner and Gary Evje



· NAVE - JEHRMANTHAMIS

3.





Town of West Yellowstone	406-646-7795	Administrative Use Only
440 Vallagantona Agonesa		Date: Accepted by:
440 Yellowstone Avenue PO Box 1570		Fee: \$ Cash/Check#:
West Yellowstone, MT 59758		ree. \$ Casil/Check#
, est renewatione, M21 57756		
**A zoning permit is required for all new const relocation of a structure, or e		
Submit this application and all	required information	n to the Town Offices.
Fees shall be paid according to the current	t schedule - contact T	own Offices for fee information.
1. APPLICANT(S)/OWNER(S) OF RECORD [owner of land or building, or person(s) authorized to represent the entity that is the owner of record, and to whom copies of all correspondence are to be sent]:  Name: Haron Hecht W'ill West Pizzos'a Inc.		
Mailing Address: P.O. Box 93/ City/State/Zip: Wye //wwstone, MT 59758 Phone: (406) 580 - 8640		
Email: WWPIZZERIA E	750775	
2. AGENT/REPRESENTATIVE [list all agents Name:  Mailing Address:		-
City/State/Zip:		Phone:
Email:		
this property owner/applicant]:  Street Address:	Subdivise Dimensions	R-3 COUT
4. USE AND OCCUPANCY:  What is the use of the building or property ls this building or property mixed use? YE If more than one use, please describe	5 NO	retard Pelicery Oper
What is the occupant load?	Numb	er of parking spots on site?
		odrooms (Slooping Units):

5.	ATTACHMENTS: Please attach the following:		
D	Detailed site map showing the lot dimensions, acreage, and location of the property lot. Include building and/or wall setbacks, building dimensions and parking spaces available.		
D	A legal and general description of the property lot upon which the construction, addition, relocation of a structure, or erection of fence or sign will take place.		
D	A legal survey may be required if the setbacks are in question.		
lf y vai	our proposed building project does not meet the requirements as set forth above, you must apply for riance. A separate variance application is available from the Town Office		
Su apı	bmit this completed application and accompanying documentation to the Town Office along with the olication fee.		
***	***************************************		
I hereby certify that the information submitted herein, on all other submitted forms, documents, plans or any other information submitted as a part of this application, to be true, complete, and accurate to the best of my knowledge. The signing of this application signifies permission for the Town of West Yellowstone officials and representatives to visit the property during the review. I understand that upon issuance of the Zoning Permit, any modifications to the project must be re-submitted to the Town for approval. Failure to do so may result in the project being halted and fines issued.			
Apr	Officant/Property Owner Signature 3/19/2021  Date		
Apr	olicant/Property Owner Signature  4/5/21  Date		

\*Attach additional signature pages if necessary\*

### To whom it may concern:

I am writing this letter to inform you of my proposed plans for a remodel of the property located at 37 Canyon St. The space at 37 Canyon St. will be used as a takeout and delivery operation as an extension of Wild West Pizzeria & Saloon. My remodel of the location will include a commercial kitchen and an employee only restroom that will be in compliance with the county health department requirements. I will be using the current water and sewer connections that are associated within the Park Plaza Mall. My demand on the city water and sewer system will be very minimal. Since we are a takeout and delivery operation, there will be very little need for dishwashing as there will be no customer seating in the building. There will, however, be a commercial dishwasher, triple sink and several employee hand sinks in the kitchen. Dishwashing will be limited to the prep kitchen and some storage containers that will need to be cleaned on a daily basis. I will be selling soft drinks to go, thus, eliminating the need for a fountain soda machine. I am planning on putting in an employee only restroom that will have no public access. The dimensions of the space that I will be occupying are approximately 40ft x 40ft for 1600 sq. ft. I don't have a drawing of the proposed remodel yet as I need to here back from the Town of West Yellowstone in regard to this proposal. As soon as I know that I am able to get started on this project, I will submit my building pland and permit request. Your expedited attention to this request is greatly appreciated.

Thank You,

Aaron Hecht

From: Aaron Hecht
To: Elizabeth Roos

Subject: Zoning application for Wild West Express

Date: Monday, April 12, 2021 7:28:06 AM

Attachments: WWE Conceptual.pdf

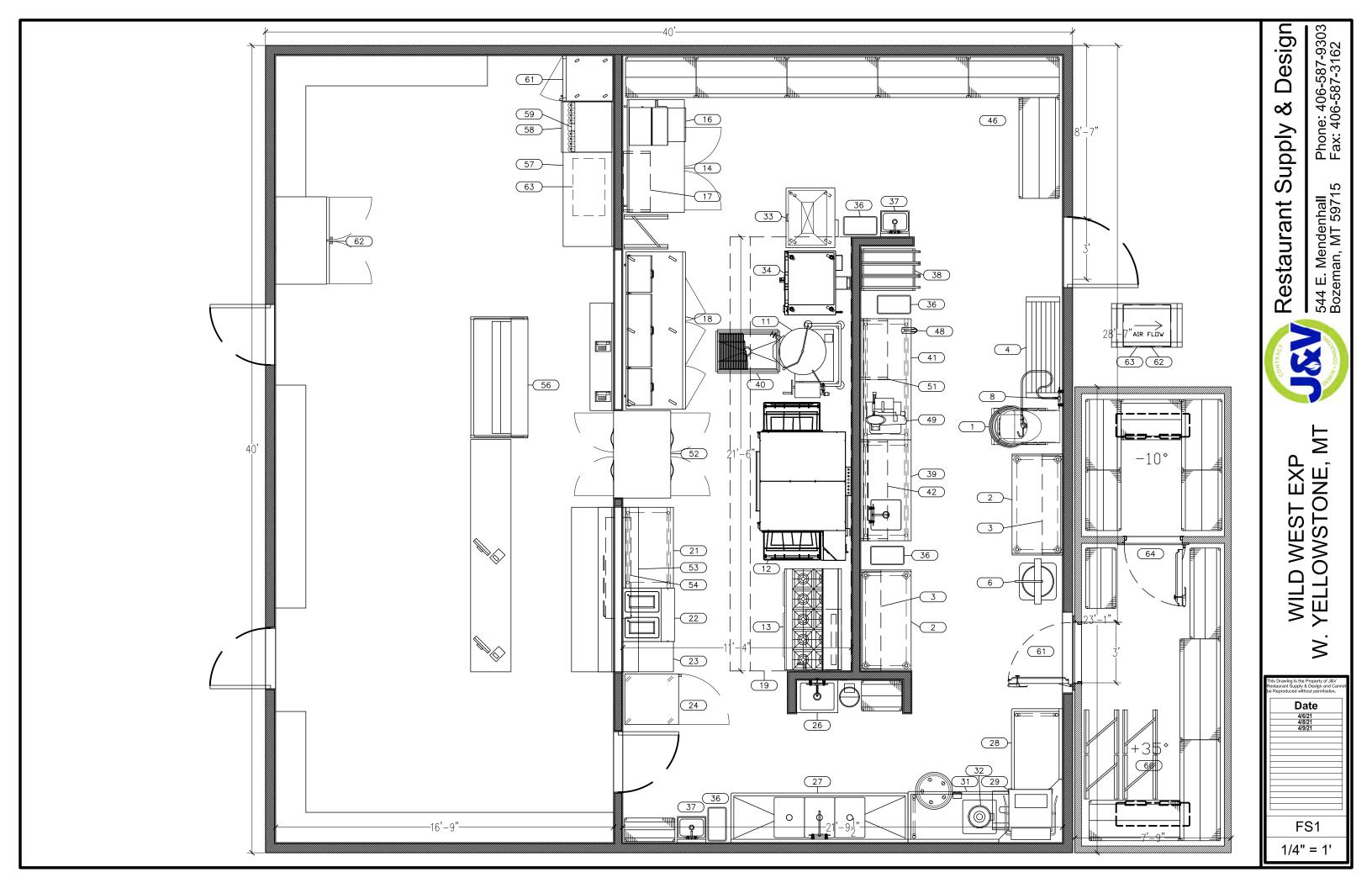
Equipment Schedule.pdf

### Liz,

Here is the conceptual kitchen drawing. It shows the equipment and the location of the equipment in the new space. I'm not sure how this operation differs from a number of different businesses in town that are already doing basically the same type of operation? For example, the old Dairy Queen concept. My new location will have no dine-in option. Customers can either call their orders in, place them online or come in and order at a counter. The food will then be either delivered to them or they will come in and pick it up. I will also be retailing my sauce, take and bake pizzas, mac n' cheese, lasagna and several other items. The reason that I am opening a takeout and delivery only operation is because we struggle to keep the wait times down during the peak season for our customers. By splitting the operation, we will be able to serve the customers quicker and more efficiently. If at all possible, please let me know ASAP if this will be approved. I am waiting on the approval from the engineer before I sign an lease and continue with my planning and equipment purchasing.

Thanks,

Aaron



		EQUIPMENT	SCHEDULE		
ITEM NO	OTY	EQUIPMENT CATEGORY	MANUFACTURER	MODEL NUMBER	ITEM NO
1	1	MIXER, SPIRAL	GLOBE	GSM130	1
2	2	WORK TABLE, BAKERS TOP	JOHNBOOS	DSS07-X	2
3	2	SHELF, WALL MOUNT	JOHNBOOS	BHS1260-16/304	3
4	1	DUNNAGE RACK	ADVANCETAB	DUN-2060-8-1X	4
5	1	SPARE NUMBER	_	_	5
6	1	DOUGH DIVIDER ROUNDER	DOUGHXPS	DX-JN	6
7	1	SPARE NUMBER	_	_	7
8	1	FAUCET, POT FILLER, WALL MOUNT	KROWNE	20-108L	8
9-10	1	SPARE NUMBER	_	_	9-10
11	1	KETTLE, GAS, TILTING	CLEVLAND	KGL40T	11
12	1	OVEN, GAS, CONVEYOR	MF&B	EDGE 3260	12
13	1	RANGE, 60", 10 OPEN BURNERS	VULCAN	60SS-10BN	13
14	1	REFRIGERATED WORK TOP	BEVAIR	WTR67AHC	14
15	1	SPARE NUMBER	_	-	15
16	1	DOUGH ROLLER	SOMERSET	CDR-500	16
17	2	SHELF, WALL MOUNT	JOHNBOOS	BHS1236	17
18	1	REFRIGERATOR, PIZZA PREP	TRUE	TPP-AT-93-HC	18
19	1	EXHAUST HOOD, CLASS I	CAPTVAIR	_	19
20	1	SPARE NUMBER		CTODE 70.1000::	20
21	1	TABLE, WORK	JOHNBOOS	ST6R5-3048SSK	21
22	1	HOT FOOD TABLE	ADVANCETAB	SW-2E-120	22
23	1	WORK TABLE, 18", STAINLESS STEEL TOP	JOHNBOOS	EFT8-3018SSK-X	23
24	1	REACH-IN REFRIGERATOR	BEVAIR	RB27HC-1G	24 25
25 26	1	SPARE NUMBER	BKRESRCE	-	25
26	1	MOP SINK SINK, SCULLERY, 3 COMPARTMENTS	JOHNBOOS	BKMS-1620-12-KIT 3B18244-2D24	26
28	1	DISHTABLE, STRAIGHT, CLEAN	JOHNBOOS	CDT6-S48SBK-L	28
29	1	WAREWASHER, DOOR TYPE, HIGH TEMP	CMADISH	CMA-180-VL	29
30	1	SPARE NUMBER	-	- CMA-100-VL	30
31	1	DISHTABLE, STRAIGHT, SOILED	JOHNBOOS	SDT6-S60SBK-R	31
32	1	DISPOSER	SALVAJOR	200-CA-18-MSS	32
33	1	FOOD PACKAGING MACHINE	HENKELUS	POLAR 80 COMBIVAC	33
34	1	OVEN, CONVECTION, GAS	SOUTHBEND	BGS/22SC	34
35	1	SPARE NUMBER	_	_	35
36	4	TRASH RECEPTACLE, INDOOR	WINCO	PTC-23K	36
37	2	HAND SINK	JOHNBOOS	PBHS-W-1410-SSLR-X	37
38	1	CAN RACK	ADVANCETAB	CR10-162M-X	38
39	1	TABLE, WORK	JOHNBOOS	ST6R5-3060SSK	39
40	1	FLOOR TROUGH DRAIN	JOHNBOOS	FTFG-2436	40
41	1	TABLE, WORK	JOHNBOOS	ST6R5-3072SSK	41
42	2	SHELVING, WALL MOUNTED	JOHNBOOS	BHS1660-X	42
43-45	1	SPARE NUMBER	_	_	43-45
46	5	WIRE SHELVING	OLYMPIC	J2460C	46
47	1	SPARE NUMBER	_	_	47
48	1	CAN OPENER	VOLLRATH	BCO-1	48
49	1	SLICER, FOOD, ELECTRIC	VOLLRATH	40955	49
50	1	SPARE NUMBER	_	_	50
51	2	SHELF, WALL MOUNT	JOHNBOOS	BHS1636	51
52	1	CABINET, HEATED, PASS-THRU	BEVAIR	PH2-1S-PT	52
53	1	SHELF, PASS-THRU	JOHNBOOS	PTS26K-2496	53
54	1	WARMER, FOOD OVERHEAD	HATCO	GRAH-60D3	54
55	1	SPARE NUMBER			55
l - c	1 1	DISPLAY CASE, REFRIGERATED, SELF-SERVE		LPRSS6	56
56	' '		CUSTOM	1 -	57
57	1	BEVERAGE CABINET		0511150	
57 58	1 1	SODA ICE & BEVERAGE DISPENSER	CORNEL	0511152	58
57 58 59	1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE-STYLE	CORNEL MANITOWC	0511152 IYT0500A	58 59
57 58 59 60	1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE-STYLE SPARE NUMBER	CORNEL MANITOWC -	IYT0500A -	58 59 60
57 58 59 60 61	1 1 1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE-STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED	CORNEL MANITOWC  TRUE	IYT0500A - GDM-23-HC~TSL01	58 59 60 61
57 58 59 60 61 62	1 1 1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE-STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED DISPLAY CASE, REFRIGERATED	CORNEL  MANITOWC  TRUE  BEVAIR	IYT0500A - GDM-23-HC~TSL01 MMR49HC-1-B	58 59 60 61 62
57 58 59 60 61 62 63	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE—STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED DISPLAY CASE, REFRIGERATED BIB	CORNEL MANITOWC  TRUE	IYT0500A - GDM-23-HC~TSL01	58 59 60 61 62 63
57 58 59 60 61 62 63 64-65	1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE—STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED DISPLAY CASE, REFRIGERATED BIB SPARE NUMBER	CORNEL  MANITOWC  -  TRUE  BEVAIR  CORNELUS  -	IYT0500A - GDM-23-HC~TSL01 MMR49HC-1-B	58 59 60 61 62 63 64-65
57 58 59 60 61 62 63 64-65	1 1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE—STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED DISPLAY CASE, REFRIGERATED BIB SPARE NUMBER WALK—IN COOLER/FREEZER	CORNEL  MANITOWC  TRUE  BEVAIR  CORNELUS  KOLPAK	IYT0500A  -  GDM-23-HC~TSL01  MMR49HC-1-B  -	58 59 60 61 62 63 64-65 66
57 58 59 60 61 62 63 64-65 66	1 1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE—STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED DISPLAY CASE, REFRIGERATED BIB SPARE NUMBER WALK—IN COOLER/FREEZER CONDENSING UNIT, FREEZER	CORNEL  MANITOWC  -  TRUE  BEVAIR  CORNELUS  -  KOLPAK  KOLPAK	IYT0500A  -  GDM-23-HC~TSL01  MMR49HC-1-B  -  -	58 59 60 61 62 63 64-65 66
57 58 59 60 61 62 63 64-65 66 67	1 1 1 1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE—STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED DISPLAY CASE, REFRIGERATED BIB SPARE NUMBER WALK—IN COOLER/FREEZER CONDENSING UNIT, FREEZER CONDENSING UNIT, COOLER	CORNEL  MANITOWC  TRUE  BEVAIR  CORNELUS  KOLPAK  KOLPAK  KOLPAK	IYT0500A  -  GDM-23-HC~TSL01  MMR49HC-1-B  -  -  -	58 59 60 61 62 63 64-65 66 67 68
57 58 59 60 61 62 63 64-65 66	1 1 1 1 1 1 1 1 1 1 1	SODA ICE & BEVERAGE DISPENSER ICE MAKER, CUBE—STYLE SPARE NUMBER DISPLAY CASE, REFRIGERATED DISPLAY CASE, REFRIGERATED BIB SPARE NUMBER WALK—IN COOLER/FREEZER CONDENSING UNIT, FREEZER	CORNEL  MANITOWC  -  TRUE  BEVAIR  CORNELUS  -  KOLPAK  KOLPAK	IYT0500A  -  GDM-23-HC~TSL01  MMR49HC-1-B  -  -  -	58 59 60 61 62 63 64-65 66

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Date

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1/4" = 1"



From: <u>Aaron Hecht</u>
To: <u>Elizabeth Roos</u>

Subject: Re: Zoning application for Wild West Express

Date: Monday, April 12, 2021 10:11:39 AM

Same amount of staff as Wild West. No additional meals since I am reducing the amount at Wild West by about half.

### Sent from the all new Aol app for iOS

On Monday, April 12, 2021, 8:29 AM, Elizabeth Roos <eroos@townofwestyellowstone.com> wrote:

Hi Aaron,

We need answers to the questions from the engineer that were included in my email on 3/31/21:

Our current regulations don't have a category for this type of use, so he needs to understand the nature of the take out. Will orders be placed at the window or just picked up? How many employees the new facilities will add to the current staff and an estimate on the number of additional meals?

If you can get back to me with this information, our engineer can finish his review. The next step will be review by the Planning Board and then site plan approval by the Town Council. We are hoping we can schedule the Planning Board meeting by the end of the week and the Council will meet next week. We have another commercial project that is also ready to go and we'd like to schedule one meeting to review both projects.

### Elizabeth Roos, Town Clerk, CMC

Town of West Yellowstone

PO Box 1570

440 Yellowstone Avenue

West Yellowstone, MT 59758

From: **Dave Noel** To: Elizabeth Roos

Subject: RE: Zoning application for Wild West Express Date:

Monday, April 12, 2021 2:59:28 PM

Liz, It does not sound like this is an expansion of the business nor is it intended to increase the food prep load. Since this application does not request additional water or wastewater demand on the system, no additional review is needed.

Dave.

From: Elizabeth Roos <eroos@townofwestyellowstone.com>

**Sent:** Monday, April 12, 2021 1:44 PM **To:** Dave Noel <dnoel@forsgren.com>

Subject: FW: Zoning application for Wild West Express

### \*\*\*EXTERNAL MESSAGE\*\*\*

Hello Dave,

Here is some additional information from Aaron Hecht regarding the Wild West Pizza take out. I have spoke to Aaron on the phone as well. Essentially, he is trying to split his operation in order to relieve the wait times at his restaurant, which was up to two-hours last summer. He does not intend to expand his staff.

Let me know if you have any more questions, thanks

Elizabeth Roos, Town Clerk, CMC Town of West Yellowstone PO Box 1570 440 Yellowstone Avenue West Yellowstone, MT 59758 www.townofwestyellowstone.com

From: Aaron Hecht < wwpizzeria@aol.com > **Sent:** Monday, April 12, 2021 7:28 AM

**To:** Elizabeth Roos <<u>eroos@townofwestyellowstone.com</u>>

**Subject:** Zoning application for Wild West Express

Liz.

Here is the conceptual kitchen drawing. It shows the equipment and the location of the equipment in the new space. I'm not sure how this operation differs from a number of different businesses in town that are already doing basically the same type of operation? For example, the old Dairy Queen concept. My new



# Town of West Yellowstone Business License Application

Business Name: Wild Wost Mizzoria, Inc.
Applicant: Auron Hocht
Contact Person:
Mailing Address: PO. Box 931 West Yellowstone, MT 59758
Physical Address of Business: 37 Canyon St. W. Vollowstone, MT 54758
Phone Number: Fax Number:
Email Address: Quion Dwiklwestpizza com Website: www. wiklwestpizza.com
Signature of Property Owner of Record;
Subdivision: 13-3 (Old Town)
Block: Lot: 5
Zoning District, please mark one:
☐ B-4 Expanded Business District (Grizzly Park) ☐ E-2 Entertainment District (Grizzly Park) ☐ PUD Planned Unit Development (Grizzly Park) ☐ Residential Districts, Home Occupations Only (Mad Add
New Business
<ul> <li>Is this business licensed by the State of Montana? Yes □ No</li> <li>Appropriate Town/County/Health Dept approvals (if applicable) □ Yes □ No (please attach)</li> <li>If this business is located in Grizzly Park, has the business been approved by the Grizzly Park Architectural Committee (GPAC)? □ Yes □ No</li> </ul>
Type of Business Please explain in detail the following: number of units, seating capacity, etc.  Contractors should list trailers and equipment and where these items will be stored.  Will West Express. Take cut and definery 122a business  we will also be rotating Pizza Products and other mence  items from wild West Pizzaria 95 well 95 Willbest Merchandise
Business License Fee: \$ 50.00  Resort Tax Bond: \$ Signature of Applicant
Total Amount Due: \$ Signature of Applicant
Date 6/27/2021
FOR OFFICE USE ONLY  Date Approved:
Date Check # Amount \$ License #
SCNBLPSTXRDX

From: Aaron Hecht
To: Elizabeth Roos
Subject: Re: RT Bond waiver

**Date:** Friday, April 30, 2021 10:03:11 AM

Liz,

I am writing to request that the resort tax bond by waived for the Wild West Express which will be located at 37 Canyon.

Thanks,

Aaron

----Original Message-----

From: Elizabeth Roos <eroos@townofwestyellowstone.com>

To: Aaron Hecht <wwpizzeria@aol.com>

Sent: Thu, Apr 29, 2021 4:19 pm

Subject: RT Bond waiver

Hi Aaron,

I am putting together the agenda for the Town Council meeting next week. Can you send me an email requesting that the Town Council waive the resort tax bond for the new business?

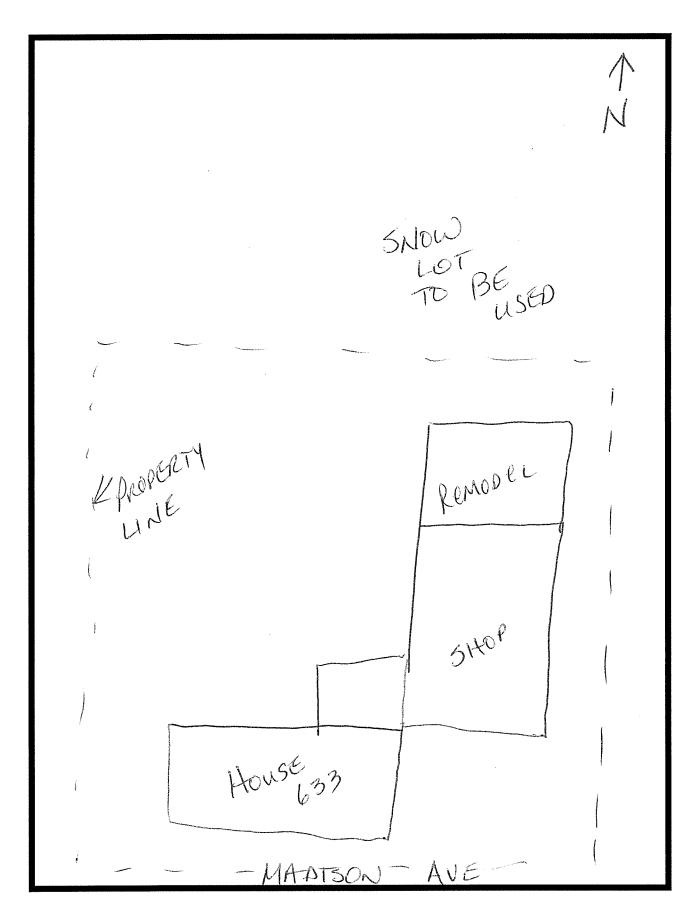
### Elizabeth Roos, Town Clerk, CMC

Town of West Yellowstone
PO Box 1570
440 Yellowstone Avenue
West Yellowstone, MT 59758
www.townofwestyellowstone.com

# APPLICATION TO MAINTAIN AN ENCROACHMENT

Town of West Yellowstone Gallatin County, Montana

* / /	
DATE: 4/29/2021	
APPLICANT: MITCH TUTTLE	
MAILING ADDRESS: P.O. BOX	1394
	ADISON AVE
PHONE: 406 465 1034	
INTEREST IN PROPERTY: OWN	9R 201
OWNER OF RECORD'S SIGNATURE:	Hall Suttle
1. LEGAL DESCRIPTION:	
Subdivision: Old Town	
Block: 2/	Lot: /2
Zoning District Number: 13-3	200
2. Please describe specifically the con	struction and size of the proposed
encroachment. On the reverse of this app	
proposed encroachment. <u>UTILIZE</u>	
DIRECTLY NORTH OF 3	SHOP FOR APPLITION
	AGING LUMBER 9 TRUSSES
A	
THE PLAN IS NOT FOR	LONG TERM USE BUT
TO UTILIZE IT WHO	SU NECESSARY
7	/
DEGINNING MAY 5, &	021
ESTIMATED COMPLETION	1 SEPT 15, 2021
	(Similar States)
	Signature of Applicant
	Illna langi
	7/21/2021 Det
	Daté /
FOR OFFICE	LISE ONLY
FOR OFFICE	COSE ONL I
ApprovedDisapproved	Mayor/Operations Manager
	Date



PLEASE INDICATE DIRECTION

# TOWN OF WEST YELLOWSTONE

April 25th, 2021

Sheryl Snyder Federal Lands Access Programmer Western Federal Lands Highway Division 610 East Fifth Street Vancouver, WA 98661

Dear Ms. Snyder,

The Town Council of West Yellowstone is in full consensus and support of the application for the FLAP program. We are excited to partner with Custer Gallatin National Forest and Yellowstone National Park in hopes to begin a planning study to connect miles of trail systems together. Currently, we also have support from our non-profit community and private businesses.

The town of West Yellowstone is landlocked by public lands, and our dominant industry is tourism. Approximately 45% of all annual visitors to Yellowstone National Park enter through the West Yellowstone gate in our town. In 2019, in partnership with 20+ stakeholders, our town studied the flow of tourism through our community. The West Yellowstone Gateway Study had the goal of identifying areas to improve traffic, and opportunities to provide safe and efficient networks for all modes of transportation. The trail project in the FLAP application was identified as a way to improve both the flow of traffic through town, and also offer an alternative route of transportation to non-motorized travel. We see this application as an excellent opportunity to advance the work on this trail system and provide engineering designs for safe pedestrian crossings of busy intersections.

Additionally, this trail system will connect with the Yellowstone Shortline Trail. In early 2020, the Town of West Yellowstone partnered with the U.S. Forest Service and the Yellowstone Historic Center to fundraise and plan a nine-mile portion of abandoned railroad from the Montana-Idaho border into West Yellowstone. There has been a \$1.25 million investment in the construction of this trail. The development of this trail ends at the boundary of the town, and this planning project is an excellent way to create a connecting trail system from the Yellowstone Shortline Trail on the west side of town, to trail systems in Yellowstone National Park on the east side of town.

Your favorable review of our application will support safety of non-motorized travel, local travel and tourism in a heavily trafficked community, outdoor recreation, and cohesive connected trail systems that span many miles.

As per FLAP requirements, the Town of West Yellowstone is committed to providing the required 13.42% match associated with the overall project costs. The complete application package is attached for your division to review. Please let us know if you have any questions regarding this request.

Sincerely,

Jerry Johnson Travis Watt Brad Schmier Brian Benike Jeff Mathews Mayor Deputy Mayor Town Council Town Council Town Council



# TBID Board of Trustees

NAME	APPOINTED	EXPIRES	LENGTH
	4/4/17	2/21/21	4.37
Jeff Schoenhard, Chair 50-100	4/4/17	3/31/21	4 Years
Jerry Johnson	4/4/17	3/31/21	4 Years
10-49 Brock Kelley	8/4/20	5/5/24	4 Years
100+	0/4/20	3/3/24	4 Tears
Sara Mauer	5/5/20	5/5/24	4 Years
10-49 Rooms	4.4.5.4.0	0/01/00	4.77
Jeremy Roberson 50-100 Rooms	4/16/19	3/31/23	4 Years
John Stallings	4/16/19	3/31/23	4 Years
At Large			
Alma Clark	8/4/20	8/4/24	4 Years
At Large			

<sup>\* 4/4/17-</sup>Daniel Reger appointed to replace Audria Butler on behalf of Delaware North, will complete Butler's unexpired term

Updated 8/5/20 er

<sup>\*</sup> Terms are 4-year, some initial terms were shorter in order to provide for staggered terms

<sup>\*</sup> Kristy Coffin was hired as the TBID Administrator. (10-18-12)

<sup>\*8/4/20</sup> Brock Kelley was appointed to complete the remainder of Dan Reger's term as the representative for hotels with 100+ rooms (Reger no longer works for DNC). Alma Clark was appointed to fill one of the at-large positions.



### APPLICATION FOR BOARDS AND COMMITTEES

Name Jeff Schoenhard	Date 3/3/21
Address ROX 1483	<u> </u>
City Wat followstrup State M Zip	54778
	(Cell-Other): 406-640-1336
Are you a resident of West Yellowstone? SUWW Length of resident	dency in West Yellowstone: DC -1993
Board or Committee you are applying for:	,
Occupation: Hotel Management	
Employer: KCIX ZWNS	
Have you previously served on a County or City board?	7
If so, which board, and for how long? TEN SIME	it starter
Past Memberships and Associations: Chamber board, Holly late Estate Home Owners	
Current Memberships and Associations:	
List any relevant qualifications and/or related experience? Attach a you prefer: OVE 30 Years of Hotel Many Multiply locations in MT and Wh	iny additional information or a resumé. If
What are your primary objectives for serving on this board?  Continuing the work that We S  All was More yours vented for the	futdout with on
References (Individual or Organization):  SCHY Johnson  Travi Watt  Krift Coffin.	Phone: Phone:
Signature:	Date: 3(3/2)

Please return this application to the Town Offices at 10 S Faithful, West Yellowstone, Montana. An interview may be required if deemed necessary. Thank you in advance for your interest.

### **Elizabeth Roos**

From:

Jerry Johnson

Sent:

Wednesday, April 28, 2021 1:06 PM

To:

Elizabeth Roos

Subject:

**TBID** 

I would be interested in being reappointed to the TBID board, as a small motel representative.

Respectfully Yours, Jerry Johnson

Sent from my iPhone

 From:
 John Greve

 To:
 Elizabeth Roos

 Cc:
 Agata Morrill

Subject:10 final MAP Fund docs revised 3.2021Date:Tuesday, March 9, 2021 9:49:13 PMAttachments:MAPFund Info Doc Final rev 3.2021.pdf

MAPFund App Doc Final rev 3.2021.pdf
MAPFund AFR Doc Final rev 3.2021.pdf
MAPFund ERR Doc Final rev 3.2021.pdf
MAPFund CEPC Doc Final rev 3.2021.pdf
MAPFund Budget Temp Final rev 3.2021.xlsx
MAPFund AAE Doc Final rev 3.2021.pdf
MAPFund P+P Doc Final rev 3.2021.pdf
MAPFund RTC Doc Final rev 3.2021.pdf
MAPFund AAN Doc Final rev 3.2021.pdf

### Liz,

Since Fall 2020, the MAP Fund Advisory Board has been revising all 10 MAP Fund docs used in the operation and management of the Fund. Agata at Quickprint helped us design the final versions of the docs w/ fill in the blanks capability and links to other docs. Like before, you'll add the linked docs to the town's server so they'll be found when the applicants click on the links. If there's a problem creating the links, Agata offered to help you with that issue.

All final versions of the 10 docs dated 3.2021 are attached below.

### Docs to go on the town website:

- **1. Info-** Information- To appear before/with the App
- 2. App- Application- Includes Cover page, App and Certification page

### Docs linked to from pages in Info doc:

- 3. AFR- Advanced Funding Request- pg. 3
- **4. ERR-** Expense Reimbursement Request- pg. 4
- **5. CEPC-** Confirmation of Event or Project Completion-pg. 5

### Docs linked to from pages in App doc:

- 6. Budget Template- pg. 4
- **7. AAE-** Allowable Administrative Expenses- pg. 4

### Docs not for the website or intended for applicant (or public) use. Internal use only.

- **8.** P+P- Policies and Procedures
- **9. RTC-** Recommendation to Town Council
- 10. AAN- Applicant Award Notice

Finally, according to the Resolution creating the Fund and Advisory Board, written policies and procedures are "subject to approval by the town council." The specific Policies and Procedures doc has been revised along w/ the other 9 docs. Will the Council need to approve them all? If so, how do we achieve that approval? Let me know and if there's anything else you need from me.

Thanks so much for handling this big task of deleting all the current Fund docs and uploading all the newly revised docs to the town's website by the end of March.

John Greve MAP Secretary

# Marketing and Promotion (MAP) Fund INFORMATION

# **GENERAL FUND INFORMATION**

### MAP FUND GOALS

The purpose of the MAP Fund is to provide funding solely for the marketing and promotion of West Yellowstone and the surrounding area. To achieve this purpose, MAPFAB has established the following goals for the Fund:

- To fund events or projects that have economic, cultural, social and/or aesthetic impacts and benefits on visitors, residents, businesses, organizations and other diverse interests in town and the surrounding area
- To fund events or projects that reach potential visitors outside West Yellowstone
- To fund events or projects that have potential to increase the number of visitors or extend visitor stays
- To fund events or projects that previous experience shows as being viable and beneficial or compliment or enhance existing events or projects
- To fund a variety of new events or projects that show potential for current year and subsequent annual success and sustainability

### NUMBER AND DOLLAR AMOUNTS OF AWARDS

There is no set number of awards that may be made in any fiscal year, other than the maximum funding or total dollar amount of awards cannot exceed the total amount of the MAP funding available for that specific year.

- There is no minimum amount for requests.
- The total dollar amount of an award cannot exceed 35% of an event's or project's total budget or \$40,000 maximum. It is within the Board's discretion to consider additional funds.
- A proposed event or project may receive all or a portion of the funding requested in a specific proposal. MAPFAB maintains its discretion to withhold some funding.

### **ELIGIBLE APPLICANTS**

Any organization or individual presenting an event or project that supports the goals of the MAP Fund and meets the criteria established by MAPFAB.

### **ELIGIBLE EVENTS OR PROJECTS**

Any event or project that supports the goals of the MAP Fund and meets the criteria established by MAPFAB.

- Events or projects that have economic, cultural, social and/or aesthetic impacts and benefits on visitors, residents, businesses, organizations and other diverse interests in town and the surrounding area
- Special one time or annually reoccurring events or projects
- Local, regional, specific state or national print, digital and social media marketing campaigns
- Marketing and promotional signage, billboards, posters, brochures, travel guides, image pieces
- Familiarization or historical tours, wayfinding signage, maps
- Marketing and promotion events, projects and activities not identified herein that will be evaluated on an application by application basis by MAPFAB

### **APPLICATION PROCESS**

Applications are available on the town's website. www.townofwestyellowstone.com

- Review all MAP Fund information prior to completing the Application. Then complete the fill in the blank parts of the Application: Cover Page, Sections 1-6, Certification Page.
- Email a copy of your completed application to the town offices: **info@townofwestyellowstone.com**, drop it off in person or mail it to: Marketing and Promotion Fund Advisory Board, Town of W. Yellowstone, PO Box 1570, W. Yellowstone, MT 59758
- Applications must be submitted by the 25th day of the month to be considered for review by MAPFAB at a Board meeting scheduled around the 10th day of the following month.
- MAP funds are limited and the application review, recommendation and approval process may take up to 30 days. Thus, applications should be submitted as far in advance of the event or project as possible.
- If funds are not available to fund the requests of all applicants at any given monthly review, the Board will consider funding the applications on an earliest date submitted basis. Also, the Board may choose to recommend partial funding for multiple events or projects. Finally, if an application is denied because of lack of funding, an applicant may resubmit an application.
- If MAPFAB does not have any applications to review or other issues that need to be addressed within a particular month, then MAPFAB may not schedule a meeting during that month.
- MAPFAB will consider any event or project for approval that supports its goals and meets the additional criteria listed on the application.
- Though not required, you are encouraged to attend the MAPFAB meeting at which your application will be reviewed. You will be advised as to the date, place and time of that review and will have up to 10 minutes to address your application. The Board will then discuss and approve or not approve to recommend the review and approval of the application by the town council.
- If MAPFAB approves an application, they will forward their recommendation to the town council for final approval. All MAP funding is subject to final approval by the town council. If the town council gives final approval, then MAPFAB will notify the applicant by email within 3 days. An Event or Project Tracking # will be assigned to the event or project. Please reference this traking # on all subsequent communications, emails, documents, etc. regarding your event or project.
- If MAPFAB decides not to recommend an application to the town council for approval, they will have made their decision at their meeting with the applicant present or will notify the applicant of their decision by email within 3 days.
- Applicants are responsible for obtaining all required contracts, permits, licenses, insurance, approvals, etc. from federal, state, county, town, public and private agencies and paying applicable fees and bonds before the event or project takes place. Events or projects may be subject to collecting and remitting West Yellowstone's resort tax. Resort taxes will be paid at the conclusion of the event or project by the date listed in the town's Exposition License Application. Approval of this application by MAPFAB and the town council for the event or project does not waive these requirements.

### **DISBURSEMENT OF MAP FUNDS**

Once an application is approved, MAPFAB will email an Applicant Award Notification to the applicant and the town Finance Dept. At that time, the approved MAP Fund amount is authorized for disbursement or reimbursement.

- Funds will not be disbursed or reimbursed prior to the applicant receiving the Award Notification.
- An approved event or project will be assigned to an individual MAPFAB member. The applicant will email or deliver in person
  an Advanced Funding Request (AFR) to the Board member contact and/or submit copies of (paid) vendor invoices, checks or
  credit card receipts verifying payments to vendors, advance contracts and/or cash prize/purse listings w/ winner identification info.
- The applicant is responsible for paying vendors for their services. The town Finance Dept. will not pay vendor invoices. All advances and/or expenses must be supported with documentation, i.e. invoices, contracts, etc.
- Even though you've submitted a line item budget of specific expense amounts, you can request disbursement or reimbursement in any amounts for any approved expenses, as long as the amounts requested aren't more than the approved total amount of funding.
- To minimize the number of disbursement or reimbursement checks issued by the town Finance Dept. to applicants, we request that applicants submit expenses and proof of payments for approval to the Board member contact in increments of not less than approximately \$1000, or the total amount of expenses if the applicant's event or project has been awarded less than \$1000.

# **ADVANCE FUNDING REQUEST (AFR)**

- Advance funding requests can be made by completing an Advance Funding Request (AFR) document. Download the
  document <u>here</u> or it can be requested by email or in person from the Board member contact. The applicant will need to
  complete the AFR document and email it back to or deliver it in person to the Board member responsible for overseeing
  their event or project.
- Applicants who have been awarded funding of \$2500 or less may make a request to receive up to the full amount of approved funding in advance of actual expenses being incurred.
- Applicants who have been awarded funding of more than \$2500 may make a request to receive \$2500 or 25% of the total funds awarded, whichever is greater, in advance of actual expenses being incurred. Exceptions to this will be reviewed by the Board on a case by case basis.
- Applicants who receive advance funds won't be approved to receive any additional approved funding until they submit expenses and proof of payments to account for spending of the advance amount.
- AFRs and/or expense documentation should be submitted to the Board member contact in a timely manner in order to prevent a rushed review for approval. Board members need a reasonable amount of time to review documentation before it is submitted to the town for disbursement or reimbursement.
- The Board member will review the AFR and confirm an approval for the advance by email or in person. Regardless of whether a request is confirmed by email or in person, the Board member will stamp the AFR with an approval stamp. The applicant or Board member will take the copy of the approved AFR to the town Finance Dept. for disbursement or reimbursement. The Finance Dept. does not immediately disburse or reimburse funds. The Dept. submits a claim for that disbursement or expense reimbursement to be approved by the town council at the next regularly scheduled town council meeting.
- Once the claim is approved, the Finance Dept. will disburse or reimburse funds soon afterward. Note that this process can take up to three weeks to complete.
- If an event or project is in progress and is going to incur an expense that is not in the previously submitted budget, then the applicant must submit, in writing, the new or additional expense to the Board member contact for approval. The new or additional expense must not cause total expenses to exceed the approved award.

# **GUIDELINES FOR WORKING WITH MAP FUND AWARDS**

### INTRODUCTION

MAP Fund monies are generated from the collection of resort taxes. When applicable, please collect resort taxes for your event or project. If you're uncertain as to whether or not your event or project will be subject to remitting resort taxes, check with the town offices.

- If your event or project is being held outside of town limits, then you will need to explain to the MAP Fund Advisory Board the ways in which your event or project will generate resort taxes.
- If your event or project is approved for a MAP Fund award, it will be assigned an Event or Project Tracking #. You'll reference that number on all subsequent communications, emails, documents, etc. regarding your event or project. Also, a MAP Fund Advisory Board member will be assigned to oversee your event or project. This event or project manager will be the primary contact for your award throughout the entire process. Do not submit anything directly to the Town of West Yellowstone staff. Your assigned event or project manager will review what you are submitting against the criteria and guidelines and approve any request or documentation. This includes 1) advance funds requests using the appropriate "Advance Funding Request" form, 2) invoice statements and required documentation and 3) the final Outcome Report.
- As part of your application, you'll submit a detailed budget with specific income and expenses. During your event or project, keep documentation for each expenditure, including the bill/invoice, proof that the bill was paid, and any other necessary documentation. It's important to track bills and payments as they occur in order to receive the timeliest reimbursement. Proof
  - ✓ A copy of both sides of a check proving it was issued and then cashed for payment of services
  - ✓ A copy of a credit card statement showing the specific payment accompanied with additional detail and description
  - ✓ If a cash payment was made, an invoice or bill with a signed receipt from the vendor
  - ✓ If cash was paid to an individual for a participant prize, purse or winnings, you will need to keep a list of recipients including an individual's printed name, signature, address, phone number and social security number. Check current state and federal tax regulations for payout amounts that require you to issue an IRS Form 1099 to individuals.

### REIMBURSEMENTS

- If you receive advance funds, you will need to first submit the documentation showing how the advance amount was spent. Once documentation for the total advance amount has been submitted, then you can submit additional expense reimbursement requests in the minimum amount of \$1,000.00.
- Note: the reimbursement check will be payable to the organization/business/individual who requested the funds, not to specific suppliers or vendors.
- An Expense Reimbursement Request (ERR) Template can be downloaded <u>here</u> or requested by email or in person from the Board member contact and adapted for your event or project. Use of this fill in the blank Template isn't required, but it is provided as a convenience for applicants who want to use it.

# **EVENT OR PROJECT COMPLETION**

Your event or project must be completed within 12 months of the approval date of the town council. One extension may be granted for up to 6 months at the discretion of the MAP Fund Advisory Board.

- All approved MAP Fund expenditures should be expensed or paid out to your event or project within 60 days after its completion, or within the same 12 month time period, whichever is more applicable to your type of event or project.
- If approved funds remain unspent 60 days after the completion of your event or project, or shortly before the end of the 12 month time period, whichever is more applicable to your type of event or project, the MAP Fund Advisory Board member responsible for overseeing your event or project will email you a Confirmation of Event or Project Completion (CEPC) Notice, or you can download the CEPC Notice <a href="here">here</a>. The CEPC Notice asks you to confirm that your event or project is complete and that the amount of unspent funds will go back into the general MAP Fund to fund future events or projects.

# **EVENT OR PROJECT OUTCOME REPORT**

Your MAP Fund award is an investment of West Yellowstone Resort Tax monies and local resources. MAPFAB is responsible for reporting back to the town council on funded event or project outcomes.

- Please complete an Outcome Report and give a printed copy to or email a copy to the Board member responsible for overseeing your event or project within 60 days after its completion. This report is of your own design, but the cover page or first page must list the total MAP funds awarded to the event or project, the amount of MAP funds spent on each applicable budget expense and, if any, the remaining funds not spent that are to be returned to the Fund.
- The Report should detail your event or project's successes, disappointments, impacts, outcomes and /or achieved goals as described in Section 1 or 5 of your application. Also, please state whether or not you think the event or project should continue in subsequent years. If not, then please explain.
- The Report should include at least 1 letter from a business that details the impact of the event/project on their business.
- Failure to complete an Outcome Report may result in funding being denied if requested in a subsequent year.

# Marketing and Promotion (MAP) Fund APPLICATION COVER PAGE

APPLICANT INFORMATION	
Applicant Individual or Organization:	
Event or Project Contact Person:	
Address:	
Phone: Email:	
Application Submission Date:	
EVENT OR PROJECT INFORMATION	
Event or Project Name:	
Location of Event or Project:	
Date(s) of Event or Project:	

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MAP Fund Amount Requested:

# SECTION 1 · PROPOSED EVENT OR PROJECT SUMMARY

Describe or explain your event or project. Provide enough detail so that those reviewing the application can comprehend or visualize the full scope of your event or project.

# **SECTION 2 · PROPOSED TIMELINE**

• Provide your event or project schedule that identifies timelines for actions such as planning, construction, promotion and implementation of activities necessary for your event or project.

• Provide a schedule of events/activities occurring during your event time period.

# **SECTION 3 - PUBLICITY, PROMOTION, MARKETING**

Describe how your event or project will be promoted or marketed to visitors, residents or participants. West Yellowstone, Montana or West Yellowstone, MT is to be listed, identified or present in all forms and methods of promotion and marketing of your event or project.

### **SECTION 4 · PROPOSED BUDGET**

- Provide a detailed line item budget for your event or project.
- A Budget Template can be downloaded <u>here</u> or requested by email or in person from the Board member contact and adapted for your event or project. Use of this fill in the blank Template isn't required, but is provided as a convenience for applicants who want to use it.
- Your budget should include projected income from all sources, including income from requested/applied for grants, awards, donations, contributions and sponsorships.
- Identify the amount of MAP funds you are requesting and the expenses that will be paid in part or in full with MAP funds.
- Your request can't exceed 35% of your event's or project's total budget or \$40,000 maximum. It is within the Board's discretion to consider additional funds.
- All budget expenses must be subsequently supported with invoices, bills, receipts, etc.
- It's beneficial for an applicant to contribute a percentage of entry fees, registrations, admissions etc. to an event's cash prizes/purse. MAP funds can be used to pay for cash prizes/purse. Requests for reimbursement of this type of expense must include a list of individual cash amount winnings, names and signatures of winners and their contact info. Also note: Check current state and federal tax regulations for payout amounts that require you to issue an IRS Form 1099 to individuals.
- MAP funds can be used to pay for administrative expenses. The MAP Fund Board will follow the Rules and Regulations as Formulated and Adopted by the Montana Governor's Tourism Advisory Council when determining allowable admin. expenses. Click on this <u>link</u> to view Allowable Admin. Expenses.
- MAP funds may not be used for purchasing liquor or funding the distribution of liquor.
- Even though we ask you to submit a detailed line item budget, you can request disbursement or reimbursement in any amount for any approved expense, as long as the amounts requested aren't more than the approved amount of total funding.

MAP Fund monies are generated from the collection of resort taxes. When applicable, please collect resort taxes for your event or project. If you're uncertain as to whether or not your event or project will be subject to remitting resort taxes, check with the town offices.

# SECTION 4 · PROPOSED BUDGET

# **SECTION 5 · APPLICATION REVIEW CRITERIA**

Applications will be reviewed against multiple criteria. Please provide answers to the following questions:

1 What are the economic, cultural, social and/or aesthetic impacts and benefits of your event or project on visitors, residents, businesses, organizations or other interests in the community and surrounding area?

# **SECTION 5 · APPLICATION REVIEW CRITERIA**

If not answered in the previous question, then please list the methods and estimates by which you'll determine or measure the success of your event or project, i.e. increased, additional, new or different attendance, admissions, registrations, hotel stays, marketing, website hits, partnerships and sponsorships, fund raising, aesthetic appeal etc.

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## Certification

Applicant Individual or Organization:		
Event or Project Contact Person:		
On behalf of the individual or organization identified on this application, I understand that:		
1. The submitted application meets the eligibility requirements for MAP funds.		
<ol> <li>MAP funds will not be awarded to this event or project without written notification of approval by MAPFAB and the town council.</li> </ol>		
<ol> <li>MAP funded events or projects must comply with all federal, state and community licenses, permits, ordinances, laws and regulations.</li> </ol>		
4. To the best of my knowledge and belief the information in this application is true and correct and the governing body of the applicant has authorized the documentation.		
Signature Name (printed)		
Title Date		
Title Date  FOR OFFICE USE ONLY		
	Date	
FOR OFFICE USE ONLY		
FOR OFFICE USE ONLY  Application approved by MAPFAB for total requested amount of		
FOR OFFICE USE ONLY  Application approved by MAPFAB for total requested amount of  Application approved by MAPFAB for only of total requested amount	Date	
FOR OFFICE USE ONLY  Application approved by MAPFAB for total requested amount of  Application approved by MAPFAB for only of total requested amount  Application not approved by MAPFAB	Date	
FOR OFFICE USE ONLY  Application approved by MAPFAB for total requested amount of  Application approved by MAPFAB for only of total requested amount  Application not approved by MAPFAB	Date	

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# Marketing and Promotion (MAP) Fund ADVANCE FUNDING REQUEST (AFR)

For additional details, refer to the MAP Fund Application Information section titled Disbursement of Funds- Advance Funding Request (AFR)

My event or project has been awarded \$2500 or less. I can	request advance funds up to the full amount of approved funding.
The approved funding amount for my event or project is:	I am requesting advance funds in the amount of:
The advance funds are to pay for these expenses:	
Mu event or project has been awarded more than \$2500.	can request advance funds of \$2500 or 25% of the full amount of approved
funding, whichever amount is greater.	realitequest advance rands of \$2,000 of 25% of the fail amount of approved
The approved funding amount for my event or project is:	I am requesting advance funds in the amount of:
The advance funds are to pay for these expenses:	
Franks During Tooling #	
Event or Project Tracking #:	Applicant Signature:
Date: Email:	Phone:
Annlicant / Organization Name advance funds check will h	pe paid to:
Applicants organization name advance famas check with a	nc para to
Town Finance Dept Check #:	Date paid:
Stamp w/ MAPFAB Approval Stamp Below	

Copy 1 - Fund Applicant
Copy 2 - Town Finance Dept.
Copy 3 - MAP Fund Advisory Board

## **EXPENSE REIMBURSEMENT REQUEST (ERR)**

Date: Event/Project Name Tracking#:	TO BE COMPLETED BY MAP FUND BOARD MEMBER CONTACT
Applicant Individual/Organization:	
Event/Project Name:	Total amount awarded:
ERR submitted by:	
Phone: Email:	Total amount advanced:
YES NO	Total amount of this ERR:
□ □ Does this ERR include invoices for expenses already	
paid for by your advanced MAP funds?    Is this your final request for reimbursement?	Amount of award remaining to be awarded/reimbursed:
Reimbursement payable to Name:	ERR payment approved on:
Address:	Ву:
To: Finance Director, Town of W. Yellowstone, PO Box 1570 W. Yellowstone, MT 59758	
To: Finance Director, Town of W. Yellowstone, PO Box 1570 W. Yellowstone, MT 59758  INVOICE DATE  INVOICE DESCRIPTION	AMOUNT
	AMOUNT
INVOICE DATE INVOICE DESCRIPTION	

## Marketing and Promotion (MAP) Fund

### CONFIRMATION OF EVENT OR PROJECT COMPLETION (CEPC) NOTICE

Current Date:	
Applicant Individual or Organization:	
Event or Project Name:	Event or Project Tracking #:
MAP Fund Amount Approved:	Date Approved by the Town Council:
The Marketing and Promotion (MAP) Fund Application and Pocompleted within 12 months of the approval date of the Town expensed or paid out to the event or project or its vendors with within the same 12 month time period, whichever is more app	Council. All approved MAP Fund expenditures should be thin 60 days after the completion of the event or project, or
As the Event or Project Applicant or Contact Person, please co	nfirm that:
1. The event or project is completed.	
2. Remaining MAP funds that have not been expe	nsed or paid out to the event or project in the amount of
\$ will not be claimed, and th	erefore will go back into the general MAP Fund to fund future
event or projects.	
Name of Applicant or Contact Person:	Date:

For ease of communication, please type in your name and the date above and email a copy of this Notice back to the MAP Fund Advisory Board (MAPFAB) member overseeing your event or project or MAPFAB Secretary

Information in your original MAP Fund Application indicated that you would be responsible for reporting back to the MAP Fund Advisory Board upon the completion of your event or project. If you haven't done so already, please now complete your Event or Project Outcome Report identifying the results, outcomes and/or goals achieved by your event or project and email it to the MAPFAB member overseeing your event or project.



# Marketing and Promotion (MAP) Fund BUDGET TEMPLATE

Name and	Dates o	f Event	/Pro	ject:

Net Income/Loss

Income (Types)	Proposed	Actual	Difference
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total Income	\$0.00	\$0.00	\$0.00

Expenses (Types)	Proposed	Actual	Difference
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total Expenses	\$0.00	\$0.00	\$0.00

\$0.00

\$0.00

\$0.00

## **ALLOWABLE ADMINISTRATIVE EXPENSES**

The intent of allowing administrative expenses to be added to an event or project's budget considered for MAP funding is to assist with the payment of some preparatory, formative and administrative costs incurred before or during the implementation of an event or project.

- 1. Accounting fees
- 2. Cleaning or cleanup services
- 3. Insurance
- 4. Meeting rooms
- 5. Office supplies
- 6. Postage
- 7. (Rental) Contracts for equipment or personnel, i.e trailers, snow removal or grooming, portable toilets, security, law enforcement, fire, medical, timing personnel
- 8. Rental fees for items not included w/ venue cost, i.e. linens, table skirts, chair covers, projectors, screens, microphones, PA systems, tents, staging, delivery and labor for setup/teardown
- 9. Salaries/wages for part-time and temporary employees and event administrators
- 10. Storage during an event or project
- 11. Travel, meals and lodging which are directly justifiable as a necessary component for the successful completion of an event or project (Paid at state per diem rates)
- 12. Utilities established for or used during an event or project, i.e. electric, gas, water, sewer, trash removal

It is within the MAP Fund Board's discretion to consider funding additional or other administrative expenses not listed above.



## Marketing and Promotion (MAP) Fund

# POLICIES AND PROCEDURES

#### Developed by the MAP Fund Advisory Board (MAPFAB)

Original 02/08

Revised 01/09

Revised 11/09

Revised 04/10

Revised 11/10

Revised 11/11

Revised 01/13

Revised 11/14

Revised 05/16

Revised 01/21

#### **RESOLUTION NO. 515**

A RESOLUTION ESTABLISHING A BOARD TO OVERSEE THE MARKETING AND PROMOTION (MAP) FUND CREATED BY SECTION 3.12.140 OF THE WEST YELLOWSTONE MUNICIPAL CODE AND PROVIDING FOR THE BOARD'S ADOPTION OF POLICIES AND PROCEDURES CONCERNING THE MAP FUND.

WHEREAS, the town council has adopted Ordinance No. 222, which reduces the resort tax collection fee retained by merchants from five percent to two and one-half percent; and

WHEREAS, Ordinance No. 222 mandates that two and one-half percent of the three percent resort tax collected by town merchants be dedicated exclusively to a marketing and promotion (MAP) fund for the marketing and promotion of West Yellowstone and the surrounding area, as well as the associated costs of administering the fund; and

WHEREAS, Ordinance No. 222 requires the town council to establish by resolution a board of not less than three nor more than seven qualified persons to oversee the MAP; and

'WHEREAS, the town council wishes to proceed with the establishment of the MAP board and set general guidelines for its operation.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE AS FOLLOWS:

- 1. The town council hereby establishes a board to oversee and administer the MAP Fund in accordance with Section 3.12.140 of the West Yellowstone Municipal Code, which will be known as the Marketing and Promotion Fund Advisory Board (the "board").
- 2. The board shall be composed initially of five persons. The town council may increase or decrease the size of the board by subsequent resolution.
- 3. The board shall be composed of at least one from each of the following: a sitting member of the town council or the council's designee; a member of the marketing committee of the West Yellowstone Chamber of Commerce; and a member of the local business community who does not belong to the Chamber of Commerce.
- 4. Each board member shall be appointed by the mayor, subject to the consent of the town council, for a term of three years. In order to provide for staggered terms, two of the initial board appointments shall be for terms of three years, two of the initial board appointments shall be for a term of one year.
- 5. The board shall establish written policies and procedures for its operation and general management of the MAP fund. The written policies and procedures are subject to approval by the town council.
- 6. The board shall employ the Regulations and Procedures for Regional/CVB Tourism Organizations from the Montana Promotion Division of the Department of Commerce as a model or guideline in drafting its policies and procedures. At a minimum, the board's policies and procedures must provide for the development of a general marketing plan, the creation of annual budgets, and the establishment of criteria by which marketing projects are selected and funded.
- 7. In accordance with adopted policies and procedures, the board shall select individual marketing and promotion projects and shall approve the expenditure of MAP funds for such projects, subject to approval by the town council.

PASSED BY THE TOWN COUNCIL this day of 15TH day of May, 2007

#### ORDINANCE #3.12.140 USE OF TAX MONEYS

- A. The tax moneys derived from the resort tax may be appropriated by the town council for any activity, undertaking, or administrative service that the municipality is authorized by law to perform, including costs resulting from the imposition of the tax.
- B. There is established a marketing and promotion (MAP) fund for the town. Two and one-half percent of the three percent resort tax collected by the collecting merchant shall be dedicated exclusively to the MAP fund, which fund shall be used solely for the marketing promotion of West Yellowstone and the surrounding area, as well as the associated costs of administering the fund. The town council may appropriate additional resort tax receipts to the MAP fund.
- C. The town council shall by resolution establish a board of not less than three nor more than seven qualified persons to oversee the MAP fund. At least one member of this board shall be a sitting member of the town council or the council's designee. The board shall establish policies and procedure for its operation and the general management of the fund in accordance with the council's resolution establishing the board. The board shall also select individual marketing and promotion projects and approve expenditure of funds for such projects, subject to approval by the town council. (Ord. 222 Section 2, 2007: Ord. 112 Section 6, 1985).

#### **COLLECTION OF FUNDS**

For each monthly reporting period, the town financial director shall deposit into the MAP fund 2 ½% of the 3% resort tax collected from the previous month. These funds shall be immediately available to the MAP Fund Advisory Board (MAPFAB) for disbursement.

#### **QUORUM**

A quorum, a majority of Board members, must be present at all meetings for MAPFAB to conduct business.

#### **MAP FUND GOALS**

As stated in Resolution No. 515, the purpose of the MAP Fund is to provide funding solely for the marketing and promotion of West Yellowstone and the surrounding area. To achieve this purpose, MAPFAB has established the following goals for the Fund:

- To fund events or projects that have economic, cultural, social and/or aesthetic impacts and benefits on visitors, residents, businesses, organizations and other diverse interests in town and the surrounding area
- To fund events or projects that reach potential visitors outside West Yellowstone
- To fund events or projects that have potential to increase the number of visitors or extend visitor stays
- To fund events or projects that previous experience show as being viable and beneficial or compliment or enhance existing events or projects
- To fund a variety of new events or projects that show potential for current year and subsequent annual success and sustainability

#### MARKETING PLAN, BUDGET, GOALS AND APPROVAL

At the beginning of each fiscal year, MAPFAB will prepare a marketing plan, budget and goals for the upcoming year. These will be presented to the town council on or before June 30th for their review and approval or modification.

- The marketing plan will consist of the steps by which MAPFAB will establish recognition of the MAP Fund and make known its purpose, goals and availability to the town's populace and qualified applicants.
- The budget will consist of estimated monthly revenue based upon the revenue generated during the previous year and anticipated growth for the coming year, any additional funds appropriated in the town budget, known monthly expenditures and a contingency reserve of no less than 5%.
- Goals will consist of those established to achieve the purpose of the MAP Fund as well as other specific achievements to be accomplished by MAPFAB in any given year.

#### NUMBER AND DOLLAR AMOUNTS OF AWARDS

There is no set number of awards that may be made in any fiscal year, other than the maximum funding or total dollar amount of awards cannot exceed the total amount of the MAP funding available for that specific year.

- There is no minimum amount for requests.
- The total dollar amount of an award cannot exceed 35% of an event's or project's total budget or \$40,000 maximum. It is within the Board's discretion to consider additional funds.
- A proposed event or project may receive all or a portion of the funding requested in a specific proposal. MAPFAB maintains its discretion to withhold some funding.

#### **ELIGIBLE APPLICANTS**

Any organization or individual presenting an event or project that supports the goals of the MAP Fund and meets the criteria established by MAPFAB.

#### **ELIGIBLE EVENTS OR PROJECTS**

Any event or project that supports the goals of the MAP Fund and meets the criteria established by MAPFAB.

- Events or projects that have economic, cultural, social and/or aesthetic impacts and benefits on visitors, residents, businesses, organizations and other diverse interests in town and the surrounding area
- Special one time or annually reoccurring events or projects
- Local, regional, specific state or national print, digital and social media marketing campaigns
- Marketing and promotional signage, billboards, posters, brochures, travel guides, image pieces
- Familiarization or historical tours, wayfinding signage, maps
- Marketing and promotion events, projects and activities not identified herein that will be evaluated on a application by application basis by MAPFAB

#### **APPLICATION PROCESS**

- Applications are available on the town's website. www.townofwestuellowstone.com
- Applicants are to review all MAP Fund Information prior to completing the Application, then complete the fill in the blank parts of the Application: Cover Page, Sections 1–6, Certification Page.
- Applicants will email completed applications to the town offices: info@townofwestyellowstone.com, drop them off in person or mail them to: Marketing and Promotion Fund Advisory Board, Town of West Yellowstone, PO Box 1570, West Yellowstone, MT 59758
- Applications must be submitted by the 25th day of the month to be considered for review by MAPFAB at a Board meeting scheduled around the 10th day of the following month.
- MAP funds are limited and the application review, recommendation and approval process may take up to 30 days. Thus, applications should be submitted as far in advance of the event or project as possible.
- If funds are not available to fund the requests of all applicants at any given monthly review, the Board will consider funding the applications on an earliest date submitted basis. Also, the Board may choose to recommend partial funding for multiple events or projects. Finally, if an application is denied because of lack of funding, an applicant may resubmit an application.
- If MAPFAB does not have any applications to review or other issues that need to be addressed within a particular month, then MAPFAB may not schedule a meeting during that month.
- MAPFAB will consider any event or project for approval that supports its goals and meets the additional criteria listed on the application.
- Though not required, applicants are encouraged to attend the MAPFAB meeting at which their application will be reviewed. They

will be advised as to the date, place and time of that review and will have up to 10 minutes to address their application. The Board will then discuss and approve or not approve to recommend the review and approval of the application by the town council.

- If MAPFAB approves an application, they will forward their recommendation to the town council for final approval. All MAP funding is subject to final approval by the town council. If the town council gives final approval, then MAPFAB will notify the applicant by email within 3 days. An Event or Project Tracking # will be assigned to the event or project.
- If MAPFAB decides not to recommend an application to the town council for approval, they will have made their decision at their meeting with the applicant present or will notify the applicant of their decision by email within 3 days.
- Applicants are responsible for obtaining all required contracts, permits, licenses, insurance, approvals, etc. from federal, state, county, town, public and private agencies and paying applicable fees and bonds before the event or project takes place. Events or projects may be subject to collecting and remitting West Yellowstone's resort tax. Resort taxes will be paid at the conclusion of the event or project by the date listed in the town's Exposition License Application. Approval of this application by MAPFAB and the town council for the event or project does not waive these requirements.

#### **DISBURSEMENT OF MAP FUNDS**

Once an application is approved, MAPFAB will email an Applicant Award Notification to the applicant and the town Finance Dept. At that time, the approved MAP Fund amount is authorized for disbursement or reimbursement.

- Funds will not be disbursed or reimbursed prior to the applicant receiving the Award Notification.
- An approved event or project will be assigned to an individual MAPFAB member. The applicant will email or deliver in person
  an Advanced Funding Request (AFR) to the Board member contact and/or submit copies of (paid) vendor invoices, checks
  or credit card receipts verifying payments to vendors, advance contracts and/or cash prize/purse listings w/ winner
  identification info.
- The applicant is responsible for paying vendors for their services. The town Finance Dept. will not pay vendor invoices. All advances and/or expenses must be supported with documentation, i.e. invoices, contracts, etc.
- Even though an applicant has submitted a line item budget of specific expense amounts, they can request disbursement or reimbursement in any amounts for any approved expenses, as long as the amounts requested aren't more than the approved total amount of funding.
- To minimize the number of disbursement or reimbursement checks issued by the town Finance Dept. to applicants, we request that applicants submit expenses and proof of payments for approval to the Board member contact in increments of not less than approximately \$1000, or the total amount of expenses if the applicant's event or project has been awarded less than \$1000.

#### **ADVANCE FUNDING REQUEST (AFR)**

- Advance funding requests can be made by completing an Advance Funding Request (AFR) document. The document can be
  downloaded or it can be requested by email or in person from the Board member contact. The applicant will need to
  complete the AFR document and email it back to or deliver it in person to the Board member responsible for overseeing the
  event or project.
- Applicants who have been awarded funding of \$2500 or less may make a request to receive up to the full amount of approved funding in advance of actual expenses being incurred.
- Applicants who have been awarded funding of more than \$2500 may make a request to receive \$2500 or 25% of the total funds awarded, whichever is greater, in advance of actual expenses being incurred. Exceptions to this will be reviewed by the Board on a case by case basis.
- Applicants who receive advance funds won't be approved to receive any additional approved funding until they submit expenses and proof of payments to account for spending of the advance amount.
- AFRs and/or expense documentation should be submitted to the Board member contact in a timely manner in order to prevent a rushed review for approval. Board members need a reasonable amount of time to review documentation before it is submitted to the town for disbursement or reimbursement.

- The Board member will review the AFR and confirm an approval for the advance by email or in person. Regardless of
  whether a request is confirmed by email or in person, the Board member will stamp the AFR with an approval stamp. The
  applicant or Board member will take the copy of the approved AFR to the town Finance Dept. for disbursement or
  reimbursement. The Finance Dept. does not immediately disburse or reimburse funds. The Dept. submits a claim for
  that disbursement or expense reimbursement to be approved by the town council at the next regularly scheduled town
  council meeting.
- Once the claim is approved, the Finance Dept. will disburse or reimburse funds soon afterward. Note that this process can take up to three weeks to complete.
- If an event or project is in progress and is going to incur an expense that is not in the previously submitted budget, then the applicant must submit, in writing, the new or additional expense to the Board member contact for approval. The new or additional expense must not cause total expenses to exceed the approved award.

#### **EVENT OR PROJECT COMPLETION**

An event or project must be completed within 12 months of the approval date of the town council. One extension may be granted for up to 6 months at the discretion of the MAP Fund Advisory Board.

- All approved MAP Fund expenditures should be expensed or paid out to an event or project within 60 days after its completion, or within the same 12 month time period, whichever is more applicable to the type of event or project.
- If approved funds remain unspent 60 days after the completion of the event or project, or shortly before the end of the 12 month time period, whichever is more applicable to the type of event or project, the MAP Fund Advisory Board member responsible for overseeing the event or project will email the applicant a Confirmation of Event or Project Completion (CEPC) Notice, or they can download the CEPC Notice. The CEPC Notice asks the applicant to confirm that the event or project is complete and that the amount of unspent funds will go back into the general MAP Fund to fund future events/projects.

#### **EVENT OR PROJECT OUTCOME REPORT**

A MAP Fund award is an investment of West Yellowstone Resort Tax monies and local resources. MAPFAB is responsible for reporting back to the town council on funded event or project outcomes.

- Applicants must complete an Outcome Report and give a printed copy to or email a copy to the Board member responsible for overseeing the event or project within 60 days after its completion. This report is of the applicant's own design, but the cover page or first page must list the total MAP funds awarded to the event or project, the amount of MAP funds spent on each applicable budget expense and, if any, the remaining funds not spent that are to be returned to the Fund.
- The Report should detail the event or project's successes, disappointments, impacts, outcomes and /or achieved goals as described in Section 1 or 5 of the Application. Also, the applicant will state whether or not they think the event or project should continue in subsequent years. If not, then they'll explain.
- The Report should include at least 1 letter from a business that details the impact of the event/project on their business.
- Failure to complete an Outcome Report may result in funding being denied if requested in a subsequent year.

#### **FUTURE FUNDING**

MAP funds should be viewed as seed money to assist an individual, organization or business in the formative year of an event or project. Funds should not be viewed as a guaranteed continuous source of funding.

#### **UNALLOCATED FUNDS**

Funds not allocated through the MAP Fund program in any given fiscal year, excluding any additional funds that have been budgeted by the town, will remain available for allocation in the next fiscal year.

## RECOMMENDATION TO TOWN COUNCIL (RTC) FOR AWARD APPROVAL

Event or Project Applicant:	
Event or Project Name:	
Date Submitted:	
Date Approved by MAPFAB:	
Requested Funding Amount:	
Approved Funding Amount:	
Comments:	
Recommendation submitted by: John M. Greve, MAPFAB Secretary	
☐ This MAP Fund Award Recommendation is approved by the Town Council	
☐ This MAP Fund Award Recommendation is not approved by the Town Council	
	Date
Comments:	

Copy 1 – Town Clerk
Copy 2 – Town Council
Copy 3 – MAP Fund Advisory Board

## **APPLICANT AWARD NOTICE (AAN)**

Date:	
This is to certify that	has been awarded funds of
from the West Yellowstone Marketing & Promotion Fund for	as approved
by the MAP Fund Advisory Board on	and by the West Yellowstone Town Council on
These funds are to be used for:	
☑ The submitted event budget expenses designated	to be paid for by MAP funds
Exceptions:	
CONCRATIUATIONEL	
CONGRATULATIONS!	
If you haven't done so already, please visit the town offices proper documents to hold your event, i.e. a Business License payment, etc.	to obtain information on Resort Tax collection and complete the e, Special Event Permit, Exposition License, Resort Tax Bond
Please review the MAP Fund Application Information section Funding Requests (AFR) - the opportunity to receive funds in	titled Disbursement of Funds. It details information on Advance n advance of actual expenses being incurred.
Please reference the Event or Project Tracking # listed below regarding your event or project.	on all subsequent communications, emails, documents, etc.
Any questions, please contact me, John M. Greve, MAPFAB So	ecretary, or the MAP Fund Board member listed below.
MAP Fund Board member contact for this event or project is:	
Email address:	
Phone:	Copy 1 – <b>Fund Applican</b>
	Conu 2 – Town Finance Dent

Copy 3 - MAP Fund Advisory Board

Event or Project Tracking #:\_



2880 TECHNOLOGY BLVD. W. • P.O. BOX 1113 • BOZEMAN, MT 59771 406.587,0721 • www.m-m.net

April 26, 2021

Town of West Yellowstone Attn: Mayor Johnson and Town Council P.O. Box 1570 West Yellowstone, MT 59758

RE: Yellowstone Airport – Notice of Final Draft Environmental Assessment for Terminal Improvements for 30-Day Public Review Period; West Yellowstone, Montana

Dear Mayor Johnson and Town Council:

On August 29, 2019, correspondence was sent to your agency soliciting comments for the construction of a new terminal and terminal area improvements at the Yellowstone Airport, West Yellowstone, Montana. Comments were being solicited for preparation of an Environmental Assessment for the proposed action.

The draft EA has now been completed, and is out for a 30-day public comment period. It can be accessed at the following weblink: <a href="https://mdt.mt.gov/pubinvolve/yellowstoneairport/">https://mdt.mt.gov/pubinvolve/yellowstoneairport/</a>. In the event that you are not able to access the document, please advise and we can send you the final draft EA on a USB drive or by other means. This EA incorporates any comments and correspondence that may have been received by your agency and others from that initial solicitation for comment, as well as includes the affected environment evaluation that was not in the initial solicitation.

The 30-day public comment period for this final draft EA begins on Sunday, April 25<sup>th</sup>, 2021. Comments will be received through Tuesday, May 25<sup>th</sup>, 2021. Comments may be provided by utilizing the public comment feature at the bottom of the EA webpage at the following link: <a href="https://mdt.mt.gov/pubinvolve/yellowstoneairport/">https://mdt.mt.gov/pubinvolve/yellowstoneairport/</a>. Comments may also be hand delivered to the Yellowstone Airport Manager's Office, Attn: Jeff Kadlec, 721 Airport Road, West Yellowstone, MT 59758, or to Morrison-Maierle, Attn: Travis Eickman, 2880 Technology Blvd. West, Bozeman, MT 59718, and must be received by 5:00 p.m. on May 25<sup>th</sup>, 2021. Comments may also be mailed to Morrison-Maierle, Attn: Travis Eickman, 2880 Technology Blvd. West, Bozeman, MT 59718 and must be postmarked no later than May 25<sup>th</sup>, 2021.

Any comments received within the identified public comment period will be incorporated into the final EA document that will be submitted to the Federal Aviation Administration (FAA) for the final determination on environmental impacts. The Montana Department of Transportation (MDT) — Environmental Division will be a signatory to the EA as the lead State agency. The United States Forest Service (USFS) will be a signatory to the EA as a cooperating agency since certain improvements are proposed on lands administered by the USFS. Should your office desire to provide any initial or additional comments regarding this EA, please provide your response as noted above by May 25th, 2021.



If you have any questions pertaining to the information provided, please do not hesitate to contact me direct at (406) 922-6810 or via email at teickman@m-m.net.

Sincerely,

Morrison-Maierle, Inc.

Travis Eickman, P.E. Senior Airport Engineer

## Community Clean Up Week May 24-28, 2021

## Clean up the community!

Businesses, community organizations, families, friends and individuals are encouraged to select an area of public property to clean up! Please coordinate with the Town Hall to avoid duplication of efforts! The Town will also provide bags and gloves for anyone that needs them.

Participants may clean up at any time and contact the Town for disposal of any garbage or debris.

Please call: 406-646-7795 or 406-640-9074 or email info@townofwestyellowstone.com



Town of West Yellowstone

## Clean up your property!

During the week of May 24-28, 2021 the Town will pick up yard debris left along the parkways or streets <u>free of charge</u>...no appliances, no pieces of large furniture, no business or commercial debris, no household trash will be accepted.

On Friday, May 28, 2021 only, the **Town's dump trailers will be parked at** Pioneer Park for free disposal of yard debris between the hours of 8 AM and 3 PM.



Please do not leave black bags of trash unattended... don't let the local wildlife destroy your efforts!