# **Town of West Yellowstone**

Tuesday, February 15, 2022 West Yellowstone Town Hall, 440 Yellowstone Avenue

The Town Council work session/meeting will be conducted in person and virtually using ZOOM, connect at zoom.us or through the Zoom Cloud Meetings mobile app. Meeting ID: 893 834 1297.

> WORK SESSION 5:30 PM

Staffing Plan

Town Land and Building Leases

## TOWN COUNCIL MEETING 7:00 PM

Pledge of Allegiance
Comment Period

Public Comment
Council Comments

Treasurer's & Securities Report ∞
Purchase Orders ∞ #6515 to Bob Wards, purchase of 4 police shotguns, \$7278.00 #6448 to Tri-State Excavating for snow removal assistance, \$5651.57
Claims ∞

Business License Applications Consent Agenda: Minutes of the February 1, 2022 Town Council Meeting ∞ Town Manager & Staff Reports ∞ Advisory Board Reports

## **UNFINISHED BUSINESS**

Discussion/Action  $\infty$ Community Health Partners Risk Share Request, FY 2022 **NEW BUSINESS** Union Pacific Dining Lodge, Mammoth Room Design Retrofit Scope & Fee Proposal Discussion/Action  $\infty$ Resort Tax Ordinance Update, 1<sup>st</sup> Reading Discussion/Action  $\infty$ Resolution No. 770, BaRSAA Funds Discussion/Action  $\infty$ Resolution No. 771, Cancel Outstanding Warrants Discussion/Action  $\infty$ Marketing and Promotions Fund Award Recommendations Discussion/Action  $\infty$  SnowShoot 2023, February 20-25, 2022, \$8500.00 Shotgun Skijoring, February 26-27, 2022, \$15,000.00 Shotgun Skijoring Event Discussion/Action  $\infty$ Outside Amplification Permit Resolution No. 722, Open Container during event, Feb. 26-27, 2022 **Advisory Board Appointments** Discussion/Action  $\infty$ **Police Commission Business Improvement** 

Correspondence/FYI/Meeting Reminders



If viewing the agenda electronically, click the " $\infty$ " symbol to link to the associated documentation in the Town Council Packet.

Discussion  $\infty$ 

Discussion  $\infty$ 

## Policy No. 16 (Abbreviated) Policy on Public Hearings and Conduct at Public Meetings

## Public Hearing/Public Meeting

A public hearing is a formal opportunity for citizens to give their views to the Town Council for consideration in its decision making process on a specific issue. At a minimum, a public hearing shall provide for submission of both oral and written testimony for and against the action or matter at issue.

## Oral Communication

It is the Council's goal that citizens resolve their complaints for service or regarding employees' performance at the staff level. However, it is recognized that citizens may from time to time believe it is necessary to speak to Town Council on matters of concern. Accordingly, Town Council expects any citizen to speak in a civil manner, with due respect for the decorum of the meeting, and with due respect for all persons attending.

- No member of the public shall be heard until recognized by the presiding officer.
- Public comments related to non-agenda items will only be heard during the Public Comment portion of the meeting unless the issue is a Public Hearing. Public comments specifically related to an agenda item will be heard immediately prior to the Council taking up the item for deliberation.
- Speakers must state their name for the record.
- Any citizen requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.
- Comments should be limited to three (3) minutes unless prior approval by the presiding officer.
- If a representative is elected to speak for a group, the presiding officer may approve an increased time allotment.
- If a response from the Council or Board is requested by the speaker and cannot be made verbally at the Council or Board meeting, the speaker's concerns should be addressed in writing within two weeks.
- Personal attacks made publicly toward any citizen, council member, or town employees are not allowed. Citizens are encouraged to bring their complaints regarding employee performance through the supervisory chain of command.

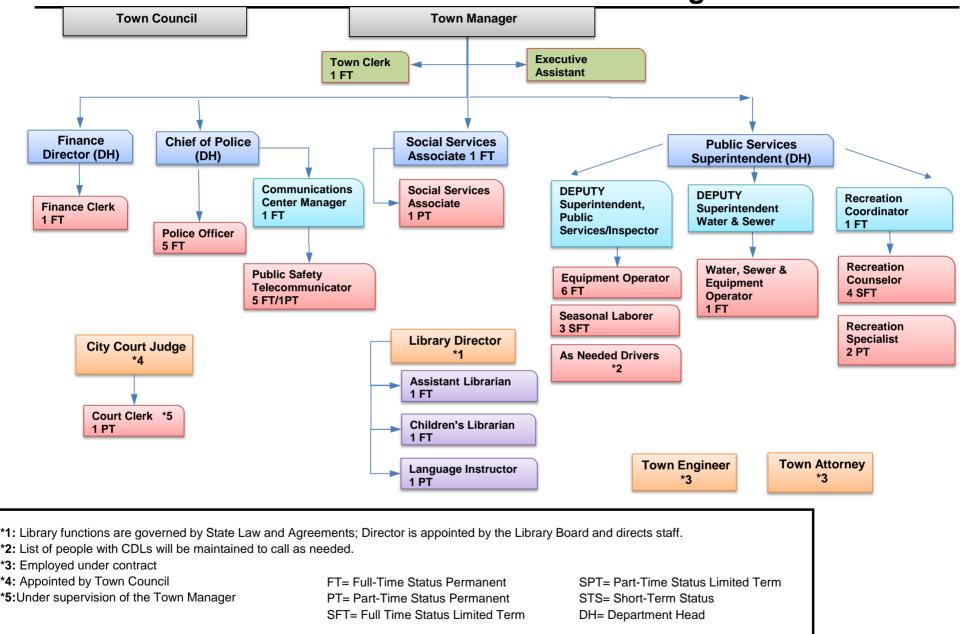
Any member of the public interrupting Town Council proceedings, approaching the dais without permission, otherwise creating a disturbance, or failing to abide by these rules of procedure in addressing Town Council, shall be deemed to have disrupted a public meeting and, at the direction of the presiding officer, shall be removed from the meeting room by Police Department personnel or other agent designated by Town Council or Operations Manager.

## General Town Council Meeting Information

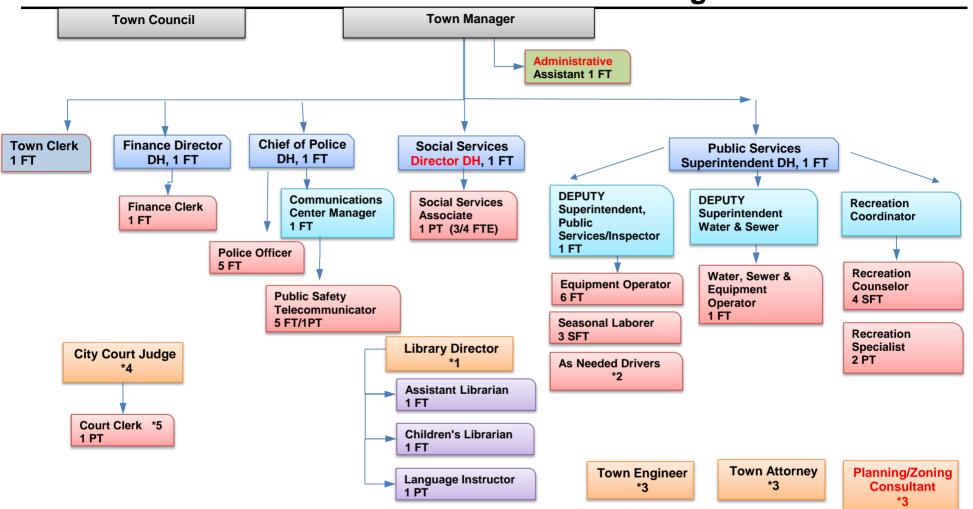
- Regular Town Council meetings are held at 7:00 PM on the first and third Tuesdays of each month at the West Yellowstone Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana.
- Presently, informal Town Council work sessions are held at 12 Noon on Tuesdays and occasionally on other mornings and evenings. Work sessions also take place at the Town Hall located at 440 Yellowstone Avenue.
- The schedule for Town Council meetings and work sessions is detailed on an agenda. The agenda is a list of bu∞siness items to be considered at a meeting. Copies of agendas are available at the entrance to the meeting room.
- Agendas are published at least 48 hours prior to Town Council meetings and work sessions. Agendas are posted at the Town Offices and at the Post Office. In addition, agendas and packets are available online at the Town's website: www.townofwestyellowstone.com. Questions about the agenda may be directed to the Town Clerk at 646-7795.
- Official minutes of Town Council meetings are prepared and kept by the Town Clerk and are reviewed and approved by the Town Council. Copies of approved minutes are available at the Town Clerk's office or on the Town's website: www.townofwestyellowstone.com.



## **Town of West Yellowstone Staffing Plan**



## Town of West Yellowstone Staffing Plan



\*1: Library functions are governed by State Law and Agreements; Director is appointed by the Library Board and directs staff. Currently PT Position.

- \*2: List of people with CDLs will be maintained to call as needed.
- \*3: Employed under contract
- \*4: Appointed by Town Council
- \*5:Under supervision of the Town Manager

FT= Full-Time Status Permanent PT= Part-Time Status Permanent SFT= Full Time Status Limited Term SPT= Part-Time Status Limited Term STS= Short-Term Status DH= Department Head 02/02/22 18:55:29

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Ireasurer's Report January 2022

TOWN OF WEST YELLOWSTONE Cash Report For the Accounting Period: 1/22

Page: 1 of 4 Report ID: L160

|  | Beginning                               |  | Transfers |                    | Transfers    | Ending          |
|--|---|--|-----------|--------------------|--------------|-----------------|
| Fund/Account                           | Balance                                 | Received   | In        | Disbursed          | Out          | Balance         |
| 1000 General Fund                      |   | And a second sec |           |                    |              |                 |
| 101000 CASH                            | 195,285.84                              | 195,931.10   | 214.50    | 0.00               | 302,544.47   | <b>B2</b> 000 0 |
| 101100 Investments - CD's              | 736,815.83                              | 0.00   | 0.00      | 0.00               |              | 88,886.9        |
| 101300 Investments - Money Market      | 14,502.53                               | 0.86   | 0.00      | 0.00               | 0.00         | 736,815.8       |
| 101500 Investment-STIP                 | 2,429,146.76                            | 625.17   | 0.00      | 0.00               |              | 14,503.3        |
| 103000 Petty Cash                      | 50.00                                   | 0.00   | 0.00      | 0.00               | 0.00<br>0.00 | 2,429,771.9     |
| 103100 Town Office                     | 50.00                                   | 0.00   | 0.00      | 0.00               | 0.00         | 50.0            |
| 103200 Petty Cash/WY Police Dept       | 50.00                                   | 0.00   | 0.00      | 0.00               |              | 50.0            |
| Total Fund                             | 3, 375, 900.96                          | 196,557.13   | 214.50    | 0.00               | 0.00         | 50.00           |
| 2100 Local Option Taxation-Resort Tax  | ,,                                      | 200,007.10   | 214.50    |                    | 302,544.47   | 3,270,128.12    |
| 101000 CASH                            | 8,182.34                                | 235,085.17   | 0.00      | 143,368.21         | <b>A</b>     |                 |
| 101500 Investment-STIP                 | 2,190,632.00                            | 0.00   | 0.00      |                    | 0.00         | 99,899.30       |
| 102215 STIP Investment-Rev Bond        | 121,942.20                              | 20,136.31  | 0.00      | 20,117.00          | 0.00         | 2,170,515.00    |
| 102225 STIP Reserve Acct Town Hall 10% | 134,111.04                              | 18.23  | 0.00      | 0.00               | 0.00         | 142,078.51      |
| Total Fund                             | 2,454,867.58                            | 255, 239.71  | 0.00      | 0.00<br>163,485,21 | 0.00         | 134,129.27      |
| 2101 Marketing & Promotions (MAP)      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |           | 163,485.21         |              | 2,546,622.08    |
| 101000 CASH                            | 138,869.80                              | 4,245.42   | 0.00      | 0.000              |              |                 |
| 101300 Investments - Money Market      | 14,010.58                               | 0.83   |           | 0.00               | 0.00         | 143,115.22      |
| 101500 Investment-STIP                 | 152,586.53                              | 20.74  | 0.00      | 0.00               | 0.00         | 14,011.41       |
| Total Fund                             | 305,466.91                              | 4,266.99   | 0.00      | 0.00               | 0.00         | 152,607.27      |
| 2104 Additional 1%                     | 505,400.51                              | 4,200.55   |           |                    |              | 309,733.90      |
| 101000 CASH                            | 107,318.00                              | 56,400.77  | 0.00      |                    |              |                 |
| 101500 Investment-STIP                 | 1,251,871.26                            | 170.15   | 0.00      | 0.00               | 0.00         | 163,718.77      |
| Total Fund                             | 1,359,189.26                            | 56,570.92  | 0.00      | 0.00               | 0.00         | 1,252,041.41    |
| 2111 Off Street Parking                | 1,555,165.28                            | 56,570.92  |           |                    |              | 1,415,760.18    |
| 101000 CASH                            | 53,925.54                               | 6.19   |           |                    |              |                 |
| 101500 Investment-STIP                 | 115,565.26                              | 15.71  | 0.00      | 0.00               | 0.00         | 53,931.73       |
| Total Fund                             | 169,490.80                              | 21.90  | 0.00      | 0.00               | 0.00         | 115,580.97      |
| 2210 Parks & Recreation                | 105,450.00                              | 21.90  |           |                    |              | 169,512.70      |
| 101000 CASH                            | 1,100.00                                | 0.00   |           |                    |              |                 |
| 2211 Youth Program Donations           | 1,100.00                                | 0.00   | 0.00      | 0.00               | 0,00         | 1,100.00        |
| 101000 CASH                            | 3,845.21                                | <b>.</b>   |           |                    |              |                 |
| 2212 Parks - Volleyball Court          | 3/043.41                                | 0.44   | 0.00      | 0.00               | 0.00         | 3,845.65        |
| 101000 CASH                            | 5,160.31                                | 0.50   |           |                    |              |                 |
| 2214 Rec. Program Scholarships         | 5,160.31                                | 0.59   | 0.00      | 0.00               | 0.00         | 5,160.90        |
| 101000 CASH                            | D 100 40                                | 4 . 65   |           |                    |              |                 |
| 2220 Librarv                           | 9,129.49                                | 1.05   | 0.00      | 0.00               | 0.00         | 9,130.54        |
| 101000 CASH                            |   |  |           |                    |              |                 |
| 2240 Cemetery                          | 33,433.34                               | 20,074.15  | 0.00      | 0.00               | 15,477.92    | 38,029.57       |
| 101000 CASH                            |   |  |           |                    |              |                 |
| 101500 Investment-STIP                 | 2,455.84                                | 0.28   | 0.00      | 0.00               | 0.00         | 2,456.12        |
| Total Fund                             | 10,697.34                               | 1.45   | 0.00      | 0.00               | 0.00         | 10,698.79       |
| 2392 CDBG-Local Source                 | 13,153.18                               | 1.73   |           |                    |              | 13,154.91       |
| 101000 CASH                            |   |  |           |                    |              |                 |
| 101000 CASH<br>101500 Investment-STIP  | 26,376.23                               | 284.63   | 0.00      | 0.00               | 0.00         | 26,660.86       |
|  | 41,261.35                               | 5.61   | 0.00      | 0.00               | 0.00         | 41,266.96       |
| Total Fund                             | 67,637.58                               | 290.24   |           |                    |              | 67,927.82       |

#### TOWN OF WEST YELLOWSTONE Cash Report For the Accounting Period: 1/22

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|   | Beginning  |           | Transfers |           | Transfers | Ending     |
|---|------------|-----------|-----------|-----------|-----------|------------|
| Fund/Account                            | Balance    | Received  | In        | Disbursed | Out       | Balance    |
| 2701 Cemetery Perpetual Care (7050)     |            |           |           |           |           |            |
| 101000 CASH                             | 6,866.81   | 0.79      | 0.00      | 0.00      | 0.00      | 6,867.60   |
| 101500 Investment-STIP                  | 38,530.58  | 5.24      | 0.00      | 0.00      |           | -          |
| Total Fund                              | 45,397.39  | 6.03      | 0.00      | 0.00      | 0.00      | 38,535.82  |
| 2820 Gas Tax Apportionment              | · · ·      |           |           |           |           | 45,403.42  |
| 101000 CASH                             | 181,829.58 | 4,833.36  | 0.00      | 0.00      | 0.00      |            |
| 101300 Investments - Money Market       | 10,155.48  | 0.60      | 0.00      |           | 0.00      | 186,662.94 |
| 101500 Investment-STIP                  | 133.74     | 0.02      |           | 0.00      | 0.00      | 10,156.08  |
| Total Fund                              | 192,118.80 | 4,833.98  | 0.00      | 0.00      | 0.00      | 133.76     |
| 2821 Gas Tax BARSAA Funds               | 192,110.00 |           |           |           |           | 196,952.78 |
| 101000 CASH                             | 0.74       | 0.00      | 0.00      |           |           |            |
| 2850 911 Emergency                      | 0.74       | 0.00      | 0.00      | 0.00      | 0.00      | 0.74       |
| 101000 CASH                             | 61 779 60  | 0.54      |           |           |           |            |
| 101300 Investments - Money Market       | 91,778.90  | 9.54      | 0.00      | 0.00      | 8,639.78  | 83,148.66  |
| 101500 Investment-STIP                  | 175.10     | 0.01      | 0.00      | 0.00      | 0.00      | 175.11     |
| Total Fund                              | 150,399.74 | 20.44     | 0.00      | 0.00      | 0.00      | 150,420.18 |
| 2917 Crime Victims Assistance           | 242,353.74 | 29.99     |           |           | 8,639.78  | 233,743.95 |
| 101000 CASH                             |            |           |           |           |           |            |
| 2992 ARPA Funds                         | 6,454.93   | 0.00      | 0.00      | 0.00      | 0.00      | 6,454.93   |
| 101000 CASH                             |            |           |           |           |           |            |
|   | 176,364.20 | 0.00      | 0.00      | 0.00      | 0.00      | 176,364.20 |
| 3050 GO Bond                            |            |           |           |           |           |            |
| 101000 CASH                             | 99,930.63  | 83,038.56 | 0.00      | 0.00      | 0.00      | 182,969.19 |
| 101500 Investment-STIP                  | 237,183.36 | 32.24     | 0.00      | 0.00      | 0.00      | 237,215.60 |
| Total Fund                              | 337,113.99 | 83,070.80 |           |           |           | 420,184.79 |
| 4000 Capital Projects/Equipment         |            |           |           |           |           |            |
| 101000 CASH                             | 497,904.04 | 57.14     | 0.00      | 0.00      | 0.00      | 497,961.18 |
| 101300 Investments - Money Market       | 10,054.47  | 0.60      | 0.00      | 0.00      | 0.00      | 10,055.07  |
| 101500 Investment-STIP                  | 671.10     | 0.09      | 0.00      | 0.00      | 0.00      | 671.19     |
| Total Fund                              | 508,629.61 | 57.83     |           |           |           | 508,687.44 |
| 4060 Public Works Equipment Replacement |            |           |           |           |           | 200,001.11 |
| 101000 CASH                             | 366.33     | 0.04      | 0.00      | 0.00      | 0.00      | 366.37     |
| 101300 Investments - Money Market       | 21.07      | 0.00      | 0.00      | 0.00      | 0.00      | 21.07      |
| 101500 Investment-STIP                  | 255.31     | 0.03      | 0.00      | 0.00      | 0.00      | 255.34     |
| Total Fund                              | 642.71     | 0.07      |           | 0.00      | 0.00      | 642.78     |
| 4070 Parkway Construction/Mtn           |            |           |           |           |           | 642.78     |
| 101300 Investments - Money Market       | 0.34       | 0.00      | 0.00      | 0.00      | 0.00      | A          |
| 101500 Investment-STIP                  | 7,301.67   | 0.99      | 0.00      | 0.00      | 0.00      | 0.34       |
| Total Fund                              | 7,302.01   | 0.99      | 0.00      | 0.00      | 0.00      | 7,302.66   |
| 1075 Street Construction /Maintenance   | ,          |           |           |           |           | 7,303.00   |
| 101000 CASH                             | 277,991.92 | 31.90     | 0.00      | 0.00      |           |            |
| 101300 Investments - Money Market       | 20,111.33  | 1.20      | 0.00      | 0.00      | 0.00      | 378,023.82 |
| 101500 Investment-STIP                  | 501,482.85 |           | 0.00      | 0.00      | 0.00      | 20,112.53  |
| Total Fund                              | 799,586.10 | 68.17     | 0.00      | 0.00      | 0.00      | 501,551.02 |
| 210 Water Operating Fund                | /33,300.10 | 101.27    |           |           |           | 799,687.37 |
| 101000 CASH                             | 200 025 00 | 20 60     |           |           |           |            |
| 101300 Investments - Money Market       | 200,086.80 | 28,608.87 | 0.00      | 35.77     | 4,272.72  | 224,387.18 |
| soudoo invesimenta - Money Market       | 0.44       | 0.00      | 0.00      | 0.00      | 0.00      | 0.44       |

#### TOWN OF WEST YELLOWSTONE Cash Report For the Accounting Period: 1/22

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|   | Beginning      |           | Transfers  |                               | Transfers | Ending       |
|---|----------------|-----------|------------|-------------------------------|-----------|--------------|
| Fund/Account                            | Balance        | Received  | In         | Disbursed                     | Out       | Balance      |
| 101500 Investment-STIP                  | 151,200.13     | 20.54     | 0.00       | 0.00                          | 0.00      | 151,220.6    |
| 102245 Replacement & Depreciation Ent.  | 23,627.20      | 3.21      | 0.00       | 0.00                          | 0.00      | 23,630.4     |
| Total Fund                              | 374,914.57     | 28,632.62 |            | 35.77                         | 4,272.72  | 399,238.70   |
| 220 Water Replacement Depreciation Fund |                |           |            |                               | .,        | 373,230.7    |
| 101000 CASH                             | 169,419.81     | 19.44     | 0.00       | 0.00                          | 0.00      | 169,439.2    |
| 101500 Investment-STIP                  | 108,546.78     | 14.75     | 0.00       | 0.00                          | 0.00      | 102,561.5    |
| Total Fund                              | 277,966.59     | 34.19     |            | 0.00                          | 0.00      | 278,000.7    |
| 310 Sewer Operating Fund                |                |           |            |                               |           | 278,000.7    |
| 101000 CASH                             | 360,810.43     | 57,953.82 | 1,086.25   | 24.17                         | 8,937.29  | 410 200 0    |
| 101300 Investments - Money Market       | 63,688.84      | 3.78      | 0.00       | 0.00                          | 0.00      | 410,889.0    |
| 101500 Investment-STIP                  | 260,349.99     | 35.38     | 0.00       | 0.00                          |           | 63,692.6     |
| 101510 Mad Add Construction-STIP        | 64,874.79      | 8.62      | 0.00       | 0.00                          | 0.00      | 260,385.3    |
| 102245 Replacement & Depreciation Ent.  | 139,345.37     | 16.94     | 0.00       |                               | 0.00      | 64,883.6     |
| Total Fund                              | 889,069.42     | 58,020.74 | 1,086.25   | 0.00<br><b>24</b> , <b>17</b> | 0.00      | 139,364.3    |
| 320 Sewer Replacement Depreciation Fund | 000,000.42     | 30,020.74 | 1,080.25   | 24.17                         | 8,937.29  | 939,214.9    |
| 101000 CASH                             | 340,698.22     | 39.10     | 0.00       | <u> </u>                      |           |              |
| 101300 Investments - Money Market       | 31,556.42      | 1.88      | 0.00       | 0.00                          | 0.00      | 340,737.3    |
| 101500 Investment-STIP                  | 1,170,383.65   |           | 0.00       | 0.00                          | 0.00      | 31,558.3     |
| Total, Fund                             | 1,542,638.29   | 159.07    | 0.00       | 0.00                          | 0.00      | 1,170,542.7  |
| 010 Social Services/Help Fund           | 1, 342, 638.29 | 200.05    |            |                               |           | 1,542,838.34 |
| 101000 CASH                             | 07 755 11      |           |            |                               |           |              |
| 101300 Investments - Money Market       | 97,755.11      | 4,254.23  | 3.77       | 0.00                          | 1,314.73  | 100,698.30   |
| 101500 Investment-STIP                  | 10,289.62      | 0.61      | 0.00       | 0.00                          | 0.00      | 10,290.2     |
| 102130 Donations                        | 21,333.73      | 2.90      | 0.00       | 0.00                          | 0.00      | 21,336.6     |
| Total Fund                              | 208.79         | 0.00      | 0.00       | 0.02                          | 208.77    | 0.0          |
| 195 Court Collections Trust Acct        | 129,587.25     | 4,257.74  | 3.77       | 0.02                          | 1,523.50  | 132,325.24   |
| 101000 CASH                             |                |           |            |                               |           |              |
|   | 8,296.49       | 0.00      | 0.00       | 0.00                          | 0.00      | 8,296.49     |
| 202 TBID Agency Fund                    |                |           |            |                               |           |              |
| 101000 CASH                             | 5,506.01       | 5,431.79  | 0.00       | 162.93                        | 3,851.87  | 6,923.00     |
| 458 Court Surcharge HB176               |                |           |            |                               |           |              |
| 101000 CASH                             | 230.00         | 0.00      | 0.00       | 0.00                          | 180.00    | 50.00        |
| 467 MT Law Enforcement Academy (MLEA)   |                |           |            |                               |           |              |
| 101000 CASH                             | 290.00         | 0.00      | 0.00       | 0.00                          | 220.00    | 70,00        |
| 469 City Court - Judge Jent             |                |           |            |                               |           |              |
| 101000 CASH                             | 4,290.00       | 2,145.00  | 0.00       | 0.00                          | 285.00    | 6,150.00     |
| 399 Victims Assistance Program          |                |           |            |                               |           |              |
| 101000 CASH                             | 49.00          | 0.00      | 0.00       | 0.00                          | 49.00     | 0.00         |
| 010 Payroll Fund                        |                |           |            |                               |           |              |
| 101000 CASH                             | 32,381.13      | 0.00      | 197,494.88 | 171,860.82                    | 0.00      | 58,015.19    |
| 030 Claims Fund                         |                |           |            |                               |           | 50,010.15    |
| 101000 CASH                             | 108,317.16     | 0.00      | 147,182.15 | 245,612.32                    | 0.00      | 9,886.99     |
|   |                |           |            |                               |           |              |

\*\*\* Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.

Glacier Bancorp, Inc. 49 Commons Loop Kalispell, MT 59901 (406) 756-4200

#### REPURCHASE AGREEMENT CONFIRMATION

February 2, 2022

TOWN OF WEST YELLOWSTONE PO BOX 1570 WEST YELLOWSTONE MT 59758

As principal, we confirm the following balance under your master repurchase agreement on file. This confirmation supersedes all prior dated confirmations. If this confirmation is not in accordance with your records, please contact your account officer immediately.

| Customer       | Trade  | Settlement | Principal    | Maturity   | Current |
|----------------|--------|------------|--------------|------------|---------|
| Number         | Number | Date       | Balance      | Date       | Rate    |
| xxxxxxxxxx2900 | 684    | 02/02/2022 | 3,351,349.22 | 02/03/2022 |         |

The following security is sold under agreement to repurchase:

| Security<br>Description | CUSIP<br>Number | Coupon<br>Rate | Maturity<br>Date | Par Value | Market Value | % Of<br>Security |
|-------------------------|-----------------|----------------|------------------|-----------|--------------|------------------|
| FEDERAL HOME LN         | 3132D56P2       | 1.500%         | 12/01/2035       | 4,346,000 | 3,451,924.63 | 2.897%           |
|                         |                 |                |                  |           |              |                  |
|                         |                 |                |                  |           |              |                  |

Funds held pursuant to the repurchase agreement are not deposits and are not insured by the FDIC

|                     |                      |                           | 100          | 0-420100-212        |
|---------------------|----------------------|---------------------------|--------------|---------------------|
| P.O. BOX 1570       | TOW                  | NOF WEST YELL             | OWSTONE      | PHONE: 406-646-7795 |
|                     |                      | MONTANA                   |              | FAX: 406-646-7511   |
| info@townofwo       | estyellowstone.com   | PURCHASE ORDER            |              |                     |
| Date 2/3/2          | 2022                 | Ship Via                  |              |                     |
| Order No.           | 006515               | Department                | Police       |                     |
| то: <sub>Во</sub> ь | Wards                |                           |              |                     |
| ADDRESS: 3          | 015 Paxson St        | Ţ,                        |              |                     |
| Miss                | soular MT 59801      | attn: Jim                 |              |                     |
| PLEASE FURNIS       | H THE TOWN OF WEST Y | ELLOWSTONE WITH:          |              |                     |
| Quantity            | Description          |                           |              |                     |
|                     | Benelli My 1         | elescoping stock          | 18,5in       |                     |
| <i>Z</i>            | Benelli MH           | telescoping stock         | 14 in        |                     |
| /                   | Benelli M4           | tactical stock            | 18.5 in      |                     |
| /                   | Benelli full         | length magazine           | tube         |                     |
|                     |                      | <u> </u>                  |              | <b>y</b>            |
|                     |                      | Authorized By             | Dul          |                     |
| Estimated Cost      | 1\$ 7278.00          | Requested By:             | Meil Courtos |                     |
|                     | VEN                  | DOR COPY - White OFFICE C | L            |                     |

## Fw: Benelli M4 quote

Officer Neil Courtis <ncourtis@townofwestyellowstone.com>

Wed 1/26/2022 8:48 AM

To: Pilar Collins < pcollins@townofwestyellowstone.com>

From: Jim Crosby <jcrosby@bobwards.com> Sent: Wednesday, January 26, 2022 8:34 AM To: Officer Neil Courtis <ncourtis@townofwestyellowstone.com> Subject: Benelli M4 quote

- 1. 11710 18.5" M4, Tactical Stock, Ghost Ring Sights 7+1 650350117103 \$1,650
- 11724\* 14" M4 Entry, 3-Position Telescoping Stock, Ghost Ring Sights 5+1 650350117240 \$1,800
- 1. 11715 18.5" M4, 3-Position Telescoping Stock, Ghost Ring Night Sights 7+1 650350117158 \$1,850
- 2. 70052 M4 Full Length 1 pc Magazine Tube (7 rounds) 650350700527 cost \$89



Jim Crosby Hunting /Optics/Cutlery/Gift Buyer Bob Wards Sports and Outdoors p 406-728-3220 ext 117 jcrosby@bobwards.com From: Jim Crosby Sent: Wednesday, January 26, 2022 8:34 AM To: ncourtis@townofwestyellowstone.com Subject: Benelli M4 invoice

- 1. 11710 18.5" M4, Tactical Stock, Ghost Ring Sights 7+1 650350117103 \$1,650
- 11724\* 14" M4 Entry, 3-Position Telescoping Stock, Ghost Ring Sights 5+1 650350117240 \$1,800
- 11715 18.5" M4, 3-Position Telescoping Stock, Ghost Ring Night Sights 7+1 650350117158 \$1,850

2. 70052 M4 Full Length 1 pc Magazine Tube (7 rounds) 650350700527 cost \$89

\*Total for the order \$7,278.00 for all of the stated items above.

Jim Crosby Hunting /Optics/Cutlery/Gift Buyer Bob Wards Sports and Outdoors p 406-728-3220 ext 117 jcrosby@bobwards.com

| P.O. BOX 157            | 1570 TOWN OF WEST YELLOWSTONE PHONE: 406-646-<br>MONTANA FAX: 406-646- |  |               |             |          |
|-------------------------|--|--|---------------|-------------|----------|
| info@towno              | fwestyellowstone.com   | PURCHASE ORDEI   |               | 430200 -    |          |
| Date                    | 2/10/22  | Ship Via   |               |             |          |
| Order No.               | 006448   | Department   | PUBLIC        | WORKS       |          |
| TO:                     | TRI - STATE  | EXCANATING   |               |             |          |
| ADDRESS:                |  |  |               |             |          |
| PLEASE FURM<br>Quantity | Description  | PF CONTRACT WORK   | ? Help        | W/ SNOW     | REMOVAL. |
| Estimated Co            | ost \$ <u>5,651.57</u><br>V  | Authorized By<br>Requested By:<br>/ENDOR COPY - White OFFICE ( | COPY - Canary | <u>Name</u> |          |



## Invoice

| Date       | Invoice #  |
|------------|------------|
| 12/29/2021 | 10896-snow |

| Bill To  |
|--|
| Town Of West Yellowstone<br>P.O. Box 1570<br>West Yellowstone, MT<br>59758 |

| Qty   | Description  | Rate  | Amount                              |
|-------|--|---|-------------------------------------|
|       | Invoice is for use of snow removal equipment by Town of West Yellowstone.  |   |                                     |
|       | DECEMBER   |   |                                     |
| 2.5   | Snow Removal using Dump Truck for hauling snow. 12/14/2021   | 105.00  | 26                                  |
| 6.835 | Snow Removal using Dump Truck for hauling snow. 12/15/2021   | 105.00  | 71                                  |
| 12.5  | Snow Removal using Dump Truck with Snow Plow Attachment. 12/24/2021  | 105.00  | 1,31                                |
| 3.13  | Removal of Snow by Road Grader. 12/26/2021   | 145.00  | 45                                  |
| 9.5   | Snow Removal using Dump Truck with Snow Plow Attachment. 12/27/2021  | 105.00  | 99                                  |
| 2.167 | Snow Removal using Dump Truck with Snow Plow Attachment. 12/29/2021  | 105.00  | 22                                  |
| 9     | Snow Removal using Dump Truck with Snow Plow Attachment. 12/31/2021  | 105.00  |                                     |
|       | JANUARY  |   | enter<br>Transformer<br>Transformer |
| 3     | Snow Removal using Dump Truck With Snow Plow Attachment, 1405/2022   | 105.00  | 31                                  |
| 4     | Snow Removal using Dump Truck with Snow Plow Attachment: 1/07/2022   | 105.00  | š 42                                |
|       | Thank you for your business. If you have any questions about this invoice, please call our office at 406-640-0216. | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |                                     |

| If you choose to pay with credit card, a 3% processing fee will be added to the total.  | Total            | \$5,651.57 |
|---|------------------|------------|
| All invoices are due and payable upon receipt. Statements will be issued on past due accounts only. Past due accounts will be subject to a re-billing fee and finance | Payments/Credits | \$0.00     |
| charges will be added to all past due balances.   | Balance Due      | \$5,651.57 |

| Phone #      | E-mail                 |
|--------------|------------------------|
| 406-640-0216 | chris.kachur@gmail.com |

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| Claim |          |           | Vendor #/Name/          | Document \$/      | Disc \$ |        |          |        |             | Cash    |
|-------|----------|-----------|-------------------------|-------------------|---------|--------|----------|--------|-------------|---------|
|       | Check    | Invoice   | #/Inv Date/Description  | Line \$           |         | PO #   | Fund Org | g Acct | Object Proj | Account |
| 48737 |          | 1000 0-   | llatin County Treasure  | 100.00            |         |        |          |        |             |         |
| 40/3/ |          | 1 Tech su | -                       | r 120.00<br>50.00 |         | COURT  | 7458     | 212200 |             | 101000  |
|       | 04/30/2  |           | April 2021              | 70.00             |         | COURT  | 7455     | 212200 |             | 101000  |
|       |          | 2 Public  | -                       | 0.00              |         | COURT  | 7468     | 212200 |             | 101000  |
|       |          |           | Assistance              | 0.00              |         | COURT  | 7699     | 212200 |             | 101000  |
| 48738 |          | 95 En     | ergy West-Montana       | 5,094.34          |         |        |          |        |             |         |
| 10,50 |          |           | 210361788 updl          | 119.91            |         | UPDH   | 1000     | 411252 | 344         | 101000  |
|       |          | -         | 210360293 Police        | 29.28             |         | POLBLD | 1000     | 411258 |             | 101000  |
|       |          | 5         | 210361746 Pub Service   |                   |         | STREET | 1000     | 430200 |             | 101000  |
|       |          |           | 210361811 old firehal   |                   |         | PARK   | 1000     | 460430 |             | 101000  |
|       |          |           | 210363966 old bld ins   |                   |         | STREET | 1000     | 430200 |             | 101000  |
|       |          | -         | 210360540 library       | 639.42            |         | LIBBLD | 1000     | 411259 |             | 101000  |
|       |          | -         | 210364599 Povah         | 1,124.03          |         | POVAH  | 1000     | 411255 |             | 101000  |
|       | 01/27/2  | 2 nat gas | 210361697 Iris Lift S   |                   |         | PUBSVC | 1000     | 430200 |             | 101000  |
|       |          |           | 210365425 Twn Hall      | 1,016.36          |         | TWNHAL | 1000     | 411250 | 344         | 101000  |
|       | 01/27/2  | 2 nat gas | 210361655 Mad Add Sew   | e 29.28           |         | SEWER  | 5310     | 430600 | 344         | 101000  |
| 48739 |          | 2853 Tw   | o Seasons Recycling     | 850.00            |         |        |          |        |             |         |
|       | 2023012  | 01/31/22  | monthly recycling Jan   | 22 850.00         |         | PARKS  | 1000     | 460430 | 534         | 101000  |
| 48740 |          | 266 Ut    | ilities Underground Lo  | cation 6.28       |         |        |          |        |             |         |
|       | 205368 0 | 1/31/22 e | excavation notification | s 6.28*           |         | WATER  | 5210     | 430500 | 357         | 101000  |
| 48741 |          | 2421 NA   | PA Auto Parts           | 3,616.48          |         |        |          |        |             |         |
|       | 01/31/2  | 1 Street  | Supplies                | 2,055.19          |         | STREET | 1000     | 430200 | 220         | 101000  |
|       | 01/31/2  | l Oil, Fu | el filters              | 201.41            |         | STREET | 1000     | 430200 | 231         | 101000  |
|       | 01/31/2  | 1 Repair  | supplies                | 119.20            |         | STREET | 1000     | 430200 | 361         | 101000  |
|       | 01/31/2  | 1 Tire Va | lve                     | 3.87              |         | STREET | 1000     | 430200 | 239         | 101000  |
|       | 01/31/2  | 1 Repairs | Equipment               | 1,236.81          |         | STREET | 1000     | 430200 | 369         | 101000  |
| 48743 |          | 2575 WY   | Tourism Business Impr   | ovement 5,268.07  |         |        |          |        |             |         |
|       | 01/31/2  | 2 Collect | ions in January 2022    | 5,268.07          |         | TBID   | 7202     | 411800 | 540         | 101000  |
| 48744 |          | 2789 WE   | X Bank                  | 4,654.94          |         |        |          |        |             |         |
|       | 02/01/2  | 2 06 Dodg | e Durango 6-1374        | 0.00              |         | PUBSER | 1000     | 430200 | 231         | 101000  |
|       | 02/01/2  | 2 17 Dodg | e Ram #1                | 0.00              |         | POLICE | 1000     | 420100 | 231         | 101000  |
|       | 02/01/2  | 2 17 Dodg | e Ram #2                | 707.94            |         | POLICE | 1000     | 420100 | 231         | 101000  |
|       | 02/01/2  | 2 10 Ford | Expedition 6-000046     | 88.30             |         | SOCSER | 1000     | 450135 | 231         | 101000  |
|       | 02/01/2  | 2 11 Ford | Expedition 6-21425A     | 0.00              |         | POLICE | 1000     | 420100 | 231         | 101000  |
|       | 02/01/2  | 2 10 JD E | ackhoe 310SJ            | 159.80            |         | STREET | 1000     | 430200 | 231         | 101000  |
|       | 02/01/2  | 2 77 Int' | l Dumptruck             | 0.00              |         | STREET | 1000     | 430200 | 231         | 101000  |
|       | 02/01/2  | 2 Snow Bl | ower                    | 0.00              |         | STREET | 1000     | 430200 | 231         | 101000  |
|       | 02/01/2  | 2 02 Frei | ghtliner                | 0.00              |         | STREET | 1000     | 430200 | 231         | 101000  |
|       |          |           |                         |                   |         |        |          |        |             |         |

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| Claim |          | Vendor #/Name/                        | Document \$/ Disc \$ |        |        |         |             | Cash    |
|-------|----------|---------------------------------------|----------------------|--------|--------|---------|-------------|---------|
|       | Check    | Invoice #/Inv Date/Description        | Line \$              | PO #   | Fund O | rg Acct | Object Proj | Account |
|       | 02/01/2  | 2 140 G Grader                        | 0.00                 | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 CAT 936 Loader                      | 258.17               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 91 Ford 6-582                       | 93.02                | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 15 Sweeper                          | 0.00                 | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 SS Snow Blower Green                | 419.75               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 14 Water Truck                      | 0.00                 | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 00 Freightliner Dump 6-60700A       | 0.00                 | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 2010 JD 772 Grader                  | 551.66               | STREET | 1000   | 420100  | 231         | 101000  |
|       | 02/01/2  | 2 02 Freightliner Dump 6-54564A       | 114.75               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 08 Ford Pickup 6-1450               | 0.00                 | WATER  | 5210   | 430500  | 231         | 101000  |
|       | 02/01/2  | 2 08 Ford Pickup 6-1450               | 0.00                 | SEWER  | 5310   | 430600  | 231         | 101000  |
|       | 02/01/2  | 2 08 GMC Pickup 6-1484                | 100.52               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 08 CAT 938H Loader                  | 932.10               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 08 904B MiniLoader                  | 83.16                | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 01 Freightliner truck 1             | 0.00                 | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 01 Freightliner truck 2             | 106.36               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 14 Police Interceptor               | 0.00                 | POLICE | 1000   | 420100  | 231         | 101000  |
|       | 02/01/2  | 2 15 Ford F-250                       | 177.82               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 18 2018 Dodge Ram-PW                | 222.35               | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 18 Dodge Ram-Police                 | 313.36               | POLICE | 1000   | 420100  | 231         | 101000  |
|       | 02/01/2  | 2 19 Dodge Durango                    | 205.60               | POLICE | 1000   | 420100  | 231         | 101000  |
|       | 02/01/2  | 2 Tractor                             | 0.00                 | STREET | 1000   | 430200  | 231         | 101000  |
|       | 02/01/2  | 2 19 Dodge 5500                       | 120.28               | STREET | 1000   | 430200  | 231         | 101000  |
| 48746 | ;        | 73 Westmart Building Center           | 584.98               |        |        |         |             |         |
|       | 01/27/2  | 2 Street Supplies                     | 491.92               | STREET | 1000   | 430200  | 220         | 101000  |
|       | 01/27/2  | 2 Police Supplies                     | 93.06                | POLICE | 1000   | 420100  | 220         | 101000  |
| 48748 | ł        | 2952 DIS Technologies                 | 759.77               |        |        |         |             |         |
|       | 8970 02/ | 05/22 Monthly Managed IT              | 759.77               | IT     | 1000   | 410580  | 355         | 101000  |
| 48749 | E        | 2964 CITI CARDS                       | 1,219.09             |        |        |         |             |         |
|       | 12652024 | 1 01/06/22 Annual Fee ZOOMTownHall    | 149.90*              | LEGIS  | 1000   | 410100  | 220         | 101000  |
|       | 12663564 | 7 01/07/22 Annual Fee ZOOM Library    | 155.52*              | LIBRY  | 2220   | 460100  | 398         | 101000  |
|       | 0944224  | 01/07/22 Amazon-Foodbank Ramen Noodle | s 80.92              | HELP   | 7010   | 450135  | 711         | 101000  |
|       | 7360248  | 01/10/22 Amazon - Hiliters,gluesticks | 3, 26.57             | ADMIN  | 1000   | 410210  | 220         | 101000  |
|       | 2343429  | 02/02/22 Amazon-Toner Cartridges Rec  | 69.70                | RECREA | 1000   | 460440  | 220         | 101000  |
|       | 4023408  | 01/11/22 Amazon-Refund                | -9.87                | ADMIN  | 1000   | 410210  | 220         | 101000  |
|       | 5071436  | 01/13/22 Amzn-Packing tape            | 10.98                | SOCSER | 1000   | 450135  | 220         | 101000  |
|       | 5884248  | 01/12/22 Amzn-Refund                  | -93.99               | SOCSER | 1000   | 450135  | 220         | 101000  |
|       | 1076249  | 01/13/22 Amzn-ThresholdRampforDoor    | 52.95                | SOCSER | 1000   | 450135  | 212         | 101000  |
|       | 01/18/2  | 2 Running Bear                        | 98.58*               | LEGIS  | 1000   | 410100  | 220         | 101000  |
|       | 20151115 | 87 01/14/22 GODaddy.com DomainRenewal | 21.17*               | LIBRY  | 2220   | 460100  | 398         | 101000  |
|       | 01/18/2  | 2 MarketPlace-TC supplies             | 26.52*               | LEGIS  | 1000   | 410100  | 220         | 101000  |
|       | 01/19/2  | 2 WildWestPizzaria                    | 87.36*               | LEGIS  | 1000   | 410100  | 220         | 101000  |
|       |          |                                       |                      |        |        |         |             |         |

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| Claim |         | Vendor #/Name/                       | Document \$/ Disc \$ |        |          |        |             | Cash    |
|-------|---------|--------------------------------------|----------------------|--------|----------|--------|-------------|---------|
|       | Check   | Invoice #/Inv Date/Description       | Line \$              | PO #   | Fund Org | Acct   | Object Proj | Account |
|       | 4821004 | 01/20/22 Speakers,wipes,gamesTeenCTR | 359.10               | YOUTH  | 2211     | 430690 | 220         | 101000  |
|       | 01/21/2 | 2 Langohrs-Sympathy Mersen           | 89.95                | LEGIS  | 1000     | 410100 | 870         | 101000  |
|       | 02/01/2 | 2 WildWest Pizzaria                  | 93.73*               | LEGIS  | 1000     | 410100 | 220         | 101000  |
| 48750 |         | 2546 Century Link QCC                | 14.83                |        |          |        |             |         |
|       | 02/23/2 | 2 long dist chg 406-646-7600         | 14.83*               | DISPAT | 2850     | 420750 | 345         | 101000  |
| 48752 |         | 2673 First Bankcard                  | 1,522.80             |        |          |        |             |         |
|       |         | 2 Kenyon Noble-Recoverystrap         | 129.98               | STREET | 1000     | 430200 | 220         | 101000  |
|       |         | 2 Amzn-(2) Headlamps                 | 28.00                | STREET | 1000     | 430200 | 220         | 101000  |
|       |         | 2 (1) Lithium Ion battery            | 34.99                | STREET | 1000     | 430200 | 220         | 101000  |
|       |         | 2 (2) LEDPenLight                    | 40.90                | STREET | 1000     | 430200 | 220         | 101000  |
|       |         | 2 (2) Password books                 | 21.96                | ADMIN  | 1000     | 410210 | 220         | 101000  |
|       |         | 2 (1)ManualUniformTrfficCntrl bk     | 59.88                | ADMIN  | 1000     | 410210 | 220         | 101000  |
|       |         | 2 (1)Electricwallheater              | 244.47               | PARKS  | 1000     | 460430 | 220         | 101000  |
|       |         | 2 (1)TailgateAir Cylinder            | 143.30               | STREET | 1000     | 430200 | 220         | 101000  |
|       |         | 2 MTRuralWaterConfernce(3)           | 695.25               | WATER  | 5210     | 430500 | 380         | 101000  |
|       |         | 2 (4) OutofServiceforRepair sign     | 38.08                | STREET | 1000     | 430200 | 229         | 101000  |
|       | 02/01/2 | 2 (1)56LEDAmberWhiteEmerglight       | 85.99*               | STREET | 1000     | 430200 | 243         | 101000  |
| 48753 | E       | 2673 First Bankcard                  | 788.41               |        |          |        |             |         |
|       |         | 2 Costco - Care/Custody supplies     | 18.78                | POLICE | 1000     | 420230 | 220         | 101000  |
|       |         | 2 APCOInternationalMembershipErw     | 274.00               | DSPTCH | 1000     | 420160 | 380         | 101000  |
|       |         | 1 TransUnion-BackgroundChecks        | 150.00               | POLICE | 1000     | 420100 | 220         | 101000  |
|       |         | 2 Exxon-Fuel-When Wexwasnotwrkng     | 53.37                | POLICE | 1000     | 420100 | 231         | 101000  |
|       |         | 2 Chevron-Fuel- Wexwasnotwrkng       | 69.59                | POLICE | 1000     | 420100 | 231         | 101000  |
|       |         | 2 Exxon-Fuel-Wexwasnotwrkng          | 45.93                | POLICE | 1000     | 420100 | 231         | 101000  |
|       |         | 2 Exxon-Fuel-Wexwasnotwrkng          | 80.28                | POLICE | 1000     | 420100 | 231         | 101000  |
|       |         | 2 Sinclair-Fuel-Wexwasnotwr          | 46.46                | POLICE | 1000     | 420100 | 231         | 101000  |
|       |         | 2 MTSecofSt-NotaryCertMartin         | 25.00                | DSPTCH | 1000     | 420160 | 335         | 101000  |
|       | 01/04/2 | 2 MTSecofSt-NotaryCertRightenour     | 25.00                | DSPTCH | 1000     | 420160 | 335         | 101000  |
| 48754 |         | 151 Gallatin County WY TS/Compost    | 265.05               |        |          |        |             |         |
|       | 01/31/2 | 2 Household waste                    | 265.05               | PARKS  | 1000     | 460430 | 534         | 101000  |
| 48755 |         | 2088 Town West Yellowstone           | 716.11               |        |          |        |             |         |
|       | 02/01/2 | 2 utility chrgs, Chamber, 895        | 56.47                | BLDGS  | 1000     | 411257 | 340         | 101000  |
|       | 02/01/2 | 2 utility chrgs, UPDL, 892           | 92.75                | BLDGS  | 1000     | 411252 | 340         | 101000  |
|       | 02/01/2 | 2 utility chrgs, PS Shops, 884       | 42.80                | BLDGS  | 1000     | 411253 | 340         | 101000  |
|       |         | 2 utility chrgs. Povah Ctr, 887      | 96.94                | BLDGS  | 1000     | 411255 | 340         | 101000  |
|       | 02/01/2 | 2 utility chrgs, Police Dept,886     | 54.88                | BLDGS  | 1000     | 411258 | 340         | 101000  |
|       | 02/01/2 | 2 utility chrgs, City Park, 885      | 133.50               | BLDGS  | 1000     | 411253 | 340         | 101000  |
|       | 02/01/2 | 2 utility chrgs, Library, 891        | 43.26                | LIBBLD | 1000     | 411259 | 340         | 101000  |
|       | 02/01/2 | 2 utility chrgs, Twn Hall, 921       | 195.51               | TWNHAL | 1000     | 411250 | 340         | 101000  |

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| Claim  | Ch e e le | Vendor #/Name/                   | Document \$/ Disc \$ | PO #   | Rund Own | 2 +    | Object Duci | Cash    |
|--------|-----------|----------------------------------|----------------------|--------|----------|--------|-------------|---------|
|        | Check     | Invoice #/Inv Date/Description   | Line \$              | PO #   | Fund Org | ACCL   | Object Proj | Account |
| 48756  |           | 2845 Kasting, Kauffman & Mersen, | PC 5,992.50          |        |          |        |             |         |
|        | 02/07/22  | legal services 1/1-1/31/22       | 5,992.50             | LEGAL  | 1000     | 411100 | 352         | 101000  |
|        | 02/02/22  | phone/fax                        | 0.00                 | LEGAL  | 1000     | 411100 | 345         | 101000  |
|        | 02/02/22  | travel                           | 0.00                 | LEGAL  | 1000     | 411100 | 373         | 101000  |
| 48757  |           | 1514 Verizon Wireless            | 902.22               |        |          |        |             |         |
| 21 Sma | rtphones  |                                  |                      |        |          |        |             |         |
| 5 lapt | ops       |                                  |                      |        |          |        |             |         |
|        | 01/20/22  | 640-0108, Police                 | 35.96                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 640-0121 Laptop                  | 40.01                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 640-0141 Street SP               | 39.95                | STREET | 1000     | 430200 | 345         | 101000  |
|        | 01/20/22  | 640-0159 Street SP               | 36.96                | STREET | 1000     | 430200 | 345         | 101000  |
|        | 01/20/22  | 640-0606 911 Dispatch            | 36.93*               | 911    | 2850     | 420750 | 345         | 101000  |
|        | 01/20/22  | 640-1103, Operator SP            | 0.00                 | STREET | 1000     | 430200 | 345         | 101000  |
|        | 01/20/22  | 640-1460, Library Dir, SP        | 36.95                | LIBRAR | 2220     | 460100 | 345         | 101000  |
|        | 01/20/22  | 640-1461, S & W operator, SP     | 36.96                | SEWER  | 5310     | 430600 | 345         | 101000  |
|        | 01/20/22  | 640-1462, S & W Super, SP        | 36.96                | WATER  | 5210     | 430500 | 345         | 101000  |
|        | 01/20/22  | 640-1463, Deputy PSS, SP Sspnd   | 36.96                | PARKS  | 1000     | 460430 | 345         | 101000  |
|        | 01/20/22  | 640-1472, Ops Mgr, SP            | 35.96                | ADMIN  | 1000     | 410210 | 345         | 101000  |
|        | 01/20/22  | 640-1676, Rec Coor, SP           | 36.96                | REC    | 1000     | 460440 | 345         | 101000  |
|        | 01/20/22  | 640-1754, COP, SP                | 36.96                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 640-1755, Police                 | 36.96                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 640-1756, Police                 | 36.96                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 640-1757, Police                 | 36.96                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 640-1758, Police, SP             | 36.95                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | : 640-1759, Police               | 36.96                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 640-7547, Street SP              | 0.00                 | PARKS  | 1000     | 460430 | 345         | 101000  |
|        | 01/20/22  | 640-9074, PSS, SP                | 36.95                | STREET | 1000     | 430200 | 345         | 101000  |
|        | 01/20/22  | : 640-2195 683 laptop            | 40.01                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | : 640-2551 COP laptop            | 40.01                | POLICE | 1000     | 420100 | 345         | 101000  |
|        | 01/20/22  | 2 641-0184 686 laptop            | 40.01                | POLICE | 1000     | 420100 | 345         | 101000  |
|        |           | e 641.0207 681 laptop            | 40.01                | POLICE | 1000     | 420100 | 345         | 101000  |
|        |           | e 640-2354 Social Services       | 36.96                | SOCSER | 1000     | 450135 |             | 101000  |
|        | 01/20/22  | 2 640-2629 City Judge            | 35.96                | COURT  | 1000     | 410360 | 345         | 101000  |
| 48758  |           | 2852 Blackfoot Communications    | 2,284.20             |        |          |        |             |         |
|        | 02/15/22  | 646-5106, fax soc svc            | 40.53                | SOCSRV | 1000     | 450135 | 345         | 101000  |
|        | 02/15/22  | 646-5119, police station Dispa   | 40.53*               | DISPCH | 2850     | 420750 | 345         | 101000  |
|        | 02/15/22  | 646-5141, sewer plant alarm      | 40.53                | SEWER  | 5310     | 430600 | 345         | 101000  |
|        | 02/15/22  | 646-5185, town hall alarm        | 40.53                | TWNHAL | 1000     | 411250 | 345         | 101000  |
|        | 02/15/22  | 646-7311, social services        | 21.30                | SOCSRV | 1000     | 450135 | 345         | 101000  |
|        | 02/15/22  | 646-7481, povah elevator         | 58.16                | POVAH  | 1000     | 411255 | 345         | 101000  |
|        | 02/15/22  | 646-7511, town hall fax          | 40.53                | TWNHAL | 1000     | 411250 | 345         | 101000  |
|        | 02/15/22  | 646-7609, public works           | 199.99               | PUBSVC | 1000     | 430200 | 345         | 101000  |

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| Claim |          | Vendor #/Name/                   | Document \$/ | Disc \$ |        |        |         |             | Cash    |
|-------|----------|----------------------------------|--------------|---------|--------|--------|---------|-------------|---------|
|       | Check    | Invoice #/Inv Date/Description   | Line \$      |         | PO #   | Fund O | rg Acct | Object Proj | Account |
|       | 02/15/22 | 2 646-7650, police station fax   | 40.53*       |         | DISPCH | 2850   | 420750  | 345         | 101000  |
|       | 02/15/22 | 2 646-7715, povah center         | 24.44        |         | POVAH  | 1000   | 411255  | 345         | 101000  |
|       | 02/15/22 | 2 646-7795, town hall            | 250.97       |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 646-7845, court clerk          | 100.56       |         | COURT  | 1000   | 410360  | 345         | 101000  |
|       | 02/15/22 | 2 646-9017, library              | 43.44        |         | LIBRAR | 2220   | 460100  | 345         | 101000  |
|       | 02/15/22 | 2 646-9027, sewer plant alarm    | 40.53        |         | SEWER  | 5310   | 430600  | 345         | 101000  |
|       | 02/15/22 | 2 ethernet, library              | 300.00       |         | LIBRAR | 2220   | 460100  | 345         | 101000  |
|       | 02/15/22 | 2 ethernet, povah center         | 187.26       |         | POVAH  | 1000   | 411255  | 345         | 101000  |
|       | 02/15/22 | 2 ethernet, police station       | 350.00       |         | POLICE | 1000   | 411258  | 345         | 101000  |
|       | 02/15/22 | 2 ethernet, town hall            | 272.00       |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 ethernet, public works shop    | 125.00       |         | STREET | 1000   | 430200  | 345         | 101000  |
|       | 02/15/22 | 2 602-4909, town hall judge      | 14.77        |         | COURT  | 1000   | 410360  | 345         | 101000  |
|       | 02/15/22 | 2 602-4894 Town hall Court Clerk | 1.10         |         | COURT  | 1000   | 410360  | 345         | 101000  |
|       | 02/15/22 | 2 602-4897 town hall             | 1.10         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4898 town hall             | 1.10         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4900 town hall             | 5.25         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4901 town hall             | 5.25         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4902 town hall             | 1.10         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4903 town hall             | 1.10         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4904 town hall             | 1.10         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4905 town hall             | 1.10         |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 602-4906 Library Main desk     | 1.10         |         | LIBRY  | 2220   | 460100  | 345         | 101000  |
|       | 02/15/22 | 2 602-4907 Library Director      | 1.10         |         | LIBRY  | 2220   | 460100  | 345         | 101000  |
|       | 02/15/22 | 2 602-4908 Povah Ctr             | 11.10        |         | POVAH  | 1000   | 411255  | 345         | 101000  |
|       | 02/15/22 | 2 602-4949 Town Hall             | 11.10        |         | TWNHAL | 1000   | 411250  | 345         | 101000  |
|       | 02/15/22 | 2 6024044 Soc Ser Pantry         | 10.00        |         | SOCSER | 1000   | 450135  | 345         | 101000  |
| 48760 |          | 2558 Hebgen Basin Fire District  | 55,040.00    |         |        |        |         |             |         |
|       | 02/01/22 | 2 February 2022                  | 47,580.00    |         | FIRE   | 1000   | 420400  | 357         | 101000  |
|       | 02/01/22 | 2 employee grant February 2022   | 7,460.00     |         | FIRE   | 1000   | 420471  | 140         | 101000  |
| 48761 |          | 2822 ClearBlu Business Services  | 4,895.00     |         |        |        |         |             |         |
|       | 02/02/22 | 2 Town Hall                      | 1,000.00     |         | TWNHLL | 1000   | 411250  | 357         | 101000  |
|       | 02/02/22 | 2 Library                        | 400.00       |         | LIBES  | 1000   | 411259  | 357         | 101000  |
|       | 02/02/22 | 2 Trailhead Bldng.               | 260.00       |         | TRLHED | 1000   | 411256  | 350         | 101000  |
|       | 02/02/22 | 2 Povah                          | 850.00       |         | POVAH  | 1000   | 411255  | 350         | 101000  |
|       | 02/02/22 | 2 Chamber Bldng.                 | 1,400.00     |         | CHAMB  | 1000   | 411257  | 357         | 101000  |
|       | 02/02/22 | 2 Park Bathrooms                 | 400.00       |         | PARKS  | 1000   | 411253  | 357         | 101000  |
|       | 02/02/22 | 2 Dispatch Building              | 585.00       |         | DSPTCH | 1000   | 411258  | 398         | 101000  |

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| Claim | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO #   | Fund Org | g Acct | Object Proj | Cash<br>Account |
|-------|-----------|--|-------------------------|---------|--------|----------|--------|-------------|-----------------|
|       |           | <b>_</b>   |                         |         |        |          |        |             |                 |
| 48762 |           | 3261 Targhee Services                            | 77.90                   |         |        |          |        |             |                 |
|       | 01/31/22  | 2 Oil change 17DodgeRam1500                      | 77.90                   |         | STREET | 1000     | 430200 | 361         | 101000          |
| 48763 | E         | 2673 First Bankcard                              | 669.20                  |         |        |          |        |             |                 |
|       | 01/04/22  | 2 Books  | 75.27                   |         | LIBRY  | 2220     | 460100 | 215         | 101000          |
|       | 01/04/22  | 2 Terrell's-contracted services                  | 44.16*                  |         | LIBRY  | 2220     | 460100 | 398         | 101000          |
|       | 01/10/22  | 2 Books  | 80.64                   |         | LIBRY  | 2220     | 460100 | 215         | 101000          |
|       | 01/10/22  | 2 Books  | 19.96                   |         | LIBRY  | 2220     | 460100 | 215         | 101000          |
|       | 01/10/22  | 2 Books  | 14.59                   |         | LIBRY  | 2220     | 460100 | 215         | 101000          |
|       | 01/10/22  | 2 Books  | 12.96                   |         | LIBRY  | 2220     | 460100 | 215         | 101000          |
|       | 01/26/22  | 2 Folding Card Table                             | 87.99                   |         | LIBRY  | 2220     | 460100 | 220         | 101000          |
|       | 01/28/22  | 2 Books  | 306.64                  |         | LIBRY  | 2220     | 460100 | 215         | 101000          |
|       | 01/31/22  | 2 Books  | 26.99                   |         | LIBRY  | 2220     | 460100 | 215         | 101000          |
| 48782 |           | 1 First Security Bank of BZN, Di                 | v 55,629.55             |         |        |          |        |             |                 |
|       | 02/01/22  | 2 GO Bond Loan Principal                         | 49,297.97               |         | GOBOND | 3050     | 490100 | 610         | 101000          |
|       | 02/01/22  | 2 GO Bond Loan Interest                          | 6,331.58                |         | GOBOND | 3050     | 490100 | 620         | 101000          |
| 48783 |           | 2 Forsgren Associates P.A.                       | 193,189.50              |         |        |          |        |             |                 |
|       | 121455 12 | 2/31/21 WWTP                                     | 105,000.00              |         | SEWER  | 5320     | 430640 | 951         | 101000          |
|       | 121456 12 | 2/31/21 On Call Services                         | 1,433.50                |         | WATER  | 5210     | 430500 | 354         | 101000          |
|       | 121456 12 | 2/31/21 On Call Services                         | 1,433.50*               |         | SEWER  | 5310     | 430600 | 354         | 101000          |
|       | 121456 12 | 2/31/21 Task order 10 Circular 2-1780            | 1,450.00                |         | SEWER  | 5320     | 430640 | 951         | 101000          |
|       | 121456 12 | 2/31/21 Risk & Resiliency Report                 | 1,611.50*               |         | SEWER  | 5310     | 430640 | 354         | 101000          |
|       | 122020 03 | 1/25/22 WWTP                                     | 78,000.00               |         | SEWER  | 5320     | 430640 | 951         | 101000          |
|       | 122021 03 | 1/25/22 Capacity review304Shosh208Ele            | c 400.00*               |         | SEWER  | 5310     | 430600 | 354         | 101000          |
|       | 122021 03 | 1/25/22 Task Order 10 Zoom Call1/4/22            | 780.00                  |         | SEWER  | 5320     | 430640 | 951         | 101000          |
|       | 122025 03 | 1/25/22 On call Services                         | 1,540.50                |         | WATER  | 5210     | 430500 | 354         | 101000          |
|       | 122025 03 | 1/25/22 On call Services                         | 1,540.50*               |         | SEWER  | 5310     | 430600 | 354         | 101000          |
| 48784 |           | 3243 Susan Swimley                               | 74.00                   |         |        |          |        |             |                 |
|       | 11644 02, | /03/22 Land Use issues-Phonecallw/JM             | 74.00                   |         | LEGAL  | 1000     | 411100 | 352         | 101000          |
| 48785 |           | 135 Food Roundup                                 | 70.16                   |         |        |          |        |             |                 |
|       | 01/27/22  | 2 Cooking Class Supplies                         | 70.16                   |         | RECREA | 1000     | 460440 | 220         | 101000          |
| 48786 |           | 2751 Gallatin County Justice Court               | 1,085.00                |         |        |          |        |             |                 |
|       | 02/09/22  | 2 PassThroughCntyC06467923                       | 1,085.00                |         | COURT  | 7469     | 213000 |             | 101000          |

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| Claim | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO #   | Fund Org | Acct   | Object Proj | Cash<br>Account |
|-------|----------|--|-------------------------|---------|--------|----------|--------|-------------|-----------------|
| 48787 |          | 2537 Balco Uniform Co., Inc.                     | 289.00                  |         |        |          |        |             |                 |
|       |          | 12/08/21 Uniform-Courtis                         | 289.00*                 |         | POLICE | 1000     | 420100 | 226         | 101000          |
| 48788 |          | 3337 Lexipol                                     | 768.00                  |         |        |          |        |             |                 |
|       | 7112 12/ | 01/20 PoliceOneAcademyAnnualrate(12)             | 768.00                  |         | POLICE | 1000     | 420100 | 357         | 101000          |
| 48789 |          | 379 Energy Laboratories, Inc                     | 550.25                  |         |        |          |        |             |                 |
|       | 451001 ( | 01/31/22 EP for Spring Fluoride                  | 15.00                   |         | WATER  | 5210     | 430500 | 348         | 101000          |
|       | 451001 0 | )1/31/22 EP for Well#3 Fluoride/Metals           | 36.75                   |         | WATER  | 5210     | 430500 | 348         | 101000          |
|       | 451001 ( | 01/31/22 Well#4 Herbicides,OrganicCmpn           | d 498.50                |         | WATER  | 5210     | 430500 | 348         | 101000          |
| 48790 |          | 3345 AV Trucking, LLC                            | 1,387.50                |         |        |          |        |             |                 |
|       | 01/20/2  | 22 Snow Removal 12/21/21 1/7/22                  | 1,387.50                |         | STREET | 1000     | 430200 | 398         | 101000          |
| 48791 |          | 309 PJ's Plumbing & Heating                      | 855.00                  |         |        |          |        |             |                 |
|       | 99006991 | 01/26/22 Town Hall - vacuum breaker :            | r 190.00                |         | TWNHLL | 1000     | 411250 | 357         | 101000          |
|       | 99007053 | 02/01/22 Povah-Installnewpressuretoi             | 1 665.00                |         | POVAH  | 1000     | 411255 | 366         | 101000          |
| 48792 |          | 1864 Loomis Family Limited                       | 208.04                  |         |        |          |        |             |                 |
|       | 1010826  | 01/21/22 Fuel                                    | 208.04                  |         | STREET | 1000     | 430200 | 231         | 101000          |
| 48793 |          | 40 Jerry's Enterprises                           | 316.69                  |         |        |          |        |             |                 |
|       | 01/30/2  | 2 Fuel for Town equipment                        | 218.15                  |         | STREET | 1000     | 430200 | 231         | 101000          |
|       | 01/30/2  | 22 Discount                                      | -6.46                   |         | STREET | 1000     | 430200 | 231         | 101000          |
|       | 010622-1 | 01/06/22 Fuel Voucher                            | 35.00                   |         | HELP   | 7010     | 450135 | 370         | 101000          |
|       | 010622-2 | 2 01/06/22 Fuel Voucher                          | 35.00                   |         | HELP   | 7010     | 450135 | 370         | 101000          |
|       | 012422-1 | 01/24/22 Fuel Voucher                            | 35.00                   |         | HELP   | 7010     | 450135 | 370         | 101000          |
| 48794 |          | 764 General Distributing Co.                     | 60.14                   |         |        |          |        |             |                 |
|       | 1082870  | 01/31/22 Welding supplies                        | 60.14                   |         | STREET | 1000     | 430200 | 231         | 101000          |
| 48795 |          | 3200 Yellowstone Log Chinking                    | 1,610.00                |         |        |          |        |             |                 |
|       | 14 02/08 | 3/22 Snow Removal from UPDL                      | 1,610.00                |         | UPDL   | 1000     | 411252 | 357         | 101000          |
| 48797 |          | 3346 Belgrade Community Library                  | 200.00                  |         |        |          |        |             |                 |
|       | 02/09/2  | 22 406CourierDeliverythru 6/30/22                | 200.00*                 |         | LIBRY  | 2220     | 460100 | 398         | 101000          |
| 48798 |          | 2558 Hebgen Basin Fire District                  | 175.00                  |         |        |          |        |             |                 |
|       | cpr-0120 | 022 01/31/22 CPR, Firstaid, AED Course           | ( 175.00*               |         | ADMIN  | 1000     | 410210 | 351         | 101000          |

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#### \* ... Over spent expenditure

| Claim | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO #   | Fund Org  | Naat   | Object Proj | Cash    |
|-------|----------|--|-------------------------|---------|--------|-----------|--------|-------------|---------|
|       |          | invoice #/inv bate/bescription                   | шше ş                   |         | PO #   | Fulla Org | ACCL   |             | ACCOUNT |
| 48799 |          | 633 Bozeman Trophy & Engraving                   | 110.00                  |         |        |           |        |             |         |
|       | 23831 01 | ./26/22 NotaryStamps(2)RightenourMartn           | 70.00                   |         | DSPTCH | 1000      | 420160 | 220         | 101000  |
|       | 01/03/2  | 2 Notary Stamp O'Brien                           | 40.00                   |         | DSPTCH | 1000      | 420160 | 220         | 101000  |
| 48800 |          | 2851 Amatics CPA Group                           | 13,000.00               |         |        |           |        |             |         |
|       | 66685 01 | /31/22 ProgressbillAuditforFY20-21               | 13,000.00               |         | AUDIT  | 1000      | 410530 | 353         | 101000  |
| 48801 |          | 2551 TK Elevator                                 | 488.26                  |         |        |           |        |             |         |
|       | 30063686 | 30 01/01/22 PovahBronzelevelOil/Greas            | e 488.26                |         | POVAH  | 1000      | 411255 | 350         | 101000  |
| 48802 |          | 1051 J & V Restaurant Supply                     | 7,659.01                |         |        |           |        |             |         |
|       | 423238 1 | 2/31/21 UPDL/ConvectionOvenPO6435                | 7,659.01                |         | UPDL   | 1000      | 411252 | 949         | 101000  |
| 48803 |          | 2182 Gallatin County                             | 4,314.60                |         |        |           |        |             |         |
|       | 020722 0 | 2/07/22 GCSO Coverageof WY PD Shifts             | 4,314.60                |         | POLICE | 1000      | 420100 | 110         | 101000  |
| 48804 |          | 254 Firehole Fill Up/Economart                   | 1,162.00                |         |        |           |        |             |         |
|       | 01/31/2  | 2 Fuel   | 1,162.00                |         | STREET | 1000      | 430200 | 231         | 101000  |
| 48805 |          | 2264 MORNING GLORY COFFEE & TEA                  | 33.75                   |         |        |           |        |             |         |
|       | 860879 0 | 2/08/22 Coffee - Police/Dispatch                 | 33.75                   |         | DSPTCH | 1000      | 420160 | 220         | 101000  |
| 48806 |          | 2952 DIS Technologies                            | 695.00                  |         |        |           |        |             |         |
|       |          | 05/22 Monthly IT                                 | 625.00                  |         | IT     | 1000      | 420160 | 398         | 101000  |
|       | 9051 02/ | 05/22 Software Subscription                      | 70.00                   |         | DSPTCH | 1000      | 420160 | 216         | 101000  |
| 48807 |          | 29 Terrell's Office Machines Inc                 | 505.00                  |         |        |           |        |             |         |
|       | 427927 0 | 1/25/22 Toner/Wastetonerbox                      | 505.00                  |         | POLICE | 1000      | 420230 | 220         | 101000  |
| 48808 |          | 3347 Bob Wards                                   | 7,278.00                |         |        |           |        |             |         |
|       | 01/26/2  | 22 (4) Benelli shotguns                          | 7,278.00                |         | POLICE | 1000      | 420100 | 212         | 101000  |
|       |          | # of Claims 48 To                                | tal: 387,055.62         | 2       |        |           |        |             |         |

Total Electronic Claims 4,199.50 Total Non-Electronic Claims 382856.12

| Claim | Check    | Invoice #/   | Vendor #/Na<br>Inv Date/Des | - ,      |           | nent \$/<br>ne \$ | Disc \$        | PO #   | Fund O | rg Acct | Object Proj | Cash<br>Account |
|-------|----------|--------------|-----------------------------|----------|-----------|-------------------|----------------|--------|--------|---------|-------------|-----------------|
| **    | * Cancel | lled in 2/2  | 2 ****                      | *** Clai | m from an | other peri        | od (10/20) *** | :*     |        |         |             |                 |
| 47400 |          | 999999 YUHA  | O (CLIFF) CH                | ANG      |           | 20.00             |                |        |        |         |             |                 |
|       | 09/23/2  | 20 Summer Re | ec 2019 refun               | d        |           | 20.00             |                | SUMREC | 1000   | 346051  | 1           | 101000          |
|       |          |              | # of Claims                 | 1        | Total:    | 20.0              | 0              |        |        |         |             |                 |

#### TOWN OF WEST YELLOWSTONE Fund Summary for Claims For the Accounting Period: 2/22

| Fund/Account                             | Amount       |
|--|--------------|
| 1000 General Fund                        |              |
| 101000 CASH                              | \$128,201.14 |
| 2211 Youth Program Donations             |              |
| 101000 CASH                              | \$359.10     |
| 2220 Library                             |              |
| 101000 CASH                              | \$1,428.48   |
| 2850 911 Emergency                       |              |
| 101000 CASH                              | \$132.82     |
| 3050 GO Bond                             |              |
| 101000 CASH                              | \$55,629.55  |
| 5210 Water Operating Fund                |              |
| 101000 CASH                              | \$4,262.74   |
| 5310 Sewer Operating Fund                |              |
| 101000 CASH                              | \$5,132.80   |
| 5320 Sewer Replacement Depreciation Fund |              |
| 101000 CASH                              | \$185,230.00 |
| 7010 Social Services/Help Fund           |              |
| 101000 CASH                              | \$185.92     |
| 7202 TBID Agency Fund                    |              |
| 101000 CASH                              | \$5,268.07   |
| 7458 Court Surcharge HB176               |              |
| 101000 CASH                              | \$50.00      |
| 7467 MT Law Enforcement Academy (MLEA)   |              |
| 101000 CASH                              | \$70.00      |
| 7468 Public Defender Fee                 |              |
| 101000 CASH                              | \$0.00       |
| 7469 City Court - Judge Jent             |              |
| 101000 CASH                              | \$1,085.00   |
| 7699 Victims Assistance Program          |              |
| 101000 CASH                              | \$0.00       |

Total: \$387,035.62

### WEST YELLOWSTONE TOWN COUNCIL Town Council Meeting February 1, 2022

COUNCIL MEMBERS PRESENT: Brian Benike, Jeff McBirnie, and Jeff Mathews; Travis Watt and Lisa Griffith attend the meeting by video-conferencing

OTHERS PRESENT: Town Manager Dan Walker, Finance Director Lanie Gospodarek, Public Services Superintendent Jon Simms, Fire Chief Shane Grube, Town Engineer Dave Noel,

ONLINE PARTICIPANTS: Jan Neish-Island Park News, Town Attorney Jane Mersen, Lewis Robinson, Rob Yeakey

The meeting is called to order by Deputy Mayor Jeff Mathews at 5:00 PM in the Town Hall, 440 Yellowstone Avenue, West Yellowstone, Montana.

Portions of the meeting are being recorded. Due to the worldwide pandemic caused by COVID-19, the meeting is being broadcast over the internet using a program called Zoom.

The Treasurer's Report with corresponding banking transactions is on file at the Town Offices for public review during regular business hours.

### **Public Comment Period**

Fire Chief Shane Grube reports a decrease in Covid-19 cases in the community. He says they had 21 active cases last week and are down to 15 positive this week, but they don't think that is an accurate representation of everyone that has the virus and believe the numbers are higher. He says that they can distribute one kit with two tests per household.

### **Council Comments**

Mayor Travis Watt reports that Guy Mudo passed away, he doesn't know many details but he has been a member of the community for many years.

### WORK SESSION

Deputy Mayor Jeff Mathews calls the meeting to order. The purpose of the work session is to discuss the wastewater treatment facility funding options. Town Engineer Dave Noel gives a brief history of the changes at the sewer lagoon over the past couple of years. In 2018, the Town was still operating a lagoon system that could process 439,000 gallons of discharge per day. There were no permitting or testing requirements and there was more discharge to the system than the current lagoons could contain. The Town had a water moratorium in place that prevented development and use of some existing structures. The catalyst for the water moratorium was the fact that the Town couldn't meet the firm capacity requirements. The Town was able to obtain permission from Montana DEQ to limit green space irrigation to meet the firm capacity requirements. They also obtained permission from DEQ to install mechanical evaporators at the lagoon as short-term upgrades that would allow increased capacity through 2023. DEQ also required that the Town come up with a long-term solution and they conducted a facility planning study to evaluate three options: status quo, upgrading the existing system, or mechanical treatment. The result of the study was the selection of a long-term solution to process 1.25 million gallons per day using the Aeromod Process. In February of 2020, the Town recognized that the data they were basing their decisions on was spotty and they put the process on hold for up to a year to collect more accurate data. He says that as they prepared the final design in 2021, he came back to the Council and recommended evaluating the growth rate and the facility was resized to 1.5 million gallons per day and accept up to 80,000 gallons per year (80 truckloads) of solid waste. Mathews asks what the effect of expanding the plant has on the footprint. Noel responds that it added about 50 feet to the length of the building. He explains that they intend to submit final drawings to Montana DEQ by the end of February. He says that the proprietary process they selected, AeroMod, has created some timing challenges. They will also submit final design to Montana Rural Development for funding consideration from state sources such as CDBG. He says they are optimistic that they will be able to get approval from DEQ in a reasonable amount of time and be able to release bids this summer and start construction in the fall. He says they will enter into a pre-purchase agreement with Aeromod for the equipment. They will bid the construction of the plant to a contractor to install all the

February 1, 2022 Town Council Meeting Minutes, Page 2 of 3

equipment. Council Member Lisa Griffith asks multiple questions about the proprietary system and the rights and obligations of the Town to operate it. Noel says that the biggest thing they have to work out is funding, which needs to be in place before they put the project out to bid. Noel also presents an aerial picture of where the facility will be built and a timeline for completing the project by the end of 2024. Noel explains that they also have to establish a longterm lease for the land for the facility with the Yellowstone Airport. Funding agencies will not loan or grant on a project unless they are assured that there is a long-term lease in place. He says that Forsgren recommends entering into a lease that is as long as the life of the treatment facility. Walker explains that they will have another work session to discuss the lease. Finance Director Lanie Gospodarek describes the available funding and other potential funding they may pursue. She explains that the total anticipated cost of the project is now just over \$33 million. The resort tax has been increased by 1% to 4% and that additional 1% is expected to net \$20 million through a revenue bond. They have qualified for \$4.6 million through ARPA funding combined federal and county allocations including a Town allocation of \$1.5 million that the Town has almost already expended. The Town may qualify for \$600,000 from the State CDBG funds and the remaining \$8.5 million could come from the State Revolving Loan (SRL) fund, USDA Rural Development Funds, and/or an additional revenue bond against the 3% resort tax. She explains that there were other funding sources they were evaluating, but ultimately decided that the other sources would push the approval of the project back and cost them valuable time. At this point, they are leaning towards pursuing funding through a loan from USDA RD or SRL.

## ACTION TAKEN

- 1) Motion carried to approve Purchase Order #6513 to Bob Wards for \$5389.00 (Benike, McBirnie)
- 2) Motion carried to approve the claims, which total \$234,160.37. (Watt, McBirnie)
- 3) Motion carried to approve the Consent Agenda, which includes the minutes of the January 18, 2022 Town Council Meeting. (Benike, Griffith)
- 4) Motion carried to reappoint Bill Howell and Julie Hannaford to the Police Commission for three-year terms. (Griffith, McBirnie)
- 5) Motion carried to table the Community Health Partners Risk Share Request until a representative from Community Health Partners can participate in the meeting. (Benike, Griffith)

## DISCUSSION

- 1) Griffith asks why are they purchasing the shotguns from a retail store. Courtis says that he knows the gun buyer at Bob Wards personally and he saved them about \$2500 on this purchase.
- 4) The Council briefly discusses the third vacancy on the commission and clarifies that the term is only for three years.
- 5) The Council discusses the risk share request from Community Health Partners. No one from CHP was available to attend the meeting this evening. The Council indicates they would like the opportunity to ask questions. They also agree that they would like the opportunity to review the current agreement with CHP.
- A) Town Manager and Department Reports: Town Manager Dan Walker reports that the Parks & Recreation Advisory Board met last week to discuss the Rails to Trails project, specifically the Town's portion. He says they will be releasing an RFP for a concept plan and budget for the corridor. He reports that the portion of the project that is out of town was released today on sam.gov. He says that they are going to conduct two interviews for police officers on Thursday. The Development Review Group is meeting on

February 1, 2022 Town Council Meeting Minutes, Page 3 of 3

Thursday to review 8 projects. He says that he is meeting with Intrinsik on Friday to discuss subdivision and zoning updates. Public Services Superintendent Jon Simms reports that the new ovens for the Union Pacific Dining Lodge have arrived and been installed. The ice rink is up and operating, Recreation Coordinator Vely Vazquez has been trained on the Zamboni. This Thursday, the Public Services Department is hosting a breakfast for those that plow snow and invites the Council to attend.

The meeting is adjourned. (7:35 PM)

Mayor

ATTEST:

Town Clerk

#### Public Services Dept. Bi-weekly Report: January 28th thru February 10th, 2022

#### Work performed

Responded to possible sewer backup at 621/623 Firehole Ave. on 2/08. Uncovered and inspected closest downstream manhole. Located and marked private lateral for Parkers Plumbing. Responded to sewer backup at 315 Dunraven, discovered root intrusion within lateral 50' downstream (line was cleaned and inspected by Blu's Cleaning Services). Snow removal and cleanup as necessary, clear sightline hazards, widen berms, haul to snow yard (push up piles), clear out access to fire hydrants, walking paths, skating rink. Remove snow from rooftops that have slid off into city ROW and parkways. Run V-box spreader, sand parking lots. Maintain skating rink. Monitor snow floor and cut down as necessary, haul away debris, open road to WW lagoon, flow meter building and lift stations. Installed new toilet at Povah Center (upstairs men's room). Equipment and vehicle updates/ scheduled PM's: in-service 2011 expedition, fix reverse lights for social services department, install new tailgate latch cylinder for FL 80, had to redo and replace turbo on truck #55, replace ram cylinder on 938 payloader, mounted new cab strobe/ beacon to 91 F-350 and 08 F-350, replaced 2 hydraulic hoses and 5 O-rings on 772 grader, fixed block issues on 140 Cat grader, fixed electrical issue on 938 Henke, replaced block heater on CH-49, cleared airlines of moisture on FL-80, fixed tire/ reseated bead on FL-80, diagnose electrical issues on FL-112. Installed new lights in loft at PW shop. Helped police department get stuck vehicles off groomed trail behind museum. Cross training with crew, showed guys how to collect weekly Covid samples at Iris lift station, had guys practice running motor grader. Grease zerk fittings on equipment and check fluids, pre-trip inspections (practice for final CDL testing: Shane and Sam scheduled for 4/10/22). Install stop sign on Alley A at faithful street, westbound. Fix broken school crosswalk ahead sign and bracket at Hayden and Highway 20. Inspect trash trailers and empty as necessary, litter collection, weekly recycling route, check dog waste stations and restock bags. Train Vely how to run Zamboni and plow truck. Move abandoned and tagged vehicles, haul away for the police department as requested. Inspect trash trailers and empty as necessary, litter collection, weekly recycling route, check dog waste stations and restock bags. Remove X-mas stroll banners and return to Chamber. Replace furnace filters at town hall and povah center. Had snow removed from rooftop at UPDL. New south bend, double stack ovens delivered to UPDL. Water service line break at 221 Canyon St. (2/03) had to shutdown mainline to isolate, pump water and thaw out frozen curb stop.

#### **Administrative**

Evaluate 2022 budgetary needs and submit weekly invoices. Enter timesheets and approve payroll for crew. Meet with town manager, DRG meeting, bi-weekly town council meeting, supervisors meeting, weekly WWTP design meetings, met with Drew Barney to go over ski-ing event coming up in march, met with two seasons recycling, monthly engineering projects update meeting, airport lease meeting, employee evaluations meeting, met with Cummins generator service tech Rod Rooney at Hayden Street lift station, go over water meter issues with Jon Brown, met with Carpet One Flooring to get proposal on

replacing residential vinyl in both exam rooms with commercial laminate at town clinic. Meet with residents to discuss snow removal related concerns and issues. Discussion with I-WorQ's technical rep Michael Wood on (2/04). Respond to residential and business complaints, sewer backups, ruptured water lines, power outages, service valve requests, flag raising and lowering notifications, coordinate cremations and interments. Sign off on snow encroachment applications, meet w/ sales reps. Discuss upcoming projects with Dave Noel and Town Manager. Reached out to Ethan Anderson at Montana department of Labor and Industry to see about getting a licensed UL listed inspector on sight to review and tag the overhead lights which need to be reinstalled in Firehole Room at UPDL (2/03) Have not heard back from Tim Stephens or Ethan at this point. Discuss lighting updates with Mountain States Lighting. Had Aqua pro deliver monthly water samples for us to Bridger Labs on (2/10). Coordinate with Forsgren Engineering and Jon Brown to review best management practices for wastewater collection/ treatment facility and water distribution system. Investigate weir levels on cells A & B at lagoon. Coordinate monthly coliform/ bac- T samples with Jon Brown. Conduct weekly COVID samples (results available on the Gallatin County Health Departments website). Review city policies, procedures, collective bargaining agreement, safety protocols and codified ordinances. Review city policies, procedures, collective bargaining agreement, safety protocols and codified ordinances.

304 Shoshone , Orvasky plans review and building permit issued
300 Nez Perce, Kobacki plans review and building permit issued
521 Campanula, Grube plans review and building permit issued
3 N Canyon, Eagles capital LLC walk thru scheduled for next week
15 Hayden, Markov drawing up new parking plan
27-37 N Canyon, Partouch fire chief contacted state inspector for fire separation question.
State is in contact with Partouch for possible inspection
221 N Canyon, Altitude bar, Parking figures emailed , waiting on new parking plans

K.C. Tanner Deputy Public Services Superintendent Building Codes Inspector Code Enforcement 406-640-0141

#### JOB AND SOCIAL SERVICE OFFICE

#### HIGHLIGHTS

#### FEB 1 – 10, 2022

WE HAVE ASSISTED 51 INDIVIDUALS THIS MONTH

PREPARED MONTHLY REPORTS FOR STATE AGENCIES

**5 FOOD BOXES PREPARED FOR CLIENTS** 

#### DISTRIBUTED 6 COVID TEST KITS

MET WITH REPRESENTATIVE FROM MONTANA PRIMARY ASSOCIATION - COVER MONTANA.ORG

PROVIDING SENIOR CITIZENS THEIR MONTHLY FOOD BAGS

ASSISTED 3 CLIENTS WITH UNEMPLOYMENT ISSUES

HANDING OUT CHILDREN'S BOOKS PROVIDED BY HOPPA MOUNTAIN

GAVE A RX VOUCHER FOR A YOUNG MAN

1 EMERGANCY FOOD BOX

HELPED INDIVIDUAL WITH ID.ME.ORG

HELPED CLIENT WITH RENTAL ASSISTANCE THROUGH SALVATION ARMY

RESEARCHING HOUSING POSSIBILITIES FOR CLIENT WHO NEED TO MOVE TO BOZEMAN FOR MEDICAL REASONS

RESEARCHING SOCIAL SECURITY DISABILITY – IF INDIVIDUALS CAN WORK WHILE RECEIVING BENEFITS

RECEIVING MANY DONATIONS FROM BUSINESSES AND INDIVIDUALS

UPDATING THE JOB BOARD



January 24, 2022

Mr. Dan Walker, Operations Manager Town of West Yellowstone PO Box 1570 West Yellowstone, MT 59758-1570

Dear Mr. Walker:

On behalf of Community Health Partners (CHP), may this letter serve to accompany financial information pertaining to CHP's eleventh calendar year of operations in the Guy Hanson Medical Clinic. CHP is requesting the Town's share of \$100,000 in the risk-share agreement as voted on by the WY Town Council in 2021.

Last year, CHP-West Yellowstone provided comprehensive medical services to 1,214 patients during 4,366 medical visits – a nice step up from the previous year's COVID-19 dip though still less than past years due to the pandemic. Our core staff is providing great care with Erin Bevan, FNP, RN, continuing to lead the clinical team in partnership with the Big Sky Medical Center physicians. As was experienced by many organizations in the past year, we have had some staff changes during 2021. Erin is bolstered by both Tashi Byfield and Maria Salinas, our two medical assistants, though Maria currently is deployed overseas for one year in the National Guard. Andy Salinas, who is bilingual, and has long ties to the community, rounds out the current staff.

Our behavioral health therapist, Melissa Joecks, LCPC, is back in the clinic on Thursdays and we recently have had interest from two other counselors interested in working in West. We are interviewing and hope to add another day of counseling capacity in the near future. Melissa provided 587 therapy visits to 36 individual patients. Patty Peterson, our Parents As Teachers home visitor, provided 244 home visits in 2021 with 14 at risk families on her caseload. There also are numerous low-income families using the diaper depot co-hosted with the WY Social Services office to access free diapers.

In concert with the Gallatin City-County Health Department and the Hebgen Basin Fire District, CHP has worked tirelessly to both test and vaccinate local residents against COVID-19. We provided 219 in-clinic vaccines and 338 tests. CHP provided pharmacists and other staff to assist Chief Grube in his immunization clinics, while also ordering all of his vaccine from the state. CHP enjoys a tight working relationship with the Fire District and will be supplying them with free, at-home COVID-19 tests for residents to pick up for personal testing.

We were interested to see our number of local patients grow to 61% of our total patients seen from 55% in 2020 and have been working to ensure the local population knows about the clinic's services. Having bilingual staff also has helped in this regard and we have prioritized hiring bilingual staff members. In addition, we have worked closely with both the West Yellowstone Foundation and Community West Outreach to discuss ongoing efforts for suicide prevention and behavioral health awareness.

As needs shift dynamically in COVID-19 response, CHP stands ready to continue our partnerships with the county, fire district and town to ensure West Yellowstone residents are cared for. The need for solid primary care has never been greater and this is CHP's specialty.

We are grateful for the Town's ongoing partnership and coordination with other community organizations that enable CHP to serve West Yellowstone.

Sincerely, Jandh Corstander Cooney, CEO

01/14/22 Accrual Basis

## CHP WEST YELLOWSTONE Profit & Loss January through December 2021

|   | Jan - Dec 21           |
|---|------------------------|
| Ordinary Income/Expense                                       |                        |
| Income<br>4001 · Total Net Patient Revenue                    | 354,743.34             |
| 4610 · Rev Donations  | 28,488.31              |
| 4910 · Rev Other Income.                                      | 45,391.34              |
| Total Income  | 428,622.99             |
| Gross Profit  | 428,622.99             |
| Expense<br>5000 · Salaries Medical                            | 254,399.95             |
| 5060 · Contract Services - Medical                            | 22,715.27              |
| 5070 · Medical Supplies                                       | 39,940.28              |
| 5075 · Med Exp - CME/Dues/Licensure                           | 17,076.13              |
| 5080 · Insurance - Med Prof Liability                         | 1,130.62               |
| 5100 · Equipment - Medical Eq                                 | 450.25                 |
| 5115 · Depreciation Expense - Medical<br>6100 · Mental Health | 14,962.55<br>21,850.22 |
| 6300 · Enabling Services                                      | 736.15                 |
| 7000 · Facility Expense                                       | 31,466.49              |
| 7011 - Amortization Expense<br>7016 - Utilities Phone         | 1,943.46<br>12,915.49  |
| 7101 - Salaries Administrative                                | 97,791.59              |
| 7200 · Fringe Benefits  | 58,032.52              |
| 7250 · Supplies - Office                                      | 1,609.38               |
| 7275 · Professional Fees                                      | 1,489.33               |
| 7280 · Contract Services - Admin                              | 1,818.86               |
| 7300 · Other Admin/Medical Expense                            | 717.63                 |
| 7310 · Organization Dues                                      | 183.00                 |
| 7350 · Travel Expense/Board Training                          | 5,143.50               |
| 7650 · Furniture & Equipment - Office                         | 630.00                 |
| Total Expense   | 587,002.67             |
| Net Ordinary Income   | (158,379.68)           |
| Other Income/Expense<br>Other Expense                         | 400.000.00             |
| 9200 · Admin. Overhead Allocation                             | 132,980.68             |
| Total Other Expense   |                        |
| Net Other Income  | (132,980.68)           |
| Net Income  | (291,360.36)           |

## CHP WEST YELLOWSTONE Profit & Loss January through December 2021

|  | Jan - Dec 21              |
|--|---------------------------|
| Ordinary Income/Expense  |                           |
| Income<br>4001 · Total Net Patient Revenue<br>4010 · Rev- Patient Pay      |                           |
| 4011 · Self-Pay Patient Charges  | 152,348.70                |
| 4013 · Sliding Fee Discounts   | (51,734.11)               |
| 4113 · Employee Discount<br>4114 · Patient Pay - Bad Debt                  | (175.29)<br>(28,737.95)   |
|  |                           |
| Total 4010 · Rev- Patient Pay  | 71,701.35                 |
| 4210 · Rev Medicare  |                           |
| 4211 · Medicare charges<br>4212 · Medicare Adjustment                      | 105,276.47<br>(43,346.51) |
| Total 4210 · Rev Medicare  | 61,929.96                 |
| 4310 · Rev Medicaid  |                           |
| 4310 · Nev Medicaid<br>4311 · Medicaid Charges                             | 113,617.78                |
| 4312 · Medicaid - FQHC Adj.  | 22,604.92                 |
| Total 4310 · Rev Medicaid  | 136,222.70                |
| 4410 · Rev. Private Insurance  |                           |
| 4411 · Private Insurance Charges   | 177,016.55                |
| 4412 · Private Insurance Adjustments                                       | (92,127.22)               |
| Total 4410 · Rev. Private Insurance  | 84,889.33                 |
| Total 4001 · Total Net Patient Revenue                                     | 354,743.34                |
| 4610 · Rev Donations   |                           |
| 4610.1 · United Way<br>4620.4 · Donations - Foundation                     | 1,488.31<br>27,000.00     |
| Total 4610 · Rev Donations   | 27,000.00                 |
| 4910 · Rev Other Income.   |                           |
| 4910.1 · Bad Debt Recoveries   | 9,593.37                  |
| 4910.5 · Medicaid PCMH   | 13,778.70                 |
| 4910.55 · BCBS Blue Value  | 12,065.28                 |
| 4910.6 · Medication Sales  | 352.00                    |
| 4910.65 · COVID Test & Vaccine Admin Fees<br>4910 · Rev Other Income Other | 9,211.78<br>390.21        |
| Total 4910 · Rev Other Income.   | 45,391.34                 |
| Total Income   |                           |
|  | 428,622.99                |
| Gross Profit   | 428,622.99                |
| Expense<br>5000 · Salaries Medical   |                           |
| 5000.2 · Med-PA/NP   | 158,395.57                |
| 5000.3 · Med-Nurse - RN  | 28,557.20                 |
| 5000.4 · Med - Other Medical Staff   | 67,447.18                 |
| Total 5000 · Salaries Medical  | 254,399.95                |
| 5060 · Contract Services - Medical   |                           |
| 5060.1 · Contract Medical - Staffing                                       | 22,715.27                 |
| Total 5060 · Contract Services - Medical                                   | 22,715.27                 |
| 5070 · Medical Supplies<br>5070.1 · General Medical Supplies               | 12 657 21                 |
| 5070.1 · General Medical Supplies<br>5070.2 · Vaccines Med.                | 13,657.31<br>21,825.42    |
| 5070.3 · Vaccines - Flu  | 3,928.85                  |
| 5070.4 · Injectables   | 528.70                    |
| Total 5070 · Medical Supplies  | 39,940.28                 |
|  |                           |

Accrual Basis

## CHP WEST YELLOWSTONE Profit & Loss January through December 2021

|  | Jan - Dec 21  |  |
|--|---|--|
| 5075 · Med Exp - CME/Dues/Licensure<br>5075.2 · Med - CME<br>5075.3 · Dues/Licensure/DEA<br>5075.5 · Travel - Medical  | 2,329.84<br>1,608.00<br>13,138.29                                   |  |
| Total 5075 · Med Exp - CME/Dues/Licensure  | 17,076.13   |  |
| 5080 · Insurance - Med Prof Liability  | 1,130.62  |  |
| 5100 · Equipment - Medical Eq  | 450.25  |  |
| 5115 · Depreciation Expense - Medical<br>6100 · Mental Health  | 14,962.55   |  |
| 6105 · Behavioral Health Spec<br>6115 · IBH - CME/Dues/Travel  | 19,238.10<br>2,612.12   |  |
| Total 6100 · Mental Health   | 21,850.22   |  |
| 6300 · Enabling Services<br>6307 · Outreach & Enrollment Staff<br>6309 · Contract Interpreter Services<br>6320 · Patient Assistance-emer-exp<br>6320.2 · patient assistance expense<br>6320.4 · Prescription voucher | 300.00<br>399.00<br>37.15   |  |
| Total 6320 · Patient Assistance-emer-exp   | 436.15  |  |
| Total 6300 · Enabling Services   | 736.15  |  |
| 7000 · Facility Expense<br>7000.1 · Building Rent Expense<br>7000.4 · Cleaning Supplies<br>7000.5 · Facility Cleaning<br>7000.6 · Utilities<br>7000.8 · Maint + Repairs<br>7010 · Depreciation Expense - Office      | 1,200.00<br>1,276.83<br>10,185.00<br>8,495.15<br>747.97<br>9,561.54 |  |
| Total 7000 · Facility Expense  | 31,466.49   |  |
| 7011 · Amortization Expense<br>7016 · Utilities Phone<br>7016.1 · Phone - Local & Data<br>7016.2 · Cell Phones   | 1,943.46<br>12,047.45<br>868.04                                     |  |
| Total 7016 · Utilities Phone   | 12,915.49   |  |
| 7101 · Salaries Administrative<br>7101.1 · Admin-Exec<br>7101.4 · Admin-Generalists  | 28,586.92<br>69,204.67  |  |
| Total 7101 · Salaries Administrative   | 97,791.59   |  |
| 7200 · Fringe Benefits<br>7201 · FICA Tax  | 30,653.39   |  |
| 7202 · Unemployment MT<br>7203 · Workers Comp. Ins   | 2,180.60<br>4,213.48  |  |
| 7207 · Health Insurance  | 15,068.26   |  |
| 7208.1 · 403(b) Match  | 5,044.86  |  |
| 7209 - HSA Deposits<br>7211 - Life Insurance   | 557.27<br>314.66  |  |
| Total 7200 · Fringe Benefits   | 58,032.52   |  |
| 7250 · Supplies - Office<br>7250.1 · General Office  | 1,609.38  |  |
| Total 7250 · Supplies - Office   | 1,609.38  |  |
|  |   |  |

01/14/22 Accrual Basis

## **CHP WEST YELLOWSTONE Profit & Loss**

| January | through | December | 2021 |
|---------|---------|----------|------|
|---------|---------|----------|------|

|   | Jan - Dec 21                        |  |
|---|-------------------------------------|--|
| 7275 · Professional Fees<br>7275.1 · Acctg and Patient Billing Fees   | 1,489.33                            |  |
| Total 7275 · Professional Fees  | 1,489.33                            |  |
| 7280 · Contract Services - Admin  | 1,818.86                            |  |
| 7300 · Other Admin/Medical Expense<br>7301 · Postage and Shipping<br>7303 · Recruitment<br>7304 · Credentialing/Background Checks<br>7306 · Other Admin Expense | 138.78<br>52.00<br>203.45<br>323.40 |  |
| Total 7300 · Other Admin/Medical Expense  | 717.63                              |  |
| 7310 · Organization Dues  | 183.00                              |  |
| 7350 · Travel Expense/Board Training<br>7350.3 · Celebration Funds<br>7350.6 · In-State Travel/Misc Food/   | 347.08<br>4,796.42                  |  |
| Total 7350 · Travel Expense/Board Training  | 5,143.50                            |  |
| 7650 · Furniture & Equipment - Office   | 630.00                              |  |
| Total Expense   | 587,002.67                          |  |
| Net Ordinary Income   | (158,379.68)                        |  |
| Other Income/Expense<br>Other Expense<br>9200 - Admin. Overhead Allocation  | 132,980.68                          |  |
| Total Other Expense   | 132,980.68                          |  |
| Net Other Income  | (132,980.68)                        |  |
| Net Income  | (291,360.36)                        |  |

12:21 PM 01/14/22

Accrual Basis

### CHP WEST YELLOWSTONE Profit & Loss Prev Year Comparison

January through December 2021

|   | Jan - Dec 21 | Jan - Dec 20 | \$ Change   | % Change  |
|---|--------------|--------------|-------------|-----------|
| Ordinary Income/Expense                                     |              |              |             |           |
| Income  |              |              |             |           |
| 4001 · Total Net Patient Revenue<br>4010 · Rev- Patient Pay |              |              |             |           |
| 4011 · Self-Pay Patient Charges                             | 152,348.70   | 160,467.83   | (8,119.13)  | (5.1)%    |
| 4013 · Sliding Fee Discounts                                | (51,734.11)  | (63,174.19)  | 11,440.08   | 18.1%     |
| 4113 · Employee Discount                                    | (175.29)     | (521.18)     | 345.89      | 66.4%     |
| 4114 · Patient Pay - Bad Debt                               | (28,737.95)  | (22,504.59)  | (6,233.36)  | (27.7)%   |
| Total 4010 · Rev- Patient Pay                               | 71,701.35    | 74,267.87    | (2,566.52)  | (3.5)%    |
| 4210 · Rev Medicare   |              |              |             |           |
| 4211 · Medicare charges                                     | 105,276.47   | 86,888.85    | 18,387.62   | 21.2%     |
| 4212 · Medicare Adjustment                                  | (43,346.51)  | (37,343.04)  | (6,003.47)  | (16.1)%   |
| Total 4210 · Rev Medicare                                   | 61,929.96    | 49,545.81    | 12,384.15   | 25.0%     |
|   | 01,020.00    | -0,0-0.01    | 12,004.10   | 20.070    |
| 4310 · Rev Medicaid   |              |              |             |           |
| 4311 · Medicaid Charges                                     | 113,617.78   | 115,286.11   | (1,668.33)  | (1.5)%    |
| 4312 · Medicaid - FQHC Adj.                                 | 22,604.92    | 42,612.00    | (20,007.08) | (47.0)%   |
| Total 4310 · Rev Medicaid                                   | 136,222.70   | 157,898.11   | (21,675.41) | (13.7)%   |
| 4410 · Rev. Private Insurance                               |              |              |             |           |
| 4411 · Private Insurance Charges                            | 177,016.55   | 181,066.94   | (4,050.39)  | (2.2)%    |
| 4412 · Private Insurance Adjustments                        | (92,127.22)  | (93,853.08)  | 1,725.86    | 1.8%      |
| Total 4410 · Rev. Private Insurance                         | 84,889.33    | 87,213.86    | (2,324.53)  | (2.7)%    |
| Total 4001 · Total Net Patient Revenue                      | 354,743.34   | 368,925.65   | (14,182.31) | (3.8)%    |
| 1010 Dave Depatiens   |              |              |             |           |
| 4610 · Rev Donations<br>4610.1 · United Way                 | 1,488.31     |              | 1,488.31    | 100.0%    |
| 4620.2 · Donations - General                                | 100,000.00   | 100,607.71   | (607.71)    | (0.6)%    |
| 4620.2 · Donations - General                                | 27,000.00    | 35,000.00    | (8,000.00)  | (22.9)%   |
| 4020.4 · Donations - Poundation                             |              |              | (0,000.00)  | (22.3)70  |
| Total 4610 · Rev Donations                                  | 128,488.31   | 135,607.71   | (7,119.40)  | (5.3)%    |
| 4910 · Rev Other Income.                                    |              |              |             |           |
| 4910.1 · Bad Debt Recoveries                                | 9,593.37     | 7,478.00     | 2,115.37    | 28.3%     |
| 4910.2 · Cost Report Settlements                            |              | 4,530.00     | (4,530.00)  | (100.0)%  |
| 4910.5 · Medicaid PCMH                                      | 13,778.70    | 9,962.40     | 3,816.30    | 38.3%     |
| 4910.55 · BCBS Blue Value                                   | 12,065.28    | 8,174.11     | 3,891.17    | 47.6%     |
| 4910.6 · Medication Sales                                   | 352.00       | 192.00       | 160.00      | 83.3%     |
| 4910.65 · COVID Test & Vaccine Admin Fees                   | 9,211.78     |              | 9,211.78    | 100.0%    |
| 4910 · Rev Other Income Other                               | 390.21       | 390.21       |             |           |
| Total 4910 · Rev Other Income.                              | 45,391.34    | 30,726.72    | 14,664.62   | 47.7%     |
| Total Income  | 528,622.99   | 535,260.08   | (6,637.09)  | (1.2)%    |
| Gross Profit  | 528,622.99   | 535,260.08   | (6,637.09)  | (1.2)%    |
| Expense   |              |              |             |           |
| 5000 · Salaries Medical                                     |              |              |             |           |
| 5000.2 · Med-PA/NP  | 158,395.57   | 164,096.27   | (5,700.70)  | (3.5)%    |
| 5000.3 · Med-Nurse - RN                                     | 28,557.20    | 41,233.43    | (12,676.23) | (30.7)%   |
| 5000.4 · Med - Other Medical Staff                          | 67,447.18    | 38,123.41    | 29,323.77   | 76.9%     |
| Total 5000 · Salaries Medical                               | 254,399.95   | 243,453.11   | 10,946.84   | 4.5%      |
| 5060 · Contract Services - Medical                          |              |              |             |           |
| 5060.1 · Contract Medical - Staffing                        | 22,715.27    | 59,302.29    | (36,587.02) | (61.7)%   |
| 5060.2 · Cont. Serv. Medical - Stanling                     | 22,110.21    | 2,228.75     | (2,228.75)  | (100.0)%  |
| JUUU.Z . JUIL. JEIV. MEUICAI -LAD & ARAY                    |              | 2,220.10     | (2,220.70)  | (100.0)/0 |
| Total 5060 · Contract Services - Medical                    | 22,715.27    | 61,531.04    | (38,815.77) | (63.1)%   |

## CHP WEST YELLOWSTONE **Profit & Loss Prev Year Comparison**

January through December 2021

|   | Jan - Dec 21          | Jan - Dec 20          | \$ Change                             | % Change         |
|---|-----------------------|-----------------------|---------------------------------------|------------------|
| 5070 · Medical Supplies                                       |                       |                       |                                       |                  |
| 5070.1 · General Medical Supplies                             | 13,657.31             | 13,549.77             | 107.54                                | 0.8%             |
| 5070.2 · Vaccines Med.  | 21,825.42             | 11,412.12             | 10,413.30                             | 91.3%            |
| 5070.3 · Vaccines - Flu                                       | 3,928.85              | 5,418.73              | (1,489.88)                            | (27.5)%          |
| 5070.4 · Injectables  | 528.70                | 477.91                | 50.79                                 | 10.6%            |
| Total 5070 · Medical Supplies                                 | 39,940.28             | 30,858.53             | 9,081.75                              | 29.4%            |
| 5075 · Med Exp - CME/Dues/Licensure                           | 0.000.04              | 1 460 60              | 860.00                                | FO F9/           |
| 5075.2 · Med - CME  | 2,329.84              | 1,460.62              | 869.22                                | 59.5%            |
| 5075.3 · Dues/Licensure/DEA                                   | 1,608.00              | 1,803.23              | (195.23)                              | (10.8)%          |
| 5075.5 · Travel - Medical                                     | 13,138.29             | 12,207.65             | 930.64                                | 7.6%             |
| Total 5075 · Med Exp - CME/Dues/Licensure                     | 17,076.13             | 15,471.50             | 1,604.63                              | 10.4%            |
| 5080 · Insurance - Med Prof Liability                         | 1,130.62              | 1,067.04              | 63.58                                 | 6.0%             |
| 5100 · Equipment - Medical Eq                                 | 450.25                | 4,072.03              | (3,621.78)                            | (88.9)%          |
| 5115 · Depreciation Expense - Medical                         | 14,962.55             | 7,502.10              | 7,460.45                              | 99.4%            |
| 6100 · Mental Health  | 10 000 40             | 01 704 AF             | (2 E A 2 2E)                          | (11 7)0/         |
| 6105 · Behavioral Health Spec<br>6115 · IBH - CME/Dues/Travel | 19,238.10<br>2,612.12 | 21,781.45<br>1,868.21 | (2,543.35)<br>743.91                  | (11.7)%<br>39.8% |
| Total 6100 · Mental Health                                    | 21,850.22             | 23,649.66             | (1,799.44)                            | (7.6)%           |
| 6300 · Enabling Services                                      |                       |                       | , , , , , , , , , , , , , , , , , , , |                  |
| 6307 · Outreach & Enrollment Staff                            |                       | 450.63                | (450.63)                              | (100.0)%         |
| 6309 · Contract Interpreter Services                          | 300.00                | 600.00                | (300.00)                              | (50.0)%          |
| 6320 · Patient Assistance-emer-exp                            |                       |                       |                                       |                  |
| 6320.2 patient assistance expense                             | 399.00                |                       | 399.00                                | 100.0%           |
| 6320.4 · Prescription voucher                                 | 37.15                 |                       | 37.15                                 | 100.0%           |
| Total 6320 · Patient Assistance-emer-exp                      | 436.15                |                       | 436.15                                | 100.0%           |
| Total 6300 · Enabling Services                                | 736.15                | 1,050.63              | (314.48)                              | (29.9)%          |
| 7000 · Facility Expense                                       |                       |                       |                                       |                  |
| 7000.1 · Building Rent Expense                                | 1,200.00              | 1,200.00              |                                       |                  |
| 7000.4 · Cleaning Supplies                                    | 1,276.83              | 972.82                | 304.01                                | 31.3%            |
| 7000.5 · Facility Cleaning                                    | 10,185.00             | 9,950.00              | 235.00                                | 2.4%             |
| 7000.6 · Utilities  | 8,495.15              | 8,092.63              | 402.52                                | 5.0%             |
| 7000.8 · Maint + Repairs                                      | 747.97                | 512.06                | 235.91                                | 46.1%            |
| 7010 · Depreciation Expense - Office                          | 9,561.54              | 5,248.56              | 4,312.98                              | 82.2%            |
| Total 7000 · Facility Expense                                 | 31,466.49             | 25,976.07             | 5,490.42                              | 21.1%            |
| 7011 · Amortization Expense<br>7016 · Utilities Phone         | 1,943.46              | 715.98                | 1,227.48                              | 171.4%           |
| 7016.1 · Phone - Local & Data                                 | 12,047.45             | 8,668.36              | 3,379.09                              | 39.0%            |
| 7016.2 · Cell Phones  | 868.04                | 1,208.77              | (340.73)                              | (28.2)%          |
| Total 7016 · Utilities Phone                                  | 12,915.49             | 9,877.13              | 3,038.36                              | 30.8%            |
| 7101 · Salaries Administrative                                |                       |                       |                                       |                  |
| 7101.1 · Admin-Exec   | 28,586.92             | 24,969.49             | 3,617.43                              | 14.5%            |
| 7101.4 · Admin-Generalists                                    | 69,204.67             | 71,596.30             | (2,391.63)                            | (3.3)%           |
| Total 7101 · Salaries Administrative                          | 97,791.59             | 96,565.79             | 1,225.80                              | 1.3%             |
| 7200 · Fringe Benefits<br>7201 · FICA Tax                     | 30,653.39             | 28,306.02             | 2,347.37                              | 8.3%             |
| 7202 Unomployment MT  | 0 400 60              | 1 601 40              | 100 10                                | 20 00/           |
| 7202 · Unemployment MT<br>7203 · Workers Comp. Ins            | 2,180.60<br>4,213.48  | 1,691.42<br>3,819.97  | 489.18<br>393.51                      | 28.9%<br>10.3%   |
| 7207 · Health Insurance                                       | 15,068.26             | 21,763.50             | (6,695.24)                            | (30.8)%          |
| 7208.1 · 403(b) Match   | 5,044.86              | 7,708.72              | (2,663.86)                            | (34.6)%          |
|   | - / - · · ·           | ,                     | ( , ,                                 | (                |

## CHP WEST YELLOWSTONE Profit & Loss Prev Year Comparison

January through December 2021

|   | Jan - Dec 21                        | Jan - Dec 20                         | \$ Change                             | % Change                            |
|---|-------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| 7209 · HSA Deposits<br>7211 · Life Insurance  | 557.27<br>314.66                    | 2,238.59<br>316.79                   | (1,681.32)<br>(2.13)                  | (75.1)%<br>(0.7)%                   |
| Total 7200 · Fringe Benefits  | 58,032.52                           | 65,845.01                            | (7,812.49)                            | (11.9)%                             |
| 7250 · Supplies - Office<br>7250.1 · General Office   | 1,609.38                            | 1,265.69                             | 343.69                                | 27.2%                               |
| Total 7250 · Supplies - Office  | 1,609.38                            | 1,265.69                             | 343.69                                | 27.2%                               |
| 7275 · Professional Fees<br>7275.1 · Acctg and Patient Billing Fees   | 1,489.33                            | 1,688.74                             | (199.41)                              | (11.8)%                             |
| Total 7275 · Professional Fees  | 1,489.33                            | 1,688.74                             | (199.41)                              | (11.8)%                             |
| 7280 · Contract Services - Admin  | 1,818.86                            | 994.48                               | 824.38                                | 82.9%                               |
| 7300 · Other Admin/Medical Expense<br>7301 · Postage and Shipping<br>7303 · Recruitment<br>7304 · Credentialing/Background Checks<br>7306 · Other Admin Expense | 138.78<br>52.00<br>203.45<br>323.40 | 189.05<br>646.00<br>149.45<br>296.45 | (50.27)<br>(594.00)<br>54.00<br>26.95 | (26.6)%<br>(92.0)%<br>36.1%<br>9.1% |
| Total 7300 · Other Admin/Medical Expense  | 717.63                              | 1,280.95                             | (563.32)                              | (44.0)%                             |
| 7310 · Organization Dues  | 183.00                              | 183.00                               |                                       |                                     |
| 7350 · Travel Expense/Board Training<br>7350.3 · Celebration Funds<br>7350.6 · In-State Travel/Misc Food/   | 347.08<br>4,796.42                  | 643.18<br>4,605.08                   | (296.10)<br>191.34                    | (46.0)%<br>4.2%                     |
| Total 7350 · Travel Expense/Board Training  | 5,143.50                            | 5,248.26                             | (104.76)                              | (2.0)%                              |
| 7650 · Furniture & Equipment - Office   | 630.00                              | 295.00                               | 335.00                                | 113.6%                              |
| Total Expense   | 587,002.67                          | 598,591.74                           | (11,589.07)                           | (1.9)%                              |
| Net Ordinary Income   | (58,379.68)                         | (63,331.66)                          | 4,951.98                              | 7.8%                                |
| Other Income/Expense<br>Other Income<br>9250 · Federal Grants<br>9255 · Federal 330 Grant   |                                     | 324.00                               | (324.00)                              | (100.0)%                            |
| Total 9250 · Federal Grants   |                                     | 324.00                               | (324.00)                              | (100.0)%                            |
| Total Other Income  |                                     | 324.00                               | (324.00)                              | (100.0)%                            |
| Other Expense<br>9200 · Admin. Overhead Allocation  | 132,980.68                          | 112,883.42                           | 20,097.26                             | 17.8%                               |
| Total Other Expense   | 132,980.68                          | 112,883.42                           | 20,097.26                             | 17.8%                               |
| Net Other Income  | (132,980.68)                        | (112,559.42)                         | (20,421.26)                           | (18.1)%                             |
| Net Income  | (191,360.36)                        | (175,891.08)                         | (15,469.28)                           | (8.8)%                              |
|   |                                     |                                      |                                       |                                     |



January 18, 2022

Dan Walker, Town Manager Town of West Yellowstone Offices 440 Yellowstone Avenue Po Box 1570 West Yellowstone, MT 59758

# West Yellowstone Union Pacific Dining Lodge- Mammoth Dining Hall Structural Retrofit Design

Dear Mr. Walker:

Thank you for requesting a scope and fee proposal from Forsgren Associates for the West Yellowstone Union Pacific Mammoth Dining Hall Structural Retrofit project. We look forward to the opportunity to work with you on this project.

#### Project Understanding

It is our understanding that the Town of West Yellowstone, MT desires to re-roof and update the Union Pacific Dining Lodge located on 220 Yellowstone Avenue in West Yellowstone, MT. The single-story structure was constructed in approximately 1925 and is considered a historic structure in the area. It is understood that the Town would like to hold events during the winter in the Mammoth Dining Hall area. To facilitate this goal, it is anticipated that insulation will be added to the existing roof system to help with heating and strengthening of the roof framing members will be required to support the roof snow load.

The Union Pacific Lodge building has a log/timber framed roof with a combination of rock/masonry support columns and wood framed walls. The Mammoth Dining Hall roof framing consists of log trusses with log purlins and rafters. The infill between the masonry columns are full height windows. The log trusses are supported on masonry/rockery columns. The dining room floor is a concrete slab on grade.

The objective of the retrofit is to address vertical deficiencies identified in the preliminary structural condition assessment dated October 18, 2021. Previously identified components to be retrofitted include the stone columns, timber structure, and connections in the Mammoth room area. A summary of the design components includes the following:

- Retrofit and possible replacement of the existing log trusses and associated connections in the Mammoth Dining area to support vertical loads.
- Provide a positive connection at the log truss to wall connection, and at log beam to log column locations.
- Retrofit the structural wood diaphragm during roofing replacement.

- Provide roof to wall lateral force collection methods and connections at the roof diaphragm as may reasonably be incorporated with the roofing work.
- Provide out-of-plane bracing of the masonry columns, walls, and fireplace as part of the vertical strengthening objective.

Care to maintain the historic nature of the building will be required in the design and construction process.

Copies of the as constructed documents for the Union Pacific Lodge building are available for review and will be used to the extent possible for the preparation of plans for the building improvements.

#### Scope of Work

Forsgren has completed a site observation and evaluation for the Mammoth Dining Hall. Based on the evaluation report and recommendations, the Town has asked Forsgren to proceed with the vertical structural retrofit of the Mammoth Dining Hall. As necessary, lateral force resisting system improvements will be included scope of work as determined during the project. The scope of work for the anticipated project is as follows:

- Complete a site observation with detailed investigation/measurements to acquire accurate existing conditions for use in the stabilization design process. The site observation will document each deficiency location. During the site visit Forsgren will also coordinate with the Town and a contractor to discuss construction options and estimated probable cost of various options that may be used in the retrofit design.
- Coordinate concept plans/details with the Montana State Historic Preservation Office (SHPO) for compliance with state requirements prior to completing final design and plans.
- Provide detailed design calculations for the upgrade methods to be implemented for the structure in accordance with the requirements of the building code and referenced standard ASCE 41 or the International Existing Building Code as selected for the project. Structural retrofit will be limited to the vertical carrying components of the structure i.e., log trusses, purlins, rafters, columns, beams, and masonry columns. Lateral force resisting components such roof to wall diaphragm connections, roof to wall anchorage connections will be included in the scope of work if the improvements coincide with the vertical component work retrofits.
- Prepare plans, details, and specifications (structural notes on plan sheets) for structural work, likely to include but not necessarily limited to, strengthening of existing roof framing, wall bracing, diaphragm chords, wall anchorage to diaphragm members, column reinforcing, and steel brace framework.

• Provide estimated cost for budgeting purposes to complete the roofing and structural improvements indicated on the design documents. Estimating fees and construction costs for this type of work is difficult due to the likelihood of encountering un-anticipated or previously unknown conditions. Original drawings for the building may help mitigate this uncertainty, but often it is found that actual construction did not conform to the drawings, or items have subsequently been changed with remodels, etc.

It is assumed that digital drawings in AutoCAD format will be drawn by Forsgren for use in the structural analysis and preparation of structural drawings.

#### Fee Proposal and Schedule

Engineering services as indicated in the above Phase I scope of work for Union Pacific Dining Lodge – Mammoth Dining Hall Retrofit design is proposed on a lump sum basis with a total fee of \$60,000.

It is anticipated that the project scope of work will commence upon written approval to proceed. Once given the notice to proceed, it is anticipated that the design phase will be completed by June 1, 2022.

#### **Construction Related Services**

Construction phase engineering services previously provided during construction of the Fire Hole and Lounge area retrofit provided valuable support during the completion of this work and helped facilitate a smooth construction with minimal cost and schedule overruns. Similar support effort can be provided for the proposed Mammoth Room Retrofit as follows:

- Prepare bidding documents
- Conduct pre-bid meetings
- Review bids and make recommendation to the Council regarding bid award
- Review submittals for compliance with contract documents
- Respond to questions and requests for information from the Contractor during construction
- Provide periodic site visits during construction
- Provide a final walk through and generate a punch list for project close out
- Prepare final as-built drawings.

Compensation for construction related services are proposed on a Time and Material basis and are estimated to be approximately \$35,000.

Thank you for your consideration of Forsgren's proposal and please contact me to discuss any questions or revisions to the project scope of work.

Sincerely.

<

Dave Noel, P.E.

#### ORDINANCE No.

#### AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE IMPLEMENTING THE ELECTORATE'S DECISION ON NOVEMBER 5, 2019 TO ADD ONE PERCENT (1%) TO THE RESORT TAX COLLECTED BY THE TOWN.

WHEREAS, the electorate of the Town voted to approve adding ONE PERCENT (1%) to the amount of Resort Tax to be collected by the Town; and

WHEREAS, the electorate approved the additional 1% for the specified purpose of paying for necessary infrastructure for the Town as noted by the Canvass of Votes Cast, on November 5, 2019 by the County Commissioners for Gallatin County, State of Montana.

NOW THEREFORE, BE IT ORDAINED by the Town Council of the Town of West Yellowstone that the following amendment be made to the municipal code of the Town of West Yellowstone, effectively amending Section 3.12 to implement the collection of the additional 1% resort tax as follows:

#### Section 1:

Section 3.12.050 is amended to read:

- A. The exact rate of the resort tax is three percent. An additional one percent shall be collected beginning January 1, 2020.
- B. The duration of the resort tax as approved by the voters on November 5, 2019, is twenty-five years, from January 1, 2020, and ending December 31, 2045.
- C. The duration of the resort tax renewal as approved by the Voter on November 5, 2019, is twenty-five years from its effective date. The effective date of the resort tax renewal is January 1, 2020.

Section 3.12.140 is amended to add the following language:

D. The tax moneys derived from the additional 1% shall only be used for infrastructure projects, including upgrades and replacements of: wastewater treatment facility, water lines, sewer lines, streets, sidewalks, and water storage tank.

Section 3.12.150 through 3.12.160 shall be clarified to specify that those sections only apply to the 3% tax and not to the additional 1% tax, which is specifically designated as set out in Section 3.12.140(D) above.

**Section 2: REPEALER:** All ordinances and parts of ordinances in conflict with provisions of this ordinance, except as provided above, are hereby amended or repealed.

**Section 3: EFFECTIVE DATE:** This ordinance shall be in full force and effect thirty (30) days after final adoption by the Town Council of the Town of West Yellowstone.

**Section 4: SEVERABILITY**: If any portion of this ordinance or the application therefore to any person or circumstance is held invalid, such invalidity shall not affect other provisions of this ordinance which may be given effect without the invalid provisions or application and, to this end, the provisions of this ordinance are declared to be severable.

PASSED BY the Town Council and approved by the Mayor of the Town of West Yellowstone, Montana, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Mayor Travis Watt

Council Member Jeff Mathews

Council Member Brian Benike

Council Member Jeff McBirnie

Council Member Lisa Griffith

ATTEST:



Town Clerk

# **RESOLUTION NO. 770**

#### A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS

**WHEREAS**, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to local governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the local government has the responsibility to maintain; and,

WHEREAS, a local government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

**WHEREAS**, a local government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

**WHEREAS**, the 2021-2022 fiscal year budget has been amended with Resolution # 768 to reflect a transfer from the Resort Tax fund to meet or exceed the required \$3,844.90 match; and,

WHEREAS, a description of the projects to be funded are detailed in Appendix A

#### THEREFORE, NOW BE IT RESOLVED THAT:

1. Town of West Yellowstone requests distribution of its 2022 share of the allocated Bridge and Road Safety and Accountability funds in the amount of \$37,087.90 to be used for the in conjunction with the 2021 distribution of \$33,482.33 for the project identified in Appendix A.

2. That Dan Walker, the Town Manager of the Town of West Yellowstone is hereby authorized to execute such documents as may be necessary to facilitate the distribution of said funds.

ADOPTED BY THE Town Council and approved by the Mayor of the Town of West Yellowstone, Montana, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Mayor

Council Member

Council Member

Council Member

Council Member

ATTEST:

Town Clerk



2821-430200-36-JS



### one Pavement Solutions

orpe Road ade, Montana 59714 6) 595-7471 www.YellowstonePavementSolutions.com

#### **RECIPIENT:**

**Town of West Yellowstone** 

440 Yellowstone Ave West Yellowstone, Montana 59758



| Invoice #614 |                     |
|--------------|---------------------|
| Issued       | Oct 11, 2021        |
| Due          | Oct 26, 2021        |
| Total        | \$ <b>76,898.00</b> |

#### **Invoice From Yellowstone Pavement Solutions**

| PRODUCT / SERVICE                           | DESCRIPTION  | QTY.  | UNIT<br>PRICE | TOTAL       |
|---|--|-------|---------------|-------------|
| Oct 11, 2021                                |  |       |               |             |
| Crack Route and Seal -<br>East/West Streets | Route existing cracks where routing is required.<br>Clean the crack to remove dirt and moisture. Apply<br>crack sealant to cracks. | 30449 | \$2.00        | \$60,898.00 |
| Traffic Control                             | Daily rate.  | 4     | \$4,000.00    | \$16,000.00 |

Thank you for your business. Please contact us with any questions regarding this invoice.

Total

\$76,898.00

Payment on this invoice can be made via check. ACH or credit card payment (+3% credit card fee ). We appreciate your prompt payment!

ACH Payment information: Account: 10226346 Routing: 092905142 Yellowstone Bank, 1960 N 19th Ave, Bozeman, MT 59718

Please send payment remittance to: accounting@yellowstonepavementsolutions.com

# **RESOLUTION NO. 771**

#### A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, MONTANA TO CANCEL OUTSTANDING MUNICIPAL WARRANTS

**WHEREAS** it is the intention of the Town that the municipal warrants listed below shall be canceled.

**NOW THEREFORE BE IT RESOLVED THAT** in accordance with 7-6-4303 MCA, cancellation of municipal warrants and checks identified on the attached list of municipal warrants totaling \$877.37 have remained outstanding and unpaid for a period of one (1) year or longer and it is the Town Council intent to cancel said municipal warrants.

| <u>Warrant No</u> . | <u>Amount</u> | Vendor Name    | Date Issued |
|---------------------|---------------|----------------|-------------|
| 55421               | \$ 25.00      | Joshua Brandon | 12/11/2019  |
| 55657               | \$120.00      | Anthony Harper | 2/6/2020    |
| 56298               | \$673.56      | Skijor West    | 8/5/2020    |
| 55470               | \$112.00      | Yellowstone    | 12/20/2019  |
|                     |               | Country Inn    |             |
| 56384               | \$ 16.00      | Juan Trujillo  | 8/19/2020   |

PASSED BY THE TOWN COUNCIL AND APPROVED BY THE MAYOR THIS 15<sup>th</sup> DAY OF FEBRUARY, 2022.

Mayor Travis Watt

Council Member Jeffrey Mathews

Council Member Brian Benike

Council Member Lisa Griffiths

Council Member Jeff McBirnie

ATTEST:

Town Clerk Elizabeth Roos





# Marketing and Promotion Fund Advisory Board (MAPFAB)

# **RECOMMENDATION TO TOWN COUNCIL (RTC) FOR AWARD APPROVAL**

| Event or Project Applicant:  |      |
|--|------|
| Event or Project Name:   |      |
| Date Submitted:  |      |
| Date Approved by MAPFAB:   |      |
| Requested Funding Amount:  |      |
| Approved Funding Amount:   |      |
| Comments:  |      |
|  |      |
| Recommendation submitted by: John M. Greve, MAPFAB Secretary                     |      |
| $\square$ This MAP Fund Award Recommendation is approved by the Town Council     |      |
| $\square$ This MAP Fund Award Recommendation is not approved by the Town Council |      |
| Signature  | Date |

Copy 1 – Town Clerk Copy 2 – Town Council Copy 3 – MAP Fund Advisory Board



# Marketing and Promotion (MAP) Fund APPLICATION COVER PAGE

# **APPLICANT INFORMATION**

| Applicant Individual or Organization: |        |
|---------------------------------------|--------|
| Event or Project Contact Person:      |        |
| Address:                              |        |
| Phone:                                | Email: |
| Application Submission Date:          |        |

# **EVENT OR PROJECT INFORMATION**

| Event or Project Name:                 |
|--|
| Location of Event or Project:          |
| Date(s) of Event or Project:           |
| Estimated Total Event or Project Cost: |
| MAP Fund Amount Requested:             |

# SECTION 1 · PROPOSED EVENT OR PROJECT SUMMARY

Describe or explain your event or project. Provide enough detail so that those reviewing the application can comprehend or visualize the full scope of your event or project.

# SECTION 2 · PROPOSED TIMELINE

- Provide your event or project schedule that identifies timelines for actions such as planning, construction, promotion and implementation of activities necessary for your event or project.
- Provide a schedule of events/activities occurring during your event time period.

# SECTION 3 • PUBLICITY, PROMOTION, MARKETING

Describe how your event or project will be promoted or marketed to visitors, residents or participants. West Yellowstone, Montana or West Yellowstone, MT is to be listed, identified or present in all forms and methods of promotion and marketing of your event or project.

# **SECTION 4 · PROPOSED BUDGET**

- Provide a detailed line item budget for your event or project.
- A Budget Template can be downloaded **here** or requested by email or in person from the Board member contact and adapted for your event or project. Use of this fill in the blank Template isn't required, but is provided as a convenience for applicants who want to use it.
- Your budget should include projected income from all sources, including income from requested/applied for grants, awards, donations, contributions and sponsorships.
- Identify the amount of MAP funds you are requesting and the expenses that will be paid in part or in full with MAP funds.
- Your request can't exceed 35% of your event's or project's total budget or \$40,000 maximum. It is within the Board's discretion to consider additional funds.
- All budget expenses must be subsequently supported with invoices, bills, receipts, etc.
- It's beneficial for an applicant to contribute a percentage of entry fees, registrations, admissions etc. to an event's cash prizes/purse. MAP funds can be used to pay for cash prizes/purse. Requests for reimbursement of this type of expense must include a list of individual cash amount winnings, names and signatures of winners and their contact info. Also note: Check current state and federal tax regulations for payout amounts that require you to issue an IRS Form 1099 to individuals.
- MAP funds can be used to pay for administrative expenses. Click on this link to view Allowable Admin. Expenses.
- MAP funds may not be used for purchasing liquor or funding the distribution of liquor.
- Even though we ask you to submit a detailed line item budget, you can request disbursement or reimbursement in any amount for any approved expense, as long as the amounts requested aren't more than the approved amount of total funding.

MAP Fund monies are generated from the collection of resort taxes. When applicable, please collect resort taxes for your event or project. If you're uncertain as to whether or not your event or project will be subject to remitting resort taxes, check with the town offices.

# SECTION 5 • APPLICATION REVIEW CRITERIA

Applications will be reviewed against multiple criteria. Please provide answers to the following questions:

1 What are the economic, cultural, social and/or aesthetic impacts and benefits of your event or project on visitors, residents, businesses, organizations or other interests in the community and surrounding area?

# SECTION 5 • APPLICATION REVIEW CRITERIA

2 If not answered in the previous question, then please list the methods and estimates by which you'll determine or measure the success of your event or project, i.e. increased, additional, new or different attendance, admissions, registrations, hotel stays, marketing, website hits, partnerships and sponsorships, fund raising, aesthetic appeal etc.



3 Has your organization received MAP funding in the past? If so, how many times and for what event(s) or project(s)? Have all vendors and expenses been paid associated with the event(s) or project(s)?

4 Can your event or project proceed without MAP funds?

5 If your event or project is approved for funding, how will you acknowledge the receipt of MAP funds as a funding source? The MAP Fund consists of Resort Tax funds paid by town businesses. Once an award is approved, marketing methods need to indicate, "Supported by West Yellowstone Businesses"

# **SECTION 6 · APPLICATION SUPPORTING DOCUMENTATION**

Provide any supporting documents, plans, pictures etc. that might be helpful to MAPFAB in reviewing and understanding your event or project. If this is a reoccurring event or project that received MAP funding last year, then please provide a copy of last year's Outcome Report.

| Income:                                      | Chamber   | OEM       | Grand      | Total       | Arctic Cat | Polaris   | Ski-Doo   |
|--|-----------|-----------|------------|-------------|------------|-----------|-----------|
| Manufacturers Pre- Event Deposit             |           | 50,000.00 |            |             | 0.00       | 25,000.00 | 25,000.00 |
| Income rollover from 2021                    | 4,706.46  |           |            |             |            |           |           |
| Lunches collected on site                    | 1,930.30  |           |            |             |            |           |           |
| Fuel (PRR)                                   | 1,688.00  |           |            |             |            |           |           |
| Fuel (TriState)                              | 675.00    |           |            |             |            |           |           |
| MAP funding                                  | 7,000.00  |           |            |             |            |           |           |
| Total Income:                                | 15,999.76 |           |            |             |            |           |           |
| Expenses:                                    |           |           |            |             |            |           |           |
| Permit - DOT Airport lease                   |           | 6,555.00  | \$ 6,5     | 555.00      | 2,185.00   | 2,185.00  | 2,185.00  |
| Packets, signs, and marketing supplies (MAP) | 2,051.67  | 0.00      | \$ 2,0     | 051.67      |            |           |           |
| Lunch Tent, Office, and supplies (MAP)       | 3,322.50  | 0.00      | \$ 3,3     | 322.50      |            |           |           |
| Event Office and OEM Trailers (MAP)          | 2,000.00  | 21,843.75 | \$ 23,8    | 343.75      | 0.00       | 7,281.25  | 14,562.50 |
| Restrooms                                    |           | 0.00      | \$ 1,9     | 920.00      | 640.00     | 640.00    | 640.00    |
| Welcome Receptions (MAP/OEM)                 | 0.00      | 0.00      | \$         | -           | 0.00       | 0.00      | 0.00      |
| Waste receptables / recycling                |           | 973.86    | \$ 9       | 973.86      | 324.62     | 324.62    | 324.62    |
| Coordinator Fees - Marge/Brad                |           | 7,000.00  | \$ 7,0     | 00.00       | 2,333.33   | 2,333.33  | 2,333.33  |
| Office Supplies                              | 47.94     | 0.00      | \$         | 47.94       |            |           |           |
| Trailer washing                              |           | 0.00      | \$         | -           |            |           |           |
| Phone/DSL/fax                                | 436.77    | 1,776.20  | \$ 2,2     | 212.97      | 342.59     | 548.43    | 885.18    |
| Power Materials & usage                      |           | 2,954.72  | \$ 2,9     | 954.72      | 738.68     | 738.68    | 1,477.36  |
| Propane                                      |           | 565.99    | \$ 5       | 565.99      | 0.00       | 353.40    | 212.59    |
| Grooming & Setup                             |           | 3,070.38  | \$ 3,0     | 070.38      | 1,023.46   | 1,023.46  | 1,023.46  |
| Gas tanks & materials, pumps                 | 379.99    | 0.00      | \$ 3       | 379.99      |            |           |           |
| Fuel - 91 Premium                            | 3,247.81  | 8,029.35  | \$ 11,2    | 277.16      | 1662.85    | 3039.05   | 3327.45   |
| SM Permits - Idaho 32.50                     |           | 3,347.50  | \$ 3,3     | 347.50      | 162.50     | 1,300.00  | 1,885.00  |
| SM Permits - Montana 25.00                   |           | 3,605.00  | \$ 3,6     | 505.00      | 175.00     | 1,400.00  | 2,030.00  |
| Forest Service Use Permits & COC ins         |           | 10,500.00 | \$ 9,9     | 999.99      | 3,333.33   | 3,333.33  | 3,333.33  |
| storage unit                                 | 960.00    | 0.00      | \$ 9       | 960.00      |            |           |           |
| Meals  | 3,005.75  | 1,410.00  | \$ 4,4     | 415.75      | 780.00     | 630.00    |           |
| CC/bank fees                                 | 273.08    | 0.00      | \$ 2       | 273.08      |            |           |           |
| Misc/ CoC Staffing & Help                    | 700.00    | 0.00      | \$ 7<br>\$ | 700.00      |            |           |           |
| Total Expenses:                              | 16,425.51 | 71,631.75 | Ŧ          | -<br>477.25 | 13,701.36  | 25,130.55 | 34,219.82 |
| Net Income/Loss (due from OEM's)             | -425.75   |           |            |             | -13,701.36 | -130.55   | -9,219.82 |

# Certification

Applicant Individual or Organization: W WYellowstone Chamber of Commerce/Snowmobile Events Comm

Event or Project Contact Person: Marge Wanner

On behalf of the individual or organization identified on this application, I understand that:

- 1. The submitted application meets the eligibility requirements for MAP funds.
- 2. MAP funds will not be awarded to this event or project without written notification of approval by MAPFAB and the town council.
- 3. MAP funded events or projects must comply with all federal, state and community licenses, permits, ordinances, laws and regulations.
- 4. To the best of my knowledge and belief the information in this application is true and correct and the governing body of the applicant has authorized the documentation.

anner Signature

Name (printed) Marge Wanner

Title Snowmobile Event Coordiator

Date 1/24/2022

# FOR OFFICE USE ONLY

| $\Box$ Application approved by MAPFAB for total requested amount of |                             | Date |
|---|-----------------------------|------|
| Application approved by MAPFAB for only                             | _ of total requested amount | Date |
| □ Application not approved by MAPFAB                                |                             | Date |

Reason:



### THE TOWN OF



# Marketing and Promotion Fund Advisory Board (MAPFAB)

# **RECOMMENDATION TO TOWN COUNCIL (RTC) FOR AWARD APPROVAL**

| Event or Project Applicant: W. Yell. Skijor Association                |  |
|--|--|
| Event or Project Name: Shotgun Skijoring                               |  |
| Date Submitted: 1.25.22  |  |
| Date Approved by MAPFAB: 2.10.22                                       |  |
| Requested Funding Amount: \$15,000                                     |  |
| Approved Funding Amount: \$15,000                                      |  |
| Comments:<br>None  |  |
| Recommendation submitted by: John M. Greve, MAPFAB Secretary           |  |
| This MAP Fund Award Recommendation is approved by the Town Council     |  |
| This MAP Fund Award Recommendation is not approved by the Town Council |  |
| Signature Date Date Comments:  |  |

Copy 1 – Town Clerk Copy 2 – Town Council Copy 3 – MAP Fund Advisory Board



WEST YELLOWSTONE

# Marketing and Promotion (MAP) Fund

Applicant Individual or Organization: West Yellowstone Skijor Association Event or Project Contact Person: Brittany Delehant Address: 346 Firelight Dr., Big Sky, MT 59716 Phone: Email: spursandskis@gmail.com 406-551-5551 Application Submission Date: 1/25/2022Event or Project Name: Shotgun Skijoring Location of Event or Project: Iris St. and HWY 20 Date(s) of Event or Project: February 25-27 Estimated Total Event or Project Cost: \$45,735 MAP Fund Amount Requested: \$15,000

## REVISED 1<sup>.</sup> 2021 PAGE1

Describe or explain your event or project. Provide enough detail so that those reviewing the application can comprehend or visualize the full scope of your event or project.

Shotgun Skijoring is a winter sport bringing together the skills of equestrians and skiers and testing them on a specially designed track with jumps and gates for the skiers. Riders are pulling skiers down the track through obstacles and must be in control of their horse to aid the skier to success through the finish line. It is a multi-day timed event. Teams will have multiple chances to prove their skills on the track, all competing for money, prizes, and bragging rights. There are 6 different divisions for competition. Competitors range in ages from 6 to 65 and skill levels from across the spectrum as well. The event starts on friday with registration/meet and greet. This is a pivotal point in the racing atmosphere, which brings new and old competitors together to build teams for the race. Race day one is saturday, followed by calcutta. The calcutta gives the chance for the spectators to come and bid on their favorite teams and become part of the event. The Calcutta winnings are only determined by the race results on sunday. Race day two is on Sunday and will determine the final winning seats of the event. Awards are Sunday evening. A map of the event site will be provided.



Provide your event or project schedule that identifies timelines for actions such as planning, construction, promotion and implementation of activities necessary for your event or project.

Provide a schedule of events/activities occurring during your event time period.

January 11th - Social Media to get the word out about proposed events.

**January 25th-** Order T-Shirts for competitors and volunteers. Will contain all sponsor ads as well. Order banners, posters and signage for the race.

February 7th- Hang posters in local businesses. Get the Website up and running.

February 17th - Build Track Weather dependent. Start the build of the track.

**February 24th - Check and Adjust Track** We will be arriving to finish building the track and make sure it's well covered with snow. Put the gates down and make it race ready.

February 25th - Competitor Registration/ Meet and Greet- Wild West Pizzeria 6-9pm

#### February 26th - Race Commences.

Food vendors will be able to set up the night before or that morning. Mandatory meeting for everyone competing at 10:00am to go over the rules and the track.

The gates will open to the public at 11am.

Races will start at 12pm and go to 4pm.

Calcutta at 6pm at Wild West Pizzeria

#### February 27 - Race Continues.

Mandatory Meeting again at 10:00am

Gates open to the public at 11am.

Races start at 12pm till 4pm.

Promptly after the clean up crew will start pulling gates and deconstruction the track as much as possible.

Awards 6:30pm at Wild West Pizzeria

#### February 28th - Demolish Track and ensure all trash and manure is removed.

Describe how your event or project will be promoted or marketed to visitors, residents or participants. West Yellowstone, Montana or West Yellowstone, MT is to be listed, identified or present in all forms and methods of promotion and marketing of your event or project.

Social Media is our number one promotional tool for this event. In the last month we have reportedly reached over 8,000 viewers. This is the primary space where we promote the race and sponsors. This is also where most of the communication happens with competitors.

Our second line of communication is branding. We go to all the races and market our event in West Yellowstone.

Next we use brochures and posters to promote the race and its sponsors.

We are working hard to get swag featuring the West Yellowstone Skijor Association and we strategized by keeping the name West Yellowstone as a part of our non-profit name for the ease of promotion to all residents, visitors, and competitors.

The town of West Yellowstone will be branded on all forms of promotion; social media, website, swag, brochures, etc.

- Provide a detailed line item budget for your event or project.
  - A Budget Template can be downloaded <u>here</u> or requested by email or in person from the Board member contact and adapted for your event or project. Use of this fill in the blank Template isn't required, but is provided as a convenience for applicants who want to use it.
  - Your budget should include projected income from all sources, including income from requested/applied for grants, awards, donations, contributions and sponsorships.
- Identify the amount of MAP funds you are requesting and the expenses that will be paid in part or in full with MAP funds.
  - Your request can't exceed 35% of your event's or project's total budget or \$40,000 maximum. It is within the Board's discretion to consider additional funds.
  - All budget expenses must be subsequently supported with invoices, bills, receipts, etc.
  - It's beneficial for an applicant to contribute a percentage of entry fees, registrations, admissions etc. to an event's cash prizes/purse. MAP funds can be used to pay for cash prizes/purse. Requests for reimbursement of this type of expense must include a list of individual cash amount winnings, names and signatures of winners and their contact info. Also note: Check current state and federal tax regulations for payout amounts that require you to issue an IRS Form 1099 to individuals.
  - MAP funds can be used to pay for administrative expenses. Click on this **link** to

view Allowable Admin. Expenses. 
MAP funds may not be used for purchasing

liquor or funding the distribution of liquor.

Even though we ask you to submit a detailed line item budget, you can request disbursement or reimbursement in any amount for any approved expense, as long as the amounts requested aren't more than the approved amount of total funding.

MAP Fund monies are generated from the collection of resort taxes. When applicable, please collect resort taxes for your event or project. If you're uncertain as to whether or not your event or project will be subject to remitting resort taxes, check with the town offices.





\*\*Budget will be attached.

Applications will be reviewed against multiple criteria. Please provide answers to the following questions:

What are the economic, cultural, social and/or aesthetic impacts and benefits of your event or project on visitors, residents, businesses, organizations or other interests in the community and surrounding area?

We aim to show West Yellowstone's boasts of adventure. What is more thrilling than watching a horse gallop along a track in the snow with a skilled skier navigating their way through obstacles. It is a thrilling adrenaline rush for spectators and competitors alike.

We will have an estimated 140 teams. Through these teams; family and friends will travel to support them along with the sport. People will be able to help with the local economy by staying at local hotels and Vrbos. It is extremely beneficial. Most people after a thrilling day of racing will stop at a local restaurant to quench one's hunger and thirst.

With Competitors alone there will be at least 75 rooms needed to be rented which will help the local hotels. Before and after the races there will be a need to get food/shopping or just exploring in one's down time. West Yellowstone has an abundance of shops for people to go explore and spend money, once more helping with the town's economy.

Many people come out to the Bozeman/West Yellowstone area. With covid occupying everyone's time and with many events being canceled in 2020 and 2021 people are dying to get out and do anything. We expect to draw over 1,500 additional people to the area.

With the broadcast system being posted on facebook/instagram the reach is substationaly increased. People all over the country, perhaps the world, will be able to see the amazing town of West Yellowstone. It will increase the flow of travelers to the town for the winter to see this spectacular sport and to try the other activities this town has to offer. The reach social media will have is exponential.

## REVISED 1· 2021 PAGE 6

If not answered in the previous question, then please list the methods and estimates by which you'll determine or measure the success of your event or project, i.e. increased, additional, new or different attendance, admissions, registrations, hotel stays, marketing, website hits, partnerships and sponsorships, fund raising, aesthetic appeal etc.

Methods/ estimates to measure first year success of event:

Registrations...... 140 teams of competitors (horse/rider & ) divided into different race categories.

Attendance...... New and broaden array of spectators at Hotels

Stays ..... Projected 20% occupancy of available rooms in West Yellowstone

Social Media..... Reach out to 10,000+ people

Social Media..... Increase West Yellowstone Skijor likes by 50%

Increase West Yellowstone Chamber likes by 15%

With this type of event the best way to determine success is primarily based on the number of entries by competitors and the amount of spectators. Of course we can also factor in the increase of local business throughout the town during the event weekend.



what event(s) or project(s)? Have all vendors and expenses been paid associated with the event(s) or project(s)?

West Yellowstone Skijor Association is a brand new organization and we have never received funding in the past. With most of the races being canceled it broke many hearts. We created this organization to make this the first year and for many more to come.

Can your event or project proceed without MAP funds?

We need MAP funding to succeed, without it, our race lacks the power and finances to promote and spread the information needed to draw competitors and spectators.

If your event or project is approved for funding, how will you acknowledge the receipt of MAP

funds as a funding source? The MAP Fund consists of Resort Tax funds paid by town businesses.

Once an award is approved, marketing methods need to indicate,"Supported by West Yellowstone Businesses"

If MAP approves our funding we will happily advertise everywhere possible in connection with the race. We plan on having shirts made and we will have the logo on the back of the shirts. Also we will have a sign or flag flying for the Support of the West Yellowstone Businesses at the race.

Provide any supporting documents, plans, pictures etc. that might be helpful to MAPFAB in reviewing and understanding your event or project. If this is a reoccurring event or project that received MAP funding last year, then please provide a copy of last year's Outcome Report.

\*\*Map of the event will be attached.



On behalf of the individual or organization identified on this application, I understand that:

1. The submitted application meets the eligibility requirements for MAP funds.

2. MAP funds will not be awarded to this event or project without written notification of approval by MAPFAB and the town council.

3. MAP funded events or projects must comply with all federal, state and community licenses, permits, ordinances, laws and regulations.

4. To the best of my knowledge and belief the information in this application is true and correct and the governing body of the applicant has authorized the documentation.

Signature\_Name (printed)

Title\_Date

Application approved by MAPFAB for total requested amount of Date

Application approved by MAPFAB for only of total requested amount Date

Application not approved by MAPFAB Date Reason:





# ame and Dates of Event /Project:

| icome (Types) |                             | Proposed    | Actual                   | Difference |
|---------------|-----------------------------|-------------|--------------------------|------------|
|               | Spectator Sales             | 15,000      |                          | \$0.00     |
|               | est, 1,500 people a) \$10pg |             |                          | \$0.00     |
|               | Connactitor Eintry          | 15,700      |                          | \$0.00     |
|               | Junior - 1000               |             |                          | \$0.00     |
|               | Novice - 13000              |             |                          | \$0.00     |
|               | Switchnews- 750             |             |                          | \$0.00     |
|               | Sport- 50000.               |             |                          | \$0.00     |
|               | Open - 4500                 |             |                          | \$0.00     |
|               | Showsonrd - 1450            |             |                          | \$0.00     |
|               | Calcutta                    | Le 00 0     |                          | \$0.00     |
|               |                             |             | and the second second in | \$0.00     |
| otal          | Income                      | 36730\$0.00 | \$0.00                   | \$0.00     |

| pe         | ses (Types)                     | Proposed       | Actual   | Difference |
|------------|---------------------------------|----------------|--|------------|
| ×          | Construction                    | 1,000          | and the second of the second o | \$0.00     |
| ×          | mance                           | 1,700          |  | \$0.00     |
|            | TIMINA                          | 2,000          |  | \$0.00     |
| X          | çms 0                           | 1,000          |  | \$0.00     |
|            | Announcer                       | 1,200          |  | \$0.00     |
| ×[         |                                 | 1.000          |  | \$0.00     |
| ¥          | LEL                             | 1,200          |  | \$0.00     |
| ſ          | Forest Service Permit           | 15             |  | \$0.00     |
| ×          | mise Track shoulds              | 750            |  | \$0.00     |
| X          | media Design                    | 500            |  | \$0.00     |
| K          | website                         | 500            |  | \$0.00     |
| ¥          | Signage Banners                 | 2,000          |  | \$0.00     |
| ×          | Pokiels Brucharets              | 100            |  | \$0.00     |
| K          | Promo t-shirts                  | 1,000          |  | \$0.00     |
| ×          | OFRESHODHED                     | 500            |  | \$0.00     |
| ×          | Lodging for orcanizer           | 500            |  | \$0.00     |
| ×          | Generator for power-to Annunker | 5700           |  | \$0.00     |
| 12 - S. 1. | Proposed PALIOUTS               | 29,210         |  | \$0.00     |
| ×          | Prizes                          | 2000           |  | \$0.00     |
|            |                                 |                |  | \$0.00     |
|            |                                 |                |  | \$0.00     |
|            |                                 |                |  | \$0.00     |
| otal       | Expenses                        | 45735\$0.00    | \$0.00   | \$0.00     |
|            |                                 | (9:035) \$0.00 | \$0.00   | \$0.00]    |
| etl        | hcome/Loss                      | A The stand    |  |            |

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# Certification

Applicant Individual or Organization: West Yellowstone Skijoring Association

Event or Project Contact Person: Britfany Delehant

On behalf of the individual or organization identified on this application, I understand that:

1. The submitted application meets the eligibility requirements for MAP funds.

2. MAP funds will not be awarded to this event or project without written notification of approval by MAPFAB and the town council.

3. MAP funded events or projects must comply with all federal, state and community licenses, permits, ordinances, laws and regulations.

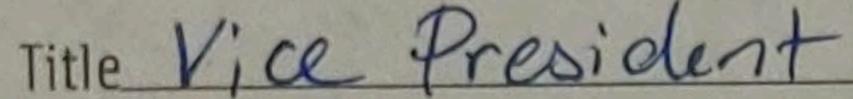
4. To the best of my knowledge and belief the information in this application is true and correct and the governing body of the applicant has authorized the documentation.

Signature That

Mame (printed) Brittany Delehaut

Date 1/12/2022

of total requested amount

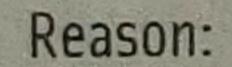




□ Application approved by MAPFAB for total requested amount of\_

□ Application approved by MAPFAB for only \_

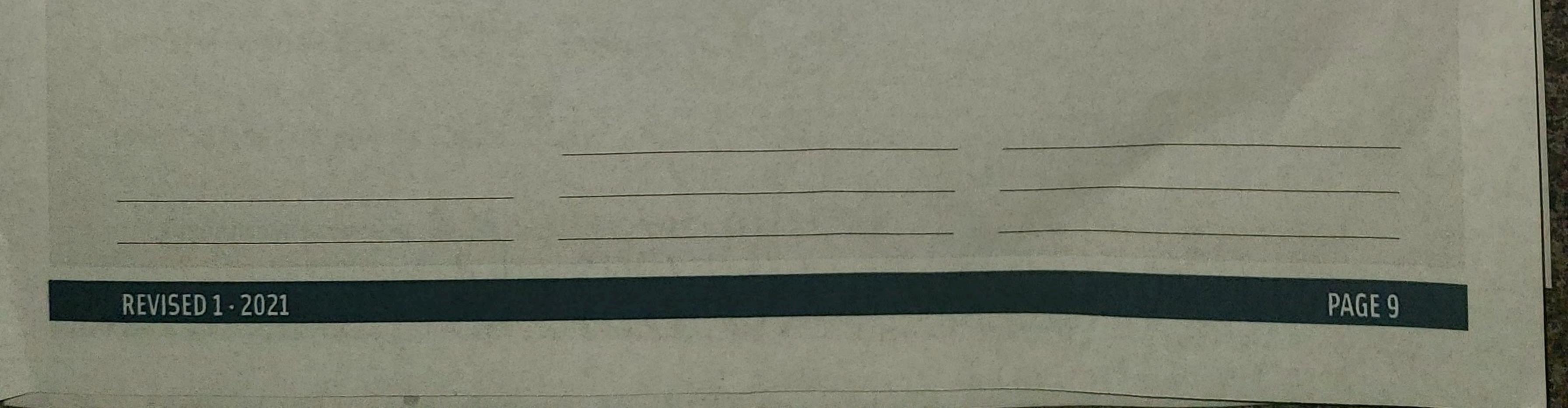
□ Application not approved by MAPFAB



| D | ate |                       |                       |                        |                 |
|---|-----|-----------------------|-----------------------|------------------------|-----------------|
| U | ult | and the second second | and the second second | The state of the state | The second is a |

Date.

Date



# GALLATIN NATL FOREST

# competitors

# -Frontier-Trl-630-

park





20

announce

sales gate

spectators vendors

parking

Ins se



#### Outside Amplification Permit Application Town of West Yellowstone

Event: Shotown Skillring Contact Person: Kcittany Delchant Mailing Address: 200 Beaver Creek rd, Gallatin Cateway, MT 59730 Email Address: briggleman 1991 Dynaul.com Phone Number: 406 Signature of Property Owner of Record: Date(s) of Event: February 24, 2-Location: Corner of INS St & Amplification between the hours of: <u>10an</u> and \_  $\Im$  ah Description of Event: Stillering is a team wort of Stills and Equestions racity days a trac for meney and prizof, we expect Over the 44 30 day overt aature of Applicant Date FOR OFFICE USE ONLY Decision by Town Council: Approved Disapproved Conditions: Signature of Mayor/Town Manager: Date

# **Resolution No. 772**

#### A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WEST YELLOWSTONE, MONTANA TO EXEMPT THE DESIGNATED VENDOR AREA AT THE 2022 SHOTGUN SKIJORING EVENT FROM 9.12.020 OF THE WEST YELLOWSTONE MUNICIPAL CODE, PUBLIC DRINKING PROHIBITED, ON THE DATES OF FEBRUARY 26 & 27, 2022

**WHEREAS,** the Town Council of the Town of West Yellowstone desires to support and encourage events that bring visitors to the Town; and

**WHEREAS,** the 2022 Shotgun Skijoring Event is a special event that will be held on public property; and

**WHEREAS,** the organizers and sponsors of the event desire to sell and allow the consumption of alcoholic beverages in the vendor area between the hours of 11 AM and 5 PM;

**WHEREAS,** in accordance with Section 9.12.020, Part B of the West Yellowstone Municipal Code, the Town Council may exempt a specific area of a public place where an event or activity will be held from the prohibition on public drinking of alcoholic beverages;

**NOW THEREFORE BE IT RESOLVED THAT** the Town Council of the Town of West Yellowstone, County of Gallatin, State of Montana, grants an exemption to the organizers, spectators and the participants of the 2022 Shotgun Skijoring Event from the Public Drinking Prohibition in the vendor area effective only on February 26-27, 2022 between the hours indicated above.

#### PASSED AND ADOPTED BY THE TOWN COUNCIL FOR THE TOWN OF WEST YELLOWSTONE THIS 15th DAY OF FEBRUARY, 2022.

Mayor Travis Watt

Council Member Jeff Mathews

Council Member Brian Benike

Council Member Jeff McBirnie

Council Member Lisa Griffith

ATTEST:



To Whom It May Concern,

West Yellowstone Skijor Association is requesting the lift on the open container restriction on the weekend of February 26,27. There will be a fenced off area where the spectators will be and that will be the only area allowed for open containers. Alcohol will be present from approximately 12 to 5pm. Our vendor for alcohol will be Willie's Distillery from Ennis. If there are any questions, please don't hesitate to call or email me.

Thank you,

Brittany Delehant

Chairman of West Yellowstone Skijor Association (WYSA) briggleman1991@gmail.com 406-551-5551

# **Police Commission**

| NAME  | DATE APPOINTED               | TERM EXPIRES                    |
|---|------------------------------|---------------------------------|
| Don H. "Doc" DeTonancour<br>PO Box 2045<br>West Yellowstone, MT 59758<br>(406) 640-0063<br>Doc_detonancour@live.com | 12/3/13<br>8/7/18            | <u>12/3/17</u><br><u>8/6/21</u> |
| Bill Howell<br>PO Box 337<br>West Yellowstone, MT 59758<br>(406) 640-7475<br><u>bill@yellowstonemt.com</u>          | 12/3/13<br>1/22/19<br>2/1/22 | 12/3/18<br>1/22/22<br>2/1/25    |
| Julie Hannaford<br>PO Box 1550<br>West Yellowstone, MT 59758<br>(406) 640-4116<br>jahannaford8@gmail.com            | 1/22/19<br>2/1/22            | 1/22/22<br>2/1/25               |

#### STAFF

Chief of Police PO Box 1570 West Yellowstone, MT 59758 (406) 640-1754

Determined that terms should only be 3 years instead of 5, according to MCA 7-32-4152. Town Council action to amend the terms was taken on 10/6/20.

Updated 2/11/22, er

Pereived ER 2/11/22 ER



| APPLICATION FOR BOARDS AND  | COMMITTEES                                    |
|---|---|
| Name GREG FORSITHE  | Date <u></u> - ここ                             |
| Address P. D. BOX 614   |   |
| City WEST YELLOWSTONE State MT. Zip   | 59750   |
| Phone (Home): (Work): $406 - 1040 - 920$                                      |   |
| E-Mail Address: GFOIZSNTHEZEW YEILOWSTON                                      |   |
| Are you a resident of West Yellowstone? 175 Length of re-                     | sidency in West Yellowstone: 42 4.040VS       |
| Board or Committee you are applying for: Police                               | CANIM STON                                    |
| Occupation: WESTMONT  |   |
| Employer: WESTWANT  |   |
| Have you previously served on a County or City board? $\underline{\sqrt{es}}$ | <b>`</b>                                      |
| If so, which board, and for how long? <u>COUNCIL - HEA</u>                    | 1-h BOAND - Alice CUMMISIC                    |
| Past Memberships and Associations:  |   |
|   |   |
| Current Memberships and Associations: <u>VES</u>                              |   |
| List any relevant qualifications and/or related experience? Attach an prefer: | ny additional information or a resumé, if you |
| TON vedrag  |   |
|   |   |
| CAN FROM DAST EXSLEINCE   | Itelp in Anyway I<br>and some                 |
| Knowledge of the preservit  | HOWE FORCE                                    |
|   |   |
| References (Individual or Organization):                                      |   |
| JOHN COSTEllo   | Phone:  |
| DUAR SCHIMEN  | Phone:  |
| ONANS GRUDE ,   | Phone:  |
| Signature: MQQW, FASYHA   | Date:   |
| $\langle \rangle$   |   |

Please return this application to the Town Offices at 440 Yellowstone Avenue, PO Box 1570, West Yellowstone, MT, 59758, or by email to: info@townofwestyellowstone.com. Thank you in advance for your interest.

Pereived ER 2-10-22



#### **APPLICATION FOR BOARDS AND COMMITTEES**

| Name Jerry Johnson  | Date _ 2 - 4 - 2 2  |
|---|---|
| Address 712 N. HATDEN ST.   |   |
| City NEST YELLOW STONE State MT. Zip 597-5  | -8  |
| Phone (Home): (Work): (Cell/  | Other): <u>406 640 - 7000</u>                             |
| E-Mail Address: Jerry 560 e gmail.com   |   |
| Are you a resident of West Yellowstone? Length of residency in W  |   |
| Board or Committee you are applying for: Pauce Commi  |   |
| Occupation: Business OWNER  |   |
| Employer: SELF  |   |
| Have you previously served on a County or City board?   |   |
| If so, which board, and for how long? <u>City Council 26 ye</u>   | 2113  |
| Past Memberships and Associations: Chamber of Commerce  | -board Town comen   |
| MAYOR JUDGE HIRING COMMITTEE  |   |
| Current Memberships and Associations: TBID MARP SEA   | REAM AND RESCUE   |
| List any relevant qualifications and/or related experience? Attach any additiona prefer: <u>Town</u> <u>Councer</u> <u>Actuals</u> <u>Town</u> <u>Mayor</u> | l information or a resumé, if you<br>AntAGER FOOTBALL WAG |
| What are your primary objectives for serving on this board? To HEI<br>BEST POLICE DEPT WEST TELLOUSTONE   |   |
| References (Individual or Organization):<br>RAA LINHARDT Phone:   |   |
| JEFF MATHEWS Phone:   | 805-207-5270  |
|   | 1.40-1344   |
| Signature: <u>ten D. tok</u> Date:  | 2-9-22  |

Please return this application to the Town Offices at 440 Yellowstone Avenue, PO Box 1570, West Yellowstone, MT, 59758, or by email to: info@townofwestyellowstone.com. Thank you in advance for your interest.

# **Business Improvement Advisory Board**

| BOARD MEMBER           | APPOINTED | EXPIRES   | E-MAIL ADDRESS                |
|------------------------|-----------|-----------|-------------------------------|
| Grant Evje *           | 10/19/21  | 10/18/23  | grant.evje@gmail.com          |
| Kelli Hart **          | 10/19/21  | 10/18/23  | kelli@freeheelandwheel.com    |
| Garrett Ostler *       | 10/19/21  | 10/18/24  | garrett@madisonhotelmotel.com |
| Rebecca Konieczny ***  | 10/19/21  | 10/18/24  | xcskibecca@gmail.com          |
| Leah Sherman **        | 10/19/21  | 10/18/25  | leahksherman@gmail.com        |
| Pauline Richardson *** | 10/19/21  | -10/18/25 | pauline5alive@gmail.com       |

Jeff Mathews, Town Council – concurrent with term

jmathews@townofwestyellowstone.com

Staff Support – concurrent w/ employment

Jon Simms, Public Services Superintendent Vely Vazquez, Recreation Coordinator jsimms@townofwestyellowstone.com ivazquez@townofwestyellowstone.com

Reorganized by the Town Council 10/19/21 via Resolution No. 764, 4-year terms. \*2 positions – business owners that own their business property \*\*2 positions – business owners that lease their business property \*\*\*2 positions – community at large

Updated 10/20/21 er